

PROGRAM: ALA BADGER GIRLS STATE (ALABGS)

Unit Annual Program Report 2025-2026

American Legion Auxiliary, Department of Wisconsin

Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. How many delegates does the unit sponsor? _____

2. Does the unit have contributors? ☐ Yes ☐ No

If so, who? _____

If so, how much did contributors donate? \$ _____

3. Does the unit make personal contact with the school? ☐ Yes ☐ No

If so, who do you meet with (principal, counselor, teacher)? _____

4. Are Delegates encouraged to watch the online ALABGS orientation? ☐ Yes ☐ No

5. Does the unit invite its delegate(s) to give a report to the unit? ☐ Yes ☐ No

If so, at what type of function (meeting, event)? _____

6. Does the unit provide transportation for the delegate(s) to ALABGS? ☐ Yes ☐ No

If so, how much does the unit contribute for cost of transportation? \$ _____

7. Does the unit publicize or promote ALABGS in the community? ☐ Yes ☐ No

If so, how? _____

8. What is the total number of hours spent on ALABGS? _____

9. How many members volunteer? _____

10. How does the unit recruit ALABGS delegates/alternates for membership? _____

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by **APRIL 15, 2026** to **alabgs.chairman@gmail.com** or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: AMERICANISM
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Does the unit sponsor the Americanism Essay Contest? ☐ Yes ☐ No

If so, how many Americanism Essay Entries did the unit receive? _____

2. How many students did the unit sponsor in the Oratorical Contest? _____

3. How many flag programs did the unit provide, including flag disposal ceremonies? _____

4. How many "I Spy Stars & Stripes" certificates were awarded to local businesses? _____

5. How many "I Spy, You Fly" door hangers were distributed in local neighborhoods? _____

6. How many pocket flags were folded for active-duty military serving overseas? _____

7. Does the unit promote Junior Shooting Sports? ☐ Yes ☐ No

8. Does the unit support American Legion Baseball? ☐ Yes ☐ No

9. Does the unit support American Legion Softball? ☐ Yes ☐ No

10. Did the unit promote "Star Spangled Kids"? ☐ Yes ☐ No

If so, describe how (continue on back/add separate piece of paper if needed)

11. How did the unit promote patriotic holidays? (continue on back/add separate piece of paper if needed)

12. How did the unit encourage support of the flag amendment? (continue on back/add separate piece of paper if needed)

13. How did the unit promote Americanism in the community? (continue on back/add separate piece of paper if needed)

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to farlevofsc@gmail.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: AUXILIARY EMERGENCY FUND

Unit Annual Program Report 2025-2026

American Legion Auxiliary, Department of Wisconsin

Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Did the unit promote the Auxiliary Emergency Fund at meetings and events? ☐ Yes ☐ No
2. How much did the unit donate to the Auxiliary Emergency Fund? \$ _____
3. Are you aware if any members within your unit applied for an AEF grant this year? ☐ Yes ☐ No
4. Did the unit provide emergency assistance directly to members within your Legion Family? If so, please describe type of assistance provided below: ☐ Yes ☐ No

5. Describe the unit's fundraising ideas for this program:

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to deptsec@amlegionauxwi.org or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: CHAPLAIN / MUSIC
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. How many unit members passed away during the past year? _____
2. Did the unit hold a Memorial Service for deceased members? ☐ Yes ☐ No
3. Was the Charter draped for deceased members? ☐ Yes ☐ No
4. Did the unit participate with The American Legion in observing:
Independence Day? ☐ Yes ☐ No
Memorial Day? ☐ Yes ☐ No
Veterans Day? ☐ Yes ☐ No

List other joint events: _____

5. Does the unit incorporate Music with unit meetings and events? ☐ Yes ☐ No
If yes, what songs? _____

6. Did the unit send prayers for the Department President's Prayer Book? ☐ Yes ☐ No
7. Did the unit submit a Prayer Book for judging? ☐ Yes ☐ No
8. Did the unit's Junior members submit a Prayer Book for judging? ☐ Yes ☐ No
9. How does the unit provide emotional and spiritual support for American Legion Family members?

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to smack0555@gmail.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: CHILDREN & YOUTH
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

- | | |
|--|--|
| 1. Does the Unit promote Youth Hero Awards? If awarded, # presented _____ | ☐ Yes ☐ No |
| 2. Does the Unit promote Good Deed Awards? If awarded, # presented _____ | ☐ Yes ☐ No |
| 3. Does the Unit promote Youth Caregiver Certificates? If awarded, # presented _____ | ☐ Yes ☐ No |
| 4. Did the Unit sponsor ALA Badger Girls State delegates? If so, how many? _____ | ☐ Yes ☐ No |
| 5. Did the Unit sponsor TAL Badger Boys State delegates? If so, how many? _____ | ☐ Yes ☐ No |
| 6. Did the Unit participate in or promote TAL Oratorical Contest? | ☐ Yes ☐ No |
| 7. Did the Unit participate with TAL in the Government Testing Scholarship program? | ☐ Yes ☐ No |
| 8. Did the Unit contribute to TAL Child Welfare Foundation? If yes, \$ _____ | ☐ Yes ☐ No |
| * If so, did the Unit & Post partner on fundraising activities for CWF? | ☐ Yes ☐ No |
| * If so, did the Unit donate \$1/member to apply for & receive a CWF banner? | ☐ Yes ☐ No |
| 9. Did the Unit donate to the S.A.L. A.L.F. program? If yes, \$ _____ | ☐ Yes ☐ No |
| 10. Did the Unit support "Kids of Deployed Are Heroes 2?" If so, describe how: | ☐ Yes ☐ No |

11. Does the Unit protect, care for and support military children and youth? If so, how? ☐ Yes ☐ No

12. Did the Unit promote April's Month of the Military Child? If so, how? ☐ Yes ☐ No

13. What success stories do you have regarding support for military and/or homeless veterans' children.

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to mmrtpetrie@charter.net or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: COMMUNITY SERVICE
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. How many unit members participated in Community Service activities/projects? _____

2. How many hours were volunteered in support of Community Service activities/projects? _____

3. How much money was spent on Community Service activities/projects? \$ _____

4. What was the value of in-kind donations received? \$ _____

5. Did the unit invite other organizations to join in Community Service Projects? ☐ Yes ☐ No

If so, how many people volunteered? _____

6. Did the unit invite high school students to join in Community Service Projects? ☐ Yes ☐ No

If so, how many students volunteered? _____

7. Do unit members help other organizations at their events? ☐ Yes ☐ No

If so, how many members volunteered? _____

8. Do unit members wear ALA branded attire at Community Service Events? ☐ Yes ☐ No

9. How many unit members participated in the following ALA suggested days of service?

9-11 National Day of Service and Remembrance (Sept 11) _____

Make a Difference Day (fourth Saturday of October) _____

Veterans Day (Nov 11) _____

Martin Luther King Jr. Day of Service (third Monday of January) _____

National Volunteer Week (the third week in April) _____

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).)

Please complete and return by **APRIL 15, 2026** to **tryczak.l@gmail.com** or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: CONSTITUTION & BYLAWS
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. How often do the members review the unit's Constitution and Bylaws? _____
2. When were the unit's Constitution and Bylaws last updated? _____
3. Did the unit update the membership eligibility requirements as revised by National in 2019?
 - a) to reflect only two war eras, per the LEGION Act ☐ Yes ☐ No
 - b) to change "wife" to "spouse" ☐ Yes ☐ No
 - c) to remove great-grandchildren and direct descendants ☐ Yes ☐ No
4. Did the unit update the Preamble section to change "the Great Wars" to "in all wars"? ☐ Yes ☐ No
5. Were the unit's Constitution & Bylaws reviewed by the Department Constitution & Bylaws Chairman? ☐ Yes ☐ No
6. Is the latest version of the unit's Constitution & Bylaws on file at Department Headquarters? (If not or not sure, please attach the latest version to this report.) ☐ Yes ☐ No
7. Does the unit have a Parliamentarian? ☐ Yes ☐ No
8. Does the unit use proper Parliamentary Procedure in conducting meetings? ☐ Yes ☐ No
9. Does the unit own a copy of Roberts Rules of Order Newly Revised, 12th Edition? ☐ Yes ☐ No
10. Does the unit own a copy of Roberts Rules of Order Newly Revised in Brief, 2nd Edition? ☐ Yes ☐ No

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by **APRIL 15, 2026** to **dsirovina@icloud.com** or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: EDUCATION
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Does the unit promote American Education Week? ☐ Yes ☐ No

2. Does the unit promote Teacher Appreciation Week? ☐ Yes ☐ No

If so, describe how: _____

3. Does the unit participate in the "Give 10 to Education" project? ☐ Yes ☐ No

If so, how many schools/classrooms did you support? _____

4. Does the unit participate in "Veterans in Community Schools"? ☐ Yes ☐ No

If so, how many schools did you support? _____

If so, how many veterans participated? _____

5. Did the Unit donate to the M. Louise Wilson Educational Loan Fund? ☐ Yes ☐ No

6. Does the unit promote the M. Louise Wilson Educational Loan Fund to eligible members? ☐ Yes ☐ No

If so, describe how: _____

7. Does the unit provide assistance to needy students? ☐ Yes ☐ No

If so, describe how: _____

8. Does the unit offer scholarships? ☐ Yes ☐ No

If so, how many scholarships? _____

If so, what was the total value of scholarships awarded? \$ _____

How many scholarship applications were received by the unit for:

- National Scholarships? _____
- Department Scholarships? _____
- Unit Scholarships? _____

9. How did the unit recognize scholarship winners? _____

10. Does the unit support veterans' associations on campus? ☐ Yes ☐ No

If so, describe how you help: _____

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to dwoolf@centurytel.net or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Email Address _____ Phone: () _____

- Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

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ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: JUNIOR ACTIVITIES
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Did the unit organize a new Junior Group this year? ☐ Yes ☐ No
2. Number of Junior members in the unit: _____
3. Number of **active** Junior members in the unit: _____
4. Did Juniors work on the Patch Program? ☐ Yes ☐ No
5. How many patches were achieved? _____
6. Number of Juniors taking ALA Juniors E-Learning Course through the ALA Academy: _____
7. Number of Juniors attending District Conferences: _____
8. Number of Juniors attending Department Conferences/Convention: _____
9. Number of Juniors attending National Conferences/Convention: _____
10. Did the unit recommend qualified member(s) to apply for the national Junior Auxiliary Loyalty Scholarship? ☐ Yes ☐ No
11. What is the dollar amount of donations made by Juniors? \$ _____
12. How many volunteer hours were performed by Juniors? _____
13. How many Juniors were involved in various service projects? _____

Describe service projects: _____

14. Describe types of activities at meetings (continue on the back or add a separate piece of paper if necessary)

15. What types of awards are given to Juniors in the unit? (continue on back or add a separate paper if necessary)

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to cmj102@aol.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: LEADERSHIP

Unit Annual Program Report 2025-2026 American Legion Auxiliary, Department of Wisconsin Submit by 4/15/26

Unit # _____ District # _____ Unit City: _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Did the unit nominate a Unit Member of the Year? ☐ Yes ☐ No

If so, name of nominee: _____

2. How many members took the ALA Academy courses? _____

3. How many members took The American Legion Leadership Course? _____

4. Did the unit develop a plan to use tools and resources at meetings? ☐ Yes ☐ No

5. Did the unit host a Leadership Workshop? ☐ Yes ☐ No

6. Did the unit host a training session to develop members' leadership skills? ☐ Yes ☐ No

If so, what topics or presentations were included?

7. Did the unit hold discussion or training on nurturing a culture of goodwill? ☐ Yes ☐ No

8. How many members attended County Meetings? _____

9. How many members attended District Meetings? _____

10. How many members attended Department Conventions and Meetings? _____

11. How many members attended an 'ALA in the Know' Regional Conference? _____

12. How many members attended National mission training? _____

At what location? _____

13. How many members attended the Mid-Winter ALA Session? _____

How did you share the information learned? _____

Provide details/examples about activities your unit has done to promote this program. Include the mentor and mentee. (Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to bjstone626@hotmail.com or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: LEGISLATIVE
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Does the unit hold a special Legislative Program? ☐ Yes ☐ No

If so, please describe: _____

2. Legislative Chairman's Name: _____

3. Number of letters sent to U.S. Senators: _____ Number of Replies _____

4. Number of letters sent to U.S. Representatives: _____ Number of Replies _____

5. Number of letters sent to the White House: _____ Number of Replies _____

6. Number of letters sent to State Officials: _____ Number of Replies _____

7. Number of letters sent to Local Officials: _____ Number of Replies _____

8. Please describe the Legislative activities (town hall meetings, legislative receptions) that members attend in their communities and/or suggestions to improve these activities: (continue on back if necessary)

9. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

10. Please describe how members communicate the legislative priorities of The American Legion in the community: (continue on back if necessary)

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to clarenceandbecky@aol.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: MEMBERSHIP
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City: _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Did your District President/District Membership team contact your unit? ☐ Yes ☐ No
2. Did the unit reach out to former members and ask them to rejoin? ☐ Yes ☐ No
3. Did the unit attract new members? ☐ Yes ☐ No
4. Did your unit have a membership table at unit sponsored events?
If yes, please send a digital picture (JPG format). ☐ Yes ☐ No
5. Did the unit provide "New Member Packets"?
If so, how many: _____ ☐ Yes ☐ No
6. Did working the ALA programs help recruit new members? ☐ Yes ☐ No
7. How many male spouses of veterans joined the ALA this year? _____
8. How many other new members joined this year? _____
9. How did the unit attract new members? (If necessary, continue on separate sheet)

10. Describe any new/innovative ideas or practices the unit used to increase renewals or recruit new members:
(If necessary, continue on separate sheet)

11. Were your unit or members able to assist other units with new members? Mentor? ☐ Yes ☐ No
If yes, which units were assisted? ie: transfers or recruited for another unit (If necessary, continue on separate sheet)

12. Did your unit/members participate in Membership discussions, with your post, county or district?
Please describe results and any take-away ideas. (If necessary, continue on separate sheet) ☐ Yes ☐ No

13. How often did your unit make RV-Calls to its members? (If necessary, continue on separate sheet)

14. Did the unit use communication, social media, goodwill and/or program delivery to build membership?
If so, how? (If necessary, continue on separate sheet) ☐ Yes ☐ No

15. Does the unit have a success story to share? (If necessary, continue on separate sheet) ☐ Yes ☐ No

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to christina.petrnovich@yahoo.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: NATIONAL SECURITY
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Did the Unit nominate a Service Member of the Year? ☐ Yes ☐ No
If so, provide name of nominee and branch of service: _____

2. How many Blue Star Banners did the unit present? _____

3. How many Gold Star Banners did the unit present? _____

4. Did the unit help promote and support the Fisher House? ☐ Yes ☐ No
Donation \$ _____ Volunteer Hours _____

5. Did the unit help promote and support the USO? ☐ Yes ☐ No
Donation \$ _____ Volunteer Hours _____

6. Did the unit support Operation Homefront programs? ☐ Yes ☐ No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

7. Did the unit support job fairs or blood drives? ☐ Yes ☐ No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

8. Did you support service members/families as they deployed/returned from deployment? ☐ Yes ☐ No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to bobshap@aol.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: PAST PRESIDENTS PARLEY (PPP)

Unit Annual Program Report 2025-2026

American Legion Auxiliary, Department of Wisconsin

Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. How many PPP members paid PPP dues to department? _____

2. Did the unit contribute to the department PPP scholarships? ☐ Yes ☐ No

If so, how much? \$ _____

3. Did the unit nominate a Mentor of the Year? ☐ Yes ☐ No

If so, provide name of person nominated: _____

4. Do past unit presidents mentor and support current unit officers? ☐ Yes ☐ No

5. Do past unit presidents do any training at meetings? ☐ Yes ☐ No

6. Does the unit have an active Past Presidents Parley? ☐ Yes ☐ No

7. Does the unit have a Cavalcade of Memories repository? ☐ Yes ☐ No

8. Does the unit partner with local museum, historical societies or public library to display memorabilia? ☐ Yes ☐ No

9. Does the unit talk about its Cavalcade of Memories at community functions? ☐ Yes ☐ No

10. Is the Cavalcade of Memories available for public display? ☐ Yes ☐ No

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by **APRIL 15, 2026** to **dswekken@gmail.com** or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: POPPY PROGRAM
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Does the unit distribute veteran made poppies for donations? ☐ Yes ☐ No

If so, how often? _____

2. If not veteran-made poppies, then what?

3. Does the unit distribute poppies for PR/branding purposes? ☐ Yes ☐ No

4. Describe how the unit promotes the Poppy Program year-round? (continue on back if necessary)

5. How did the unit increase poppy revenue? (continue on back if necessary)

6. Does the unit promote the Poppy Poster Contest? ☐ Yes ☐ No

If so, how many posters were received? _____

7. Does the unit promote the Little Miss Poppy Contest? ☐ Yes ☐ No

If so, how many young girls participated? _____

Describe the unit's Little Miss Poppy Contest (continue on back if necessary)

8. Describe unique poppy usage ideas the unit tried.

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to kathy.grom@gmail.com or mail to:
ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: PUBLIC RELATIONS
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City: _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Does the unit have a website? ☐ Yes ☐ No

If yes, web address: _____

2. Does the unit use Facebook to promote unit activities? ☐ Yes ☐ No

If yes, what is the name of the Facebook page? _____

3. Does the unit follow/share the department Facebook page? ☐ Yes ☐ No

4. Describe any social media events sponsored by the unit that promoted the ALA:

5. Does the unit have a newsletter? ☐ Yes ☐ No

How is it distributed? ☐ Email ☐ US Mail ☐ at meeting

Is it a joint publication with the Post? ☐ Yes ☐ No

How many times a year is it published? _____

6. Describe any public service announcements that were distributed and type of response they generated

(continue on back/add a separate piece of paper if needed): _____

7. Did the unit keep an active and updated media contact list? How has this list impacted working relationships with the local media? _____

8. Describe how members participated in branding opportunities by wearing and promoting ALA apparel and logos. (continue on back/add a separate piece of paper if needed)

9. How many members reported showing off a picture of themselves with their Veteran? _____

Please provide names of the individuals, date, location, and event or circumstance in which photo was taken.

(continue on back/add a separate piece of paper if needed)

Provide details/examples about activities your unit has done to promote this program.

(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to kinggenovesi@gmail.com or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: STANDING RULES
Unit Annual Program Report 2025-2026
American Legion Auxiliary, Department of Wisconsin
Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form)_____

Email Address _____ Phone: () _____

1. How often do the members review the unit's Standing Rules? _____

2. When were the unit's Standing Rules last updated? _____

3. Were the unit's Standing Rules reviewed by the Department Standing Rules Chairman? ☐ Yes ☐ No

4. Is the latest version of the Unit's Standing Rules on file at Department Headquarters? ☐ Yes ☐ No

If not (or not sure), please attach the latest version to this report.

Provide details/examples about activities your unit has done to promote this program.

(Not to exceed 1,000 words).

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Please complete and return by APRIL 15, 2026 to maggieg4ala@gmail.com or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: VETERANS AFFAIRS & REHABILITATION (VA&R)

Unit Annual Program Report 2025-2026 American Legion Auxiliary, Department of Wisconsin Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: () _____

1. Unit members who volunteer at a VA Facility (Hospital or Veterans Home).

Their hours are recorded at the facility. Check with your Rep for totals if unknown.

Name of VA Facility(s) where volunteer work is done _____

Exact Number of Volunteers recruited (to volunteer at VA facility):

Non-Affiliated Volunteers _____ # Occasional Volunteers _____ # VolunTeens _____

2. Total Number of Volunteer Hours at a VA Facility by your Unit: _____

3. Unit members who volunteer at a CBOC: CBOC hours are not recorded through the VA

Location _____ #Volunteers _____ #Hours _____

4. Question 4 refers to *Service to Veterans Volunteers*. Note your Unit hour total below. The names & hours of participants are reported separately to Department Headquarters for qualifying awards.

Total Number of Service to Veteran Hours for the Unit: _____

*****Please do not cross off a category to insert another. Note 0 if no donation was given*****

5. Amount donated to the Veterans Creative Arts Festival: \$ _____

6. Amount donated to Camp American Legion: \$ _____

7. Amount donated to Christmas Gift Shop: \$ _____

8. Amount donated to Homeless Women Veterans Grant Fund: \$ _____

9. Amount donated to Fisher House: \$ _____

10. Amount donated to VA Medical Facilities and Veterans Homes: \$ _____

11. Did your Unit remember Veterans with cards? ☐ Yes ☐ No

**Questions 12 & 13 require signing up with specific programs. If your Unit has not done so, check NO.
List # of quilts crafted only through Quilts of Valor below. Any other should be noted elsewhere.**

12. Did your Unit participate in the Quilts of Valor? ☐ Yes ☐ No

If so, how many quilts were made? _____

13. Did your Unit participate in the Elizabeth Dole caregiver support foundation? ☐ Yes ☐ No

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to majfadams@earthlink.net or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: VA&R – HOMELESS WOMEN VETERANS GRANT FUND

Unit Annual Program Report 2025-2026

American Legion Auxiliary, Department of Wisconsin

Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form)_____

Email Address _____ Phone: () _____

1. Did your Unit donate to the Homeless Women Veterans Grant Fund? ☐ Yes ☐ No

Amount of donation: \$_____.

2. Did your Unit assist homeless Veterans? (other than the Auxiliary's Grant Fund) ☐ Yes ☐ No

list number of female Veterans served: _____

list number of male Veterans served: _____

amount of dollars spent: \$ _____

3. Has your Unit hosted or assisted with a veterans' "Stand- Down"? ☐ Yes ☐ No

If so, describe what went well and what could be done differently:

Provide details/examples about activities your unit has done to promote this program.

(Not to exceed 1,000 words).

[illegible]

Please complete and return by APRIL 15, 2026 to momchrys@gmail.com or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.

PROGRAM: VA&R – SERVICE TO VETERANS

Unit Annual Program Report 2025-2026

American Legion Auxiliary, Department of Wisconsin

Submit by 4/15/26

Unit # _____ District # _____ Unit City _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

The *Service to Veterans* program focuses on direct service to any veteran not in a VA medical center and who is not related to the member providing the service.

1. How many Senior members participated in *Service to Veterans*? _____

How many hours were volunteered in support of *Service to Veterans*? _____

2. How many Junior members participated in *Service to Veterans*? _____

How many Junior hours were volunteered in support of *Service to Veterans*? _____

3. Did the unit submit a *Service to Veterans* Award Entry form to Department Headquarters and request hour bars in recognition of this service? ☐ Yes ☐ No

4. Describe how the unit promotes the *Service to Veterans* program:

6. How did the unit/members host or assist in a Stand Down or honor any Caregivers?

7. What did the unit/members learn about a Stand Down? What went well? What would be done differently?

8. How did you honor Caregivers?

Provide details/examples about activities your unit has done to promote this program.
(Not to exceed 1,000 words).

Please complete and return by APRIL 15, 2026 to teresa.steinke cmx@yahoo.com or mail to:

ALA-Wisconsin, PO Box 140, Portage WI 53901-0140.