



# 10<sup>TH</sup> DISTRICT AMERICAN LEGION FAMILY NEWSLETTER AUGUST 2023



## ALA 10<sup>TH</sup> DISTRICT CHAPLAIN JEAN ERLEWINE MESSAGE

Do everything with a good heart and expect nothing in return.  
and you will never be disappointed.  
Thank you, Heavenly Father for loving us.  
Help us to brighten those we see every day with a smile.  
Keep us all in the palm of your hand.

Amen

## AMERICAN LEGION AUXILIARY 10<sup>TH</sup> DISTRICT 2023-2025 OFFICERS AND CHAIRMAN

**\*\* If you need to contact any Officers or Chairman - Contact President Mary**

POSITION	NAME
President	Mary Townsend 715-234-5155 or 715-931-9236 email: getmet77@hotmail.com
1 <sup>st</sup> Vice President	Teresa Steinke
2 <sup>nd</sup> Vice President	Chrys Porter
Chaplain	Jean Erlewine
Historian	Jean Erlewine
Secretary/Treasurer	Teresa Isensee
Parliamentarian	Jeanne Williams
Americanism	Teresa Steinke
Badger Girl State	Lori Reynolds
Children & Youth	Margaret Larson
Chippewa Falls VA Rep	Nancy Randen
Community Service	Maria Knoop
Constitution & ByLaws	Teresa Isensee
Education	Chrys Porter
Junior Activities	Tracy Larson
Leadership	DISTRICT TEAM
Legislative	Teresa Steinke
Membership	Teresa Steinke
Minneapolis VA Rep	Jeanne Williams
National Security	Chrys Porter
Poppy	Yvonne Hill
Public Relations	DISTRICT TEAM
Standing Rules	Teresa Isensee
VA&R	Elsie Obermueller

## 10<sup>TH</sup> DISTRICT AMERICAN LEGION FAMILY FALL CONFERENCE IN BRACKETT SEPTEMBER 16, 2023

The Legion will meet at Brackett Post #550, and the Auxiliary will meet at Foster Bar/Event Center, S12800 US-53, Osseo, WI 54758 (just down the road from the Post).

Registration 8:00am – 9:00am CONFERENCE BEGINS AT 9:00am. Auxiliary Fall Conference Registration form is attached.  
the Legion Registration form will be available as soon as possible.



# 10<sup>TH</sup> DISTRICT AMERICAN LEGION FAMILY NEWSLETTER AUGUST 2023



## DISTRICT 10 AUXILIARY PRESIDENT'S MESSAGE

I would like to introduce myself; my name is Mary Townsend. I am your new 10th District President. I am a member of Cumberland Unit 98 and have been a Legion Auxiliary member for 15 years. My husband Jerry is my pathway to membership. He is a 12-year Navy Veteran. We have two children and five grandchildren. My focus will be on connecting on all levels and ways to honor and serve our Veterans, the Military, and their families. I look forward to working with Commander Rita Rindahl, the new 10th District Commander. I am excited about the next two years, as serving the "Mighty" 10th.

A big shout out to Margaret Larson for serving the past two years, we appreciate all that she has done.

I would like to come visit, so if you have a fundraiser, special event, parade, Unit or County meeting, just get in touch with me and I will see if works out with my schedule. Please contact me if there is any way I can assist you.

## CONNECTIONS

Being connected is a wonderful thing, whether it's with family, friends, or classmates. In this modern-day world, we have a lot of ways to stay connected and be informed. This will be one of my focus points for the next two years, getting the 10th connected in a greater way. Units to members, county to Units, District to county and program chairman.

**Unit Presidents:** I urge you to stay connected to the unit members. You can accomplish this by phone, email, or newsletter. Let them know that they are valued, whether they are active or inactive. Keep them informed on things accomplished and events coming up.

**County Presidents:** Be connected to the Unit Presidents, for the purpose of giving information and gathering information.

**District Staff:** Connecting with the county presidents and program chairman to pass along information for reporting purposes.

## LET'S MAKE A 10<sup>TH</sup> CONNECTION!

Mary Townsend - 10th District President  
(715) 234-5155 email: [getmet77@hotmail.com](mailto:getmet77@hotmail.com)

## MEMBERSHIP MESSAGE FROM ALA DISTRICT CHAIRMAN TERESA STEINKE

2024 Membership Packets have been mailed. Everyone that turned in a Unit Renewal Information form will receive their 2024 Membership Packet at the address provided on the form by the end of the month.

Many people have asked about the Membership Goals for 2024. National has set those goals to be equal to last year's goal, plus one. Some have asked why they have chosen this as our goal for the upcoming year. It is to encourage GROWTH in our elite, patriotic service organization!

Founded in 1919, The American Legion Auxiliary has nearly 1 million members from all walks of life. The Auxiliary administers hundreds of volunteer programs, gives tens of thousands of hours to its communities and to veterans, and raises millions of dollars to support its own programs, as well as other worthwhile charities familiar to Americans. It is all accomplished with its member volunteers. Our members are essential to carrying out our cause, so membership is vital to our continued success.

You may start to send RENEWING 2024 dues in as soon as your packet arrives. Do not hold any dues; National will be pulling the list on August 11th for the September 15th mailed renewal notices to all unpaid Senior members. Juniors and members flagged as HLM's (Honorary Life Members-dues are paid by the unit) DO NOT receive a renewal notice.

If you need any assistance with membership, including ideas to hold a membership fair, one on one discussions with members or prospective members, PLEASE contact me! I am more than willing to help!

Teresa Steinke, Tenth District Membership Chair



# 10<sup>TH</sup> DISTRICT AMERICAN LEGION FAMILY NEWSLETTER AUGUST 2023



## LEGISLATIVE UPDATES FROM ALA DISTRICT CHAIRMAN TERESA STEINKE

Are you aware of the effect your voice can make in Congress? Did you know that The American Legion was instrumental in the formation of the GI Bill, which helped our veterans further their education after their honorable service to our country; or the VA Health Care System that we currently have, which provides world-class health care to our veterans after they complete their military service? We have a strong voice in Congress!

Contacting your elected representatives regarding issues important to our veterans and their welfare is a significant part of our commitment to participate in and contribute to the aims and purposes of The American Legion, as stated in the preamble to our constitution.

The American Legion Auxiliary supports the legislative priorities adopted by The American Legion. The American Legion's Legislative Division in Washington, D.C., keeps abreast of current legislation related to veterans' benefits, national security, and children and youth. Auxiliary members are encouraged to subscribe to the Legion's legislative e-bulletins to keep the Legion Family aware of legislative issues and the official positions of The American Legion on those issues.

Four action items taken from The American Legion Legislative Action Center website are listed along with a description of each that was taken directly from the website. The sample of what you could write in your letter regarding each issue follows the description, also directly from TAL Legislative Action Center website. Please let your representatives know that we support positive action on the issues of Buddy Checks, Treatment for Exposure to Toxic Substances, GI Bill Parity for all Reserve and National Guard, VA Health Care Access for all World War II veterans.

Other issues on The American Legion legislative agenda include efforts to improve health care for women veterans, guaranteed pay for our Coast Guard in the event of a government shutdown, the expansion of broadband capabilities and services for veterans in remote areas to better meet their health care needs, and citizenship for veteran immigrants for honorable service in our military.

If you have any questions or would like more information on the Legislative efforts of the American Legion Family, please let me know. I am here to help.

Teresa Steinke, Tenth District Legislative Chair

## HIGHLIGHT OUR HERO'S

We want to highlight the veterans from the 10th District. Unit presidents, here is your chance to Highlight a Hero from your Post. Nominate a veteran from your Post, write a short story about this person and the reason they are a hero. It doesn't have to be military service related. We are not going to highlight active-duty military for national security reasons.

The criteria for nominations are as follows:

- Must be an honorable discharged Veteran
- Was or is a Member of an American Legion Post
- Can be living or deceased

Include in Profile:

- City Name/Post#
- Nominee's name/branch of service/rank
- Number of years served
- Why they are nominated
- Your contact Name and Number

I would like each Unit to nominate at least one Veteran per year. These Hero's will be highlighted in the 10<sup>th</sup> District Newsletters and at the Fall DEC/Spring Conferences. Please get permission from the veteran if possible. Send nominees by email or regular mail to me: **Mary Townsend, 1887 21<sup>st</sup> Ave, Rice Lake, WI 54868** email: [getmet77@hotmail.com](mailto:getmet77@hotmail.com)



# 10<sup>TH</sup> DISTRICT AMERICAN LEGION FAMILY NEWSLETTER AUGUST 2023



## 2023 STATE CONVENTION UPDATE

Another State Convention has come and gone. Here are some of the highlights:

- A Basket Raffle Fundraiser held during Convention raised \$5880 for PDP Linda Coppock's special project Giving Back to The ALA (Supporting those programs that are not self-sustaining and could use monetary assistance).
- Maggie Geiger from Cedarburg is our next Department of Wisconsin ALA President. President Maggie's Theme is President Maggie Geiger's theme is "Enhancing the Lives of our Veterans, Military and their Families – One Day at a Time". Below is the President Maggie's pin.



- 2023-2024 PRESIDENT'S SPECIAL PROJECT:  
Dogs2DogTags, which places trained dogs with deserving service members who have been diagnosed with post-combat stress and anxiety (dogs2dogtags.org). The flyer is attached.
- Wonderful reports from Department Program Chairman and many special guests and speakers.

## 10<sup>th</sup> District Highlights at Convention:

- Sue Vorwald from River Falls Unit 121 was honored for the year she served as Department President 2008-2009. Her theme was "Oceans of Love to our Veterans".
- Ridgeland Unit 511 received the District Membership award for their work mentoring Junior members.
- A letter from Haugen Unit 540, President Yvonne Hill was read. It was titled "the last customer of the day". A story of a veteran she encountered at her little village store.

## POPPY ORDERS

The Poppy Order Form is in the August Unit Mailing (available on the [amlegionauxwi.org/unit-mailings](http://amlegionauxwi.org/unit-mailings) website, and is attached with this newsletter. Orders are due by DECEMBER 15, 2023.

## ALA PAST PRESIDENTS PARLEY

The Past Presidents Parley or PPP sponsors scholarships for nursing and healthcare students, they are in need of your donations to continue to offer these scholarships to deserving students! Attached is the donation sheet for the ALA PPP.

Did you know that if you are a past or current president of your unit, district, county, department, or National you qualify to be a member of the PPP? What is the PPP – to provide encouragement and mentor or current and future leaders in our organization, reach out and help them ensure strong leadership for the future. PPP Membership Form is attached the dues are \$7.00 per year. You can also donate to the Scholarship Fund using this form.

## 2023-2024 UNIT OFFICER FORMS

**Please send in your Unit Officer Form as soon as possible.** Form is attached and is available in the August Unit Mailing.

## UP COMING EVENTS

August 25-31, 2023	American Legion Family National Convention – Charlotte, NC
Saturday September 9, 2023	ALA in the Know in Waunakee, WI
Saturday September 16, 2023	10 <sup>th</sup> District Fall Conference hosted by Bracket American Legion Family
Saturday September 16, 2023	ALA in the Know in Tigerton, WI
Saturday September 30, 2023	ALA in the Know in River Falls, WI
Saturday October 21-22, 2023	Wisconsin Junior Fall Conference, Turning Rivers Youth Camp, Campbellsport, WI

**To submit articles and events for the 10<sup>th</sup> District Family Newsletter send to: Teresa Isensee [tisensee2173@gmail.com](mailto:tisensee2173@gmail.com)**



AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN  
PO Box 140, Portage WI 53901 • 608-745-0124 • bookkeeping@amlegionauxwi.org

## Small Poppy Order Form – Due December 15, 2023

Adhere to this deadline, late orders run the risk of not being filled.

If it is **AFTER** December 15<sup>th</sup>, **call Department first** for availability **BEFORE** sending in your order.

This form is for Wisconsin orders only.

For an Out-of-State order form, please call our office.

### OFFICE USE ONLY

Emailed \_\_\_\_\_

Sent \_\_\_\_\_

Unit City Location \_\_\_\_\_ Unit/Post # \_\_\_\_\_

Date \_\_\_\_\_

These poppies are handmade by Veterans.

### Poppy Prices and Postage Chart on reverse side

Quantity	Cost
Small _____	\$ _____
Postage (see reverse side) _____	\$ _____
TOTAL remittance	\$ <b>0.00</b>

Please check your order immediately upon arrival to verify you received the correct amount.

*Adjustments will only be made within 2 weeks of delivery.*

Please insure you paid your 20% poppy profit from the previous year. This order will be delayed until your profit report is received.

### **Make check payable to: ALA WI**

Dept will implement a \$25 administrative fee for checks returned by the bank

In purchasing this item, you acknowledge that 100% of the proceeds of Poppy distributions will go toward the welfare of veterans, active military personnel, and their families where financial or medical need is evident.

Poppy orders are not available for pick-up.

Poppy orders will be shipped in order of receipt. Please allow up to **six weeks** for processing.

Poppies will not be shipped during the month of December.

Send to \_\_\_\_\_  
PLEASE PRINT LEGIBLY

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone# \_\_\_\_\_

Print your email address clearly \_\_\_\_\_

**OVER**



**PLEASE NOTE** – Receipts are done on a weekly basis. To be sure we received your order, check your bank statement to make sure the check has been cashed. If it wasn't cashed, we did not receive your order.

## Small Poppies

*Small poppies are sold in bundles of 25*

100 – \$25.00	800 – \$200.00
200 – \$50.00	900 – \$225.00
300 – \$75.00	1000 – \$250.00
400 – \$100.00	1500 – \$375.00
500 – \$125.00	2000 – \$500.00
600 – \$150.00	2500 – \$625.00
700 – \$175.00	3000 – \$750.00

## Postage

1 ~ 500	\$10.00
501 ~ 1000	\$11.00
1001 ~ 2500	\$13.00
2501 ~ 5000	\$18.00
5001 ~ 9999	\$30.00

10,000 + - Call Department for Price



If you have any questions or concerns, please contact  
Sue Hembrook, Poppy Shop Supervisor at  
262-945-9791 (Cell)



AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN  
PO Box 140, Portage WI 53901 • 608-745-0124  
bookkeeping@amlegionauxwi.org

OFFICE USE ONLY

Emailed \_\_\_\_\_

Sent \_\_\_\_\_

## **LARGE** Poppy Order Form

**Deadline – December 15, 2023 – Late orders will not be accepted.**

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_

After December 15<sup>th</sup> we will order poppy kits from Emblem Sales based on the number of large poppies needed by our Units.

After large poppies have been made and are ready for shipping, we will contact you with the cost for postage. After we receive your postage payment, poppies will be shipped.

Every effort will be made to ship large poppy orders by April 15<sup>th</sup>.

Quantity	Cost
Large _____	\$ _____

**Make check payable to: ALA WI**  
Dept will implement a \$25 administrative fee for  
checks returned by the bank

Large poppies are \$1.65 each

10 ~ \$16.50	60 ~ \$ 99.00
20 ~ \$33.00	70 ~ \$115.50
30 ~ \$49.50	80 ~ \$132.00
40 ~ \$66.00	90 ~ \$148.50
50 ~ \$82.50	100 ~ \$165.00

In purchasing this item, you acknowledge that 100% of the proceeds of Poppy distributions will go toward the welfare of veterans, active military personnel, and their families where financial or medical need is evident.

Send to \_\_\_\_\_  
PLEASE PRINT LEGIBLY

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone# \_\_\_\_\_

Print your email address clearly \_\_\_\_\_

If you have any questions or concerns, please contact Sue Hembrook, Poppy Shop Supervisor  
at 262-945-9791 (Cell)

Please insure you paid your 20% poppy profit from the previous year.  
This order will be delayed until your profit report is received.

American Legion Auxiliary District 10  
Department of Wisconsin

To: 10<sup>th</sup> District Officers  
10<sup>th</sup> District Committee Chairman  
10<sup>th</sup> District Committee Chairman  
10<sup>th</sup> District County Presidents  
10<sup>th</sup> District Executive Board Members  
10<sup>th</sup> District Past Presidents

RE: Fall Executive Board Meeting

The Fall Executive Board Meeting will be held on Saturday September 16, 2023, at Foster Event Center/Bar near Brackett, S12800 US-53, Osseo, WI. Brackett Post is the host. Registration Form attached.

Registration begins at 8:00 and meeting at 9:00 am.

All 10th District members are invited to attend, please pass the word. No reports are needed, just bring your new ideas, news, and concerns. District Executive Board members please wear casual Auxiliary attire.

Bring money, there will be raffle baskets!

We will have a **"Give 10 to Education"** collection at the meeting, bring school supplies which will be donated to a local school.

The Brackett Post will be open for refreshments/light supper on Friday night Sept 15<sup>th</sup> from 5-10 PM.

We will have a joint lunch with the Legion Family. \$12.00 per person. The lunch will be served at the same venue as our meeting.

If you are unable to attend this meeting, please call or email to be excused. Hope to see you there!

Motel Information: Super 8 - Osseo 1-715-803-2628  
Osseo Inn - 1-715-597-3175

Mary Townsend- 10th District President  
getmet77@hotmail.com or (715) 234-5155



# REGISTRATION FORM

AMERICAN LEGION AUXILIARY  
10<sup>TH</sup> DISTRICT FALL DEC CONFERENCE  
SATURDAY SEPTEMBER 16, 2023

\*\*\*\*\*

Brackett – Foster Bar/Event Center, S12800 US-53, Osseo, WI 54758

Registration 8:00am – 9:00am CONFERENCE BEGINS AT 9:00am

\*\*\*\*\*

PLEASE COMPLETE THIS FORM AND RETURN BY SEPTEMBER 6, 2023

Unit # \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_

Delegate at Large members are: District Officers, County Presidents, Past District Presidents, and Program Chairman.

All other Auxiliary Members for the Fall DEC are Guests.

Name	Delegate at Large	Guest	\$0.00 Registration	\$12.00 Luncheon Banquet

**\*No Registration Fee for Auxiliary Fall Conference**

	<b>Number</b>	<b>Total \$</b>
Number of Luncheon Banquet Tickets @ \$12.00	_____	_____
<b>TOTAL AMOUNT ENCLOSED</b>	_____	<b>\$</b> _____

**Make Checks Payable: Brackett Post 550**

**Send to: Brenda McMahon  
S13190 State Road 93  
Eleva, WI 54738**



## DEPARTMENT OF WISCONSIN FALL JUNIOR CONFERENCE

Turning Rivers Youth Camp  
N885 Youth Camp Rd.  
Campbellsport 53010



**OCTOBER 21-22, 2023 - 1pm Saturday til 2pm Sunday**

Join us at Camp Hometown Heroes for our Fall Conference and learn about the camp, and what it does for military children, our American Legion Auxiliary, and what you can do for our veterans, and military.

There will be hiking, crafts (lots!), outdoor cooking, and learning about wilderness survival.

Bring your sleeping bag and pillow for a fun weekend with friends!

If you have any questions, please call Laura Calteux at 414-379-2943.



### 2023 JUNIOR AUXILIARY FALL CONFERENCE REGISTRATION

**Reservation needs to be in by October 7, 2023**

You will get a confirmation of your reservation with additional information.

*Form submitted by (please print clearly):*

Name: \_\_\_\_\_ District #: \_\_\_\_\_ Unit #: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Print Clearly	Name / Unit	First Time Attendee? Yes/No	Registration (\$10.00)	Junior Member	Senior Member	Sons of the American Legion
Grand Totals			\$			

Total Amount Enclosed: \_\_\_\_\_

**Please send reservation form with check payable to American Legion Auxiliary to:**

**Laura Calteux 7012 W. Squire Avenue, Greenfield WI 53220**



## **MAGGIE GEIGER'S SPECIAL PROJECT 2023-2024**

### **Mission**

The purpose of Dogs2DogTags is to create an opportunity to save at-risk, rescued, and donated dogs, train them, and place them with deserving service members who have been diagnosed with post-combat stress and anxiety. Dogs2DogTags provides significant treatment options to Veterans suffering from Post-Traumatic Stress Disorder (PTSD). Canine companionship can make a real difference in the fight against an incredibly high suicide rate among our veterans, while saving the lives of deserving canines.

### **Who We Are and What We Do**

We are a group of men and women who have either served in or worked closely with our military. We have seen the difficulties that our men and women face when returning to civilian life, and we've known men and women who have tragically contributed to the unprecedented rate of veteran suicides. Our volunteers share the love of country and community, and above all, the utmost respect for our military veterans. We are committed to standing by our veterans and keeping them aware that we care.

Our goal is to pair a skilled companion dog in need of a home with a veteran in need of unconditional love and support. We know that a veteran's battles aren't always over when he or she returns home and that a dedicated service dog that will be a constant companion to help them cope with the unique challenges of their everyday life. Provided at no cost, this can be one of the simplest and most effective ways in which we can all stand by these brave men and women. As of April 2021, we have matched 28 dogs, and assisted over 40 veterans with these placements and other needed services.

### **Torre Willadsen Founder, President**

Sheboygan Falls, Wisconsin

The idea for Dogs2DogTags™ came to Torre Willadsen while he was deployed as a civilian contractor working with military dogs in 2012. During his time with the 7th Marines, he developed close bonds with dogs and dog handlers alike, and when dog handler Chris Van Etten was wounded, Torre worked hard to help keep Chris and his dog Harley together during Chris's recovery. Torre suspected – and then saw firsthand – the profound effect a canine companion could have on a wounded man's frame of mind at a difficult time. That is when Torre knew that he wanted to bring that kind of unconditional support to those back home struggling with post-traumatic stress.

Torre has over twenty years of civilian and military dog training experience and a passion for training both dogs and dog handlers for service. He has helped many of his handlers to adopt their dogs. Torre's broad knowledge and deep understanding of how canines can help cope with stress, guides this organization and promises to help at-risk veterans recover from PTSD.

### **Financial Support**

Dogs2DogTags™ is a 501(c)3 non-profit organization that relies on donations to provide top-quality support dogs to veterans struggling with post-combat stresses. Donations go directly to funding the costs of obtaining, training, caring for, and transporting dogs to their new homes; veteran outreach services; as well as the general costs of running the program. We also cover the necessary expenses to make sure our veterans are set up for success, including dog food for a year; flea, tick, heartworm preventatives; and routine veterinary services for the life of the dog. Each veteran receives whatever is needed at the time of the placement, such as crates, leashes, toys, and even fencing if needed. We feel no veteran should be without an emotional support dog just because of their financial limitations. Thank you!

For further information and case histories, visit:

Website - ***[dogs2dogtags.org](https://dogs2dogtags.org)***

On FaceBook at ***Dogs2DogTags***

On YouTube at ***Dogs2DogTags - Saving Our Vets One Dog at a Time***



AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN

PO Box 140, Portage WI 53901-0140

608-745-0124 • bookkeeping@amlegionauxwi.org

Unit CITY location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_

NURSING/HEALTHCARE SCHOLARSHIPS DONATION



**Harriet Hubbard Registered Nurse Scholarships** – Applicant must be in nursing school or have positive acceptance to an accredited hospital or university Registered Nurse program.

**Health Career Scholarships** – course of study need not be a 4-year program. Hospital, University, or technical school program is acceptable.

These scholarships are funded by the Past Presidents Parley through a legacy from Harriet Hubbard and unit donations. The number of scholarships awarded is determined by the amount of donations received.

**Units do not need to have a Parley group to support these scholarships.**

☐ Yes, our Unit would like to donate to the scholarship fund in the amount of \$ \_\_\_\_\_ ①

☐ Yes, the following members would like to pay their PPP Dues (\$7/person):

PAST PRESIDENTS PARLEY MEMBERSHIP

(please print legibly)

1. \_\_\_\_\_

6. \_\_\_\_\_

2. \_\_\_\_\_

7. \_\_\_\_\_

3. \_\_\_\_\_

8. \_\_\_\_\_

4. \_\_\_\_\_

9. \_\_\_\_\_

5. \_\_\_\_\_

10. \_\_\_\_\_

List additional names on separate sheet if necessary

Number of names listed \_\_\_\_\_ @ \$7.00 each = \$ \_\_\_\_\_ ②

Total amount ① + ② = \$ \_\_\_\_\_ ③

Make check payable to – **ALA-PPP**

Department will implement a \$25.00 administrative fee for checks returned by the bank.

Send PPP Membership cards to:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

PPP cards are sent out by the Chairman, Char Kiesling  
Any questions, please contact her at 920-428-5655 (c)

# 2023-2024 UNIT OFFICERS FORM

AMERICAN LEGION AUXILIARY ♦ DEPARTMENT OF WISCONSIN

PO Box 140, Portage WI 53901-0140

Ofc: 608-745-0124 ♦ Fax: 608-745-1947 ♦ Email: alawi@amlegionauxwi.org



Unit City Location \_\_\_\_\_

Unit # \_\_\_\_\_

County \_\_\_\_\_

Dist # \_\_\_\_\_

Meeting Location/Date & Time \_\_\_\_\_

- Units must have this form submitted to Department to be eligible for Unit Membership Awards.
- Please designate **ONE OFFICER** to receive Unit mailings and other important Unit information.  
Name: \_\_\_\_\_

**President's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home

Email \_\_\_\_\_

**1st VP's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home

Email \_\_\_\_\_

**2nd VP's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home

Email \_\_\_\_\_

**Secretary's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home

Email \_\_\_\_\_

**Treasurer's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home

Email \_\_\_\_\_

-over-

**Chaplain's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home  
Email \_\_\_\_\_

➤ (Dues Remit To Person - name & address will be printed on the members' payment dues reminders sent from National)

**Renewal Notice Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home  
Email \_\_\_\_\_

➤ **Complete - Only if Dues Mailing address is different from mailing address above**

Dues Mailing Address/City/State/Zip \_\_\_\_\_  
\_\_\_\_\_

➤ (**The person in the UNIT** who will receive ALABGS information)

**ALABGS Chrm's Name** \_\_\_\_\_ Yrs in this position \_\_\_\_\_ Member ID # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Primary Ph # \_\_\_\_\_ ☐ Cell ☐ Home Secondary Ph # \_\_\_\_\_ ☐ Cell ☐ Home  
Email \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Name/Title)