



**Department of Wisconsin
American Legion Auxiliary
6th District Newsletter**



December 2025



*Wishing you a holiday season
filled with love, laughter,
warmth, and good health.*

Membership

The December 3, 2025 membership report shows that 6th District has stumbled into 6th place. There are still many that have not renewed. Please take the time to personally contact each of those members, especially those you haven't heard from in a while. Ask how they're doing and invite them to celebrate any planned events or activities. Not sure what to say? Find the Membership Program "Reach Out And Visit Call Sample Scripts" included in the Unit mailings and available on the Department website.

Congratulations to the Units that have met or exceeded their 2026 membership goals: Brillion Unit 126, Stockbridge Unit 128, Campbellsport Unit 222, Mt Calvary Unit 454, St Cloud Unit 478, Berlin Unit 340 and Montello Unit 350. Great job everyone!!

2026 Midwinter Conference

ALA members are encouraged to attend The American Legion's Midwinter Conference on Saturday, January 17, 2026 in Green Bay. Midwinter registration is \$30 prior to January 2, 2026 and \$35 after that. A registration form was included in the October Unit Mailing and is available on line at: www.amlegionauxwi.org/hq-generalinfo I look forward to seeing everyone there!

6th District Outstanding Americanism Person of the Year

There is still time to nominate that one member you consider outstanding in promotion of Patriotism and Americanism activities in your American Legion Auxiliary unit and community. The completed forms will need to be sent to me no later than December 31, 2025. Awards will be presented at the 6th District Annual Americanism Recognition Banquet to be held on Saturday, March 28, 2026 at La Sure's Hall in Oshkosh. Banquet Invitations and registration forms will be available soon.

District Dues

District dues are payable in January of each year at the rate of \$1.00 (one dollar) per member based on the membership of the Unit for the previous full year as recorded in the Red Book. If you have not already done so, please pay as soon as possible. Make check payable to: 6th District ALA and mail to: Treasurer Beth Puddy, 349 Stow St, Fond du Lac, WI 54965. Thank you to those units that have already sent in their dues.

ALA Badger Girls State (ALABGS)

2026 ALABGS reservations of \$500 per delegate are due January 31, 2026. Sponsors should contact their schools now and work with the high school through the selection process.

Volunteers are needed for the 2026 ALABGS Session. Anyone interested in helping for the week or even a few days should contact Chairman Danyelle Thompson at alabgs.chairman@gmail.com. A list of opportunities is posted at www.alabgs.org.

Annual Reports

Unit Year-end Impact Reports and Unit Program Reports are due April 15, 2026. All report forms are posted on the department website in fillable format. When the program reports are submitted electronically, they are emailed directly to the department program chairman - saving time, paper and postage! You can even upload photos and other digital attachments. Units that prefer to mail reports to department headquarters may continue to do so. If a unit wants a hard copy of the report forms, submit an Annual Program Report Order Form with \$5 to department headquarters. Unit Impact Reports need to be submitted to the District Presidents.

Dates to Remember

- December 13, 2025 – Wreaths Across America
- Outstanding Americanism Person of the Year – due to Diane no later than 12/31/25
- January 17, 2026 – Auxiliary Mid-Winter Session, Oneida Hotel, Green Bay
- February 21, 2026 – 6th District Oratorical Contest, Post 70, Oshkosh
- March 28, 2026 – Department Oratorical Contest, Ripon
- March 28, 2026 – 6th District Americanism Banquet, La Sure's, Oshkosh

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