



**Department of Wisconsin  
Ninth District**

**Sue Keyzers, President**

1025 N Main Street, Seymour, WI 54165

920 246 9044 [suekeyzers.ala@gmail.com](mailto:suekeyzers.ala@gmail.com)



*Honor our Country, Support our Veterans  
Sue Hembrook*

Greetings,

I would like to thank all of the members that were at the Spring Conference at the Woods in April. The facility was very roomy and it was nice to be able to eat with the Legionnaires and listen to Tood Nofsinger, Assistant State Director for the Wisconsin American Legion Riders talk about the Riders and their program.

I have finished up the impact report and sent it on to Department. For all of you who filled out the report and sent it to me, Thank You. For those of you who did not report, I would be interested in why you didn't. I know that all of the 9<sup>th</sup> District units are active, even if they are small, and we need to hear from the smaller units also. What you do is important! I know that it is a pain to do the reports, but if we do not toot our own horn, who will? We should be proud of our accomplishment. Please start your reports for next year now so that it will not be as much of a burden next April.

### **Poppy**

WILL YOU WEAR A POPPY IN HONOR OF A VETERAN? May is Poppy Month! The US National Poppy Day is May 22<sup>nd</sup>. That does not mean that you can't distribute your poppies anytime that your unit is able. My unit does it in conjunction with the spring rummage sale, when there is a lot of people in town. I know some units with a lot of help do it many days during the month and some units who are not in town still manage to distribute poppies. Where there is a will there is a way.

### **Membership**

9<sup>th</sup> District is in 6<sup>th</sup> place for membership in the Department of WI. We have 8 Units that are over 100% and another 10 that are over 90%. Membership is a year-round program. We can still recruit and resign members to meet our goals. For the December incentive we have our first two-time winner in Crandon Unit #94. They who won both the November and December awards. They have increased their membership by 123% and have donated the portions of the prize for community to the Forest County Veterans Memorial pictured below. The bottom picture is the kitchen crew for the Tuesday luncheon Senior Meal served by the unit.



## **IMPORTANT**

Every unit should have sent to Department the Dues Remit Person Form. This is very important and I will hound you if it is not sent in because Department will hound me. I will attach a copy of the form if you don't have one.

## **CONVENTION**

Department convention this year will be in Appleton, on July 17<sup>th</sup> and 18<sup>th</sup>. This is a chance to meet members from all over the state and to be a part of the auxiliary on a higher level. This year Department will be sending out the Delegate forms for convention by email. Each unit is allowed a certain number of delegates and this form will say who they are and who will be allowed to vote. **IMPORTANT** This email will go out on June 17<sup>th</sup>. If you do not get your delegate form, please contact department so that another one can be sent. When you get the delegate form, fill it out and send it back as soon as possible

This year the Past Presidents Parley meeting will take place on June 30<sup>th</sup> on Zoom. Please watch the by monthly newsletter for more information. If you are or have been a president on any level in the auxiliary you are eligible to join. It is mostly an organization to give out scholarships, and that is where the dues go.

## **ALAITK**

This year there is an ALAITK in 9<sup>th</sup> District. It will be held on September 12<sup>th</sup> in Seymour. Because there is a ALAITK in the district there will not be a Fall Conference. I encourage all member to attend this program. There is a registration form attached to this newsletter.

That is all I have for now. I hope that you are enjoying the spring weather as you continue to work the American Legion Auxiliary mission.

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN  
PO Box 140 – Portage WI 53901  
Phone: 608-745-0124 – Fax: 608-745-1947 – email: [alawi@amlegionauxwi.org](mailto:alawi@amlegionauxwi.org)

## 2027 Unit Membership Dues Collection Person

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_ Dist. # \_\_\_\_\_

***This form must be returned by EVERY unit no later than May 22, 2026.***

Available in fillable format on the Department website [www.amlegionauxwi.org](http://www.amlegionauxwi.org) / Programs / Membership

### **Who & Where are your unit members supposed to send their 2027 dues to?**

The person and address listed below will receive all 2027 membership materials AND be printed on each Renewal Notice as the person and **MAILING** address your unit members are to send their 2027 dues to.

#### **2027 Unit Dues Remittance Person (Membership Chairman)**

**This is the PERSON to whom dues and membership related items should be mailed to.**

Name: \_\_\_\_\_

Member ID number (REQUIRED): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### **2027 Unit Dues Remittance Address**

**This is the ADDRESS all members should send their dues to, AND Department should send all membership related items to.**

Personal Address

Unit Address

Post Address

Street OR PO Box – (not both): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

**I understand that the above name and address will be printed on all 2027 Membership Renewal Notices National will be sending out.**

\_\_\_\_\_  
Signature of person completing this form

\_\_\_\_\_  
Date



# 2026-2027 UNIT OFFICERS FORM

## DEPARTMENT OF WISCONSIN

PO Box 140, Portage WI 53901-0140  
Ofc: 608-745-0124 ♦ Fax: 608-745-1947  
Email: alawi@amlegionauxwi.org

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_

County \_\_\_\_\_ Dist # \_\_\_\_\_

Meeting Location/Date & Time \_\_\_\_\_

- Units must have this form submitted to Department to be eligible for Unit Membership Awards.
- Please designate **ONE OFFICER** from this form to receive important Unit information.

**Name & Title:** \_\_\_\_\_

**President's Name** \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home Secondary Ph # \_\_\_\_\_  Cell  Home

Email \_\_\_\_\_

**Secretary's Name** \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home Secondary Ph # \_\_\_\_\_  Cell  Home

Email \_\_\_\_\_

**Treasurer's Name** \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home Secondary Ph # \_\_\_\_\_  Cell  Home

Email \_\_\_\_\_

**Membership Dues collection person:** who will receive all membership material & be printed on each Renewal Notice

**Name:** \_\_\_\_\_ Member ID # \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home Secondary Ph # \_\_\_\_\_  Cell  Home

Email \_\_\_\_\_

Personal Address or  Unit Address or  Post Address

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**ALABGS Chairman's Name** \_\_\_\_\_ Member ID # \_\_\_\_\_

(**Note:** The person in the **UNIT** who will receive ALABGS information)

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home Secondary Ph # \_\_\_\_\_  Cell  Home

Email \_\_\_\_\_

Signed \_\_\_\_\_

(Name/Title)

Date \_\_\_\_\_



American Legion Auxiliary, Department of Wisconsin

# 2026 REGISTRATION FORM



CONTINUING EDUCATION



**DEADLINE:**  
**WEDNESDAY, AUGUST 12TH**  
*(Please submit one form per person)*

**Don't miss out on this year's exciting program! Register early to reserve your spot, as space is limited!**

**Session is \$25/person** and includes morning refreshments, a light lunch, and program materials. Sessions will include information on a variety of topics and Auxiliary programs. New topics will be covered, so come out and join the fun!

**Attendees will learn:**

How to effectively run a meeting

Updating your guidelines

Simplify your reporting efforts

How to deal with unit conflict

**Plus much more!**

## PERSONAL INFORMATION

Please print clearly.

District #:  Unit #:  Unit City:

First Name:  Last Name:

Email:  Phone:

Are you a first-time attendee?  Yes  No

Are you a newly elected (less than 2 years) officer?  Yes  No

**8:00 am – 9:00 am** - Registration/Morning Refreshments

**9:00 am – 3:30 pm** - Informative presentation, lunch break, interactive program session, Q&A

## SELECT ONE:

**DATE:**

**LOCATION:**

Saturday, September 12 .....→ New Life United Methodist Church Unit 106  
721 Pleasant Way, Seymour

Saturday, September 19 .....→ Eau American Legion Post Unit 53  
634 Water St, Eau Claire

Saturday, September 26 .....→ Mason-Lindsay Legion Post Unit 385  
207 Legion St, Verona

Saturday, October 3 .....→ Dirrigl-Sawales Legion Post Unit 182  
274 N 3rd Ave, Park Falls

Mail check payable to ALA-Wisconsin:  
**ALA Wisconsin**  
P. O. Box 140  
Portage, WI 53901-0140

*Registrations received after capacity is reached, will be returned. No reservations will be accepted on site. A \$25.00 fee will be charged for any returned checks.*

**TOTAL AMOUNT ENCLOSED (\$25/PERSON):** \_\_\_\_\_