



Department of Wisconsin  
American Legion Auxiliary  
6<sup>th</sup> District Newsletter



March 2026

### Americanism Recognition Banquet

The 6<sup>th</sup> District Americanism Banquet Registration deadline is March 14, 2026. Please get your registrations in with payment (\$30 per person) as soon as possible. As a reminder, the banquet is on Saturday, March 28, 2026 at La Sure's Hall in Oshkosh. Social begins at 5:00 p.m. with the opening ceremonies starting at 6:00 p.m. and dinner to follow. Come and support your nominations for Legionnaire of the Year, Outstanding Americanism Person of the Year and SAL Member of the Year.

### Membership

The February 24, 2026 report shows that 6th District continues in 4th place!! We now have nine units and one county that have reached/exceeded 100% - **Unit 126 Brillion, Unit 128 Stockbridge, Unit 75 Fond Du Lac, Unit 222 Campbellsport, Unit 454 Mt Calvary, Unit 478 Saint Cloud, Unit 340 Berlin, Unit 351 Montello and Unit 33 Neenah. Marquette County is at 109.84%. Great job everyone!!**

The 2027 Unit Membership Dues Billing Amounts and Unit Membership Dues Collection Person forms were included in the current February/March Unit mailing and are also available on the Department website: [www.amlegionauxwi.org](http://www.amlegionauxwi.org). **Every unit must complete and return both forms.**

### Annual Reports

All reports are due April 15, 2026. Fillable forms are available on the department website.

- ❁ UNIT YEAR-END IMPACT REPORT – a numeric report that the national organization uses to report the Auxiliary's impact to Congress. Every Unit President should submit a Unit Year-End Impact Report to their District President (email preferred).
- ❁ UNIT PROGRAM REPORTS – descriptive reports used to explain a unit's activities. When Unit Program Reports are submitted electronically, they are emailed directly to the appropriate department chairman - saving time, paper and postage!
- ❁ **REPORTING CHALLENGE – "Competition is on! At this year's Department Convention, there will be awards presented to the top three districts with the highest percentage of online reports submitted. 6<sup>th</sup> District we can do this!! Please contact me if you have any questions about online reporting.**
- ❁ Units that prefer to mail reports to department headquarters may continue to do so. If a unit wants a hard copy of the report forms, submit an Annual Program Report Order Form with \$5 to HQ. See [www.amlegionauxwi.org](http://www.amlegionauxwi.org), 'Annual Reports' for details.
- ❁ *Please email me copies of all online Unit Program Reports submitted to Department. Thanks!*

## 2026 District Spring Conference

There is still time to register for the 6<sup>th</sup> District Spring Conference, held on Saturday, April 18<sup>th</sup> in Montello. Every Unit is asked to send representation.

- Each Unit is asked to bring a raffle basket with a value of \$25.00.
- **County President Reports and Committee Chairman Reports will be shared at the conference - Please submit them to me no later than Friday, April 3, 2026.**
- Each Unit will give a report at the Spring Conference covering ONE phase of work for the year, beginning after the previous Spring Conference. Bring a copy of the report to file with the District Secretary.
- **Reports of Units not represented at the Spring Conference must be mailed to the District President prior to the conference.**
- Remember to send the list of those members we have lost in the past year for the Memorial Service. Please send your deceased members list to Chaplin Mary Koslowski, 954 Gay Dr Apt 2 Neenah WI 54956 or email: [knitter128@yahoo.com](mailto:knitter128@yahoo.com)

District Executive Committee will have their Spring meeting on March 24, 2026, at 6:00pm via Zoom. Zoom link will be sent to Committee via email.

### DEPARTMENT OF WISCONSIN SPRING JUNIOR CONFERENCE

Camp American Legion

8529 County D

Lake Tomahawk, WI 54539

Friday, May 15, 2026, 5:00 pm – Sunday, May 17, 2026, 12:00 noon

For more information and registration see the Bi-Monthly Unit Mailing February/March 2026

### Dates to Remember

- March 24, 2026 - District Executive Committee
- March 28, 2026 – Department Oratorical Contest, Ripon
- March 28, 2026 – 6<sup>th</sup> District Americanism Banquet, La Sure's, Oshkosh
- April 11, 2026 – Legion Family Testimonial, Strawberry Creek Club, Kenosha, WI
- April 15, 2026 – Unit Year-End Annual Reports Due
- April 18, 2026 – District Spring Conference, Montello Post 351

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