



**Department of Wisconsin
American Legion Auxiliary
6th District Newsletter**



June 2026

Membership

What a fantastic two weeks for membership! The 6th District has brought in 15 new and renewing members, officially pushing us into 3rd place. We have 12 units and 1 county that have reached or exceeded their goals! Great job everyone!!

Department Convention

Hilton Paper Valley, 333 W. College Avenue, Appleton, WI 54911, July 16-19, 2026

For Convention Information & Registration, go to the department website for full details and to register online: www.amlegionauxwi.org/department-convention

Help support **President Sue's Special Project: Camp American Legion** by donating a raffle basket! Wrap your basket in clear cellophane, attach a card listing the included items, and the name of the donating unit, district, or member(s) and bring your basket to the convention. See you there!

ALA In The Know 2026

ALA In the Know Conferences are scheduled for September - October. The registration form was included in the June Unit Mailing. Pick a date and location which works for your unit.

- 🌸 09/12/26 in Seymour
- 🌸 09/19/26 in Eau Claire
- 🌸 09/26/26 in Verona
- 🌸 10/03/26 in Park Falls

I encourage everyone to attend one of these workshops. This program is designed for all members and well worth attending.

Amazon Shopping

The national organization has partnered with **SmileAssociate** to turn everyday Amazon shopping into donations to the ALA – **at no additional cost to the shopper!** Shoppers use a unique link that will take them directly to their Amazon account so they can start shopping. 1.5% of the total sale will automatically be paid to the ALA entity you select on a quarterly basis. Who shops on Amazon? Who wants to support the ALA or ALA Badger Girls State? Simply click on one of the links below and your purchases will turn into profit for ALA-Wisconsin or ALA Badger Girls State – but you can only pick one organization per purchase.

[Amazon: Donate to ALA-WI](#)

[Amazon: Donate to ALABGS](#)

Shoppers do not need to be Auxiliary members. Anyone who shops on Amazon can support this great cause! Please share this message with EVERYONE within your reach of distribution! Thank you for your support!

LEGISLATIVE CALL TO ACTION!

As the month of May draws to a close, we are reminded of why this month holds such a special place in our hearts. May contains Military Appreciation Month, Armed Forces Day, and Memorial Day. Together these observances call us to pause and reflect on the extraordinary sacrifices made by our service members and their families in defense of this nation! CONTINUE TO STAY INFORMED!! Check the WEEKLY GRASS ROOTS NEWSLETTER FOR LEGISLATIVE UPDATES.

Last week 6 pieces of veteran-related legislation passed out of the House. They are highlighting one of the bills:

- H.R. 2954/S. 1537: **Veterans Transition to Trucking Act.** - Introduced by Sen. Richard Blumenthal (D-CT) to streamline access to trucking apprenticeship programs in the trucking industry. They need help to get this bill for veterans to further their careers!! ACT NOW & support this bill with your contacts. Continue to access the *ACTION CENTER* to quickly find this site & email, write, call our Senator & Representative.

Hopefully 6th District remains at the top and will be the winner of our **Dept. 250 Legislative Challenge** set forth by our PDP Becky Mueller, and are recognized at our next Dept. Convention in Appleton. *COME ON WE CAN DO IT!!*

Have A Great & Safe Summer!
Char Kiesling, 6th District Legislative Chairman

2026-2027 Unit/County Officer Information

Elections will be happening across our District. Please make sure to complete the Unit and County Officer Forms and return to Department. Changes or not, forms need to be updated for the 26-27 year. Both Unit Officer and County Officer Forms are available on the Department website. Thanks.

District Chairman Vacancies

I am looking for District Program Chairs for the following open positions: **Education, Junior Activities, Public Relations and VA&R.** The responsibilities of being a District Chairman are that you would be the liaison between the Department Program Chairs and the district, have knowledge of the specific program, and provide a program report at the District Conference.

As a program chairman you are also part of the District Executive Board. The Board meets twice each year, once in fall and once prior to the District Spring Conference. Program Chairs are also expected to attend all District Conferences and Executive Board meetings.

Please contact me if you have questions or are interested in any of these chairmanships

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