



**Department of Wisconsin
Ninth District**

Sue Keyzers, President

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*Honor our Country, Support our Veterans
Sue Hembrook*

Greetings,

I started this newsletter a little while ago and it disappeared, so I am trying to remember what I wrote. I know there was something about the lovely weather we were having, which has turned into a giant snow storm. This is Wisconsin after all. I hope you all manage to get through the snow and cold as winter does not seem to want to let go. And it looks like we will have another dose of cold again this week.

Spring Conference

Our Spring Conference will be held on April 11th at the Woods Golf Course in Green Bay. Please try to have someone from your unit attend. This is a joint meeting, so maybe you can catch a ride with a Legion member from your Post. Remember Raffle Basket, Unit Reports and Pictures. I have attached all of the information again.

Membership

As of the membership report March 11th, 17 of the 35 units are over 90% membership paid and 9th District in is 6th place in the race. We are doing well, but we need to continue to work to bring new and former members into the Auxiliary. We need to make every member feel like that are a part of the organization.

One way to do that is to ask all your members to join in the reporting. Even those who cannot come to meetings can still be helping with the auxiliary's goals of service to veterans, military families and our communities. Contact all of your members and see what they are doing. At schools, food pantries, churches and with other civic organizations. Make them aware that they are a vital part of your organization and what they do is important.

The impact reports need to be in to me by April 15th, but please try to get them in earlier if you can. I already have one in. They report from Jan 1st to Dec 31st. The time frame is not as important as just reporting for a full year. The unit I belong to reports from March 1st through February 28th.

I have looked at the Program reports on line and they are very simple. If you need help, I am available most evenings and weekends. If you want to do them on paper, that is fine too. If a unit wants a hard copy of the report forms, submit an Annual Program Report

Order Form with \$5 to HQ. See www.amlegionauxwi.org, 'Annual Reports' for details. Just make sure that the reports are submitted by April 15th. That means if you are going to mail them you need to so by April 8th to give them time to get to Department by the due date. While you are doing your reporting, please remember to write a report for your unit for the Spring Conference on April 11th. Even if you will be unable to attend, I would like a report from each unit to be read into the records for the district. Please send picture! These pictures are used at both department and national conventions.

REPORTING CHALLENGE

Competition is on! At this year's Department Convention, there will be awards presented to the top three districts with the highest percentage of online reports submitted. 9th District we can do this!! Please contact me if you have any questions about online reporting.

The chart below shows the all of the units of 9th District as of the March 11th report. As always remember that if you have sent in memberships in the last 2 weeks, they may not have made it through the system and so are not reflected here.

UNIT	CITY	2026 GOAL	JUNIOR	SENIOR	TOTAL	PERCENT	Need to Make Goal
0302	Oconto Falls	19	0	7	7	36.84%	12
0377	Elcho	20	0	12	12	60.00%	8
0060	Kimberly	54	1	33	34	62.96%	20
0342	Lena	28	0	19	19	67.86%	9
0461	Pembine	39	1	26	27	69.23%	12
0523	Abrams	40	1	28	29	72.50%	11
0236	Algoma	8	0	6	6	75.00%	2
0041	Kaukauna	18	0	14	14	77.78%	4
0066	Athelstane-Silver Cliff	57	1	45	46	80.70%	11
0363	Denmark	21	0	17	17	80.95%	4
0011	Green Bay	75	2	59	61	81.33%	14
0262	Luxemburg	46	0	38	38	82.61%	8
0524	White Lake	31	0	26	26	83.87%	5
0332	Black Creek	25	0	21	21	84.00%	4
0512	Shiocton	112	23	75	98	87.50%	14
0538	Carlton	17	0	15	15	88.24%	2
0319	Casco	17	0	15	15	88.24%	2
0136	Niagara	10	0	9	9	90.00%	1

0436	Wrightstown	60	0	54	54	90.00%	6
0300	Gillett	27	1	24	25	92.59%	2
0325	Goodman	14	1	12	13	92.86%	1
0428	Amberg	34	3	29	32	94.12%	2
0044	Wabeno	52	1	48	49	94.23%	3
0476	Loomis	24	1	22	23	95.83%	1
0106	Seymour	125	16	104	120	96.00%	5
0372	Forestville	36	1	34	35	97.22%	1
0337	Pulaski	72	3	68	71	98.61%	1
0038	Appleton	109	8	100	108	99.08%	1
0280	Coleman	52	9	43	52	100.00%	
0402	Washington Island	22	0	22	22	100.00%	
0055	Hortonville	69	8	62	70	101.45%	
0258	Little Chute	29	0	30	30	103.45%	
0029	Kewaunee	23	0	24	24	104.35%	
0094	Crandon	9	0	17	17	188.89%	

Just as an FYI, I am putting the list of due dates here again. Some are coming up very soon. They are looking for bowlers for the tournament.

March 20th - The entry forms for the 9 Pin bowling tournament are due. There is information about the tournament in the December Unit Mailing.

March 15th – The ALA Essay contest winning entries should be submitted to Deanna Farley, W41870 Kimball Lane, Silver Cliff, WI 54104.

March 15th - The Unit Member of the Year Award nominations need to mail to Betty Stone. Check out the attached PDF.

By March 20th – The Membership Dues Billing form is due to Department HQ. This form lets the Dept Office know what you will be charging for Dues in 2027.

By March 28th – Registration for the 9th District Spring Conference mailed to Lisa Wolfinger per directions on form.

By April 15th – Unit Year End Impact Reports are due to me. Please get them to me as soon as possible as I have a daughter getting married on April 25 in North Carolina from April 18 to the 28th and they are due to department on May 1st.

By April 15th – Digital Reports are due to Department HQ. Paper reports can be mailed to department headquarters if you are unable to do it digitally.

April 15th – The Registration for the Junior Spring Conference at Camp American. Camp to be held May 15 to the 17th. Registration form in attached unit mailing

By May 1st – The 1st place winner in each category of the Poppy Poster should be mailed to Kathy Grom, Poppy Chairperson at 8151 S Waring Drive, Oak Creek, WI 51354. See attached contest rules.

May 22th – 2027 Unit Member Collection Person form need to be into Department HQ no later than this date. Form in attached Unit Mailing.



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Greetings,

The Annual Spring Conference for the 9th District of the American Legion Auxiliary will be held on Saturday, April 11th at the Woods Golf Club, 530 Erie Road, Green Bay, WI. This will be a joint conference with the Legion. You are all invited and encouraged to come as this is one of only 2 times a year when we get together to share our story. Please fill in the attached reservation form and return by due date.

Each Unit is asked to bring a picture story board with a short report (3 min) to tell us what your unit has done in the last year. Make it a fun adventure. Have your unit members help put it together. And remember to put all of your newspaper articles on the board. If you will be unable to attend I am asking that you send me a report to be read at the meeting.

Each unit is asked to bring a Raffle Basket to the meeting. The funds from this and the cash raffle go a long way in supporting the district donations.

This year we will have about \$500.00 to donate throughout the district. Please let me know where you would like that money to go. I cannot guarantee anything, but will try to spread the money around. We will not take any donations from the floor at the meeting.

Even if you will not be able to attend the Conference, please fill in the Memorial sheet and return it to me as soon as possible. Remember to let Department know when you have a member pass way.

I am sending this invitation in the hopes that we will have a good turnout at the conference. Bring your Legionnaire spouse along (register separately) and make it a date, or get a car pool together and make it a lady's day out. It would be nice if we had more members in attendance than the Legion.

I look forward to seeing you at the Spring Conference on April 11th.

Sincerely

Sue Keyzers

9th District President

Ninth District Joint Legion and Auxiliary Spring Conference

The Units of Brown County of The American Legion Auxiliary
invites you to the 104th Spring Conference.

Saturday, April 11, 2026
The Woods Golf Club
530 Erie Road
Green Bay, WI 54311

Registration: 8 – 8:45 \$2.00 per person
Coffee and rolls will be available
Lunch: \$18.00 per person

Lunch Menu: Broasted Chicken Dinner
Meal will be served Family Style

Please detach and mail with remittance no later than March 27th, 2026

Lisa Wolfinger
407 Whitney Street, Kaukauna, WI 5413
Phone # 920-766-7911(landline)
Please make check payable to: 9th District ALA

Please detach and send with check payable to ALA Outagamie County Council

Number Attending _____ Registration \$2.00 each (total) \$ _____
Number of Lunches _____ Price per Lunch \$18.00 each (total) \$ _____
Total Enclosed \$ _____

Unit # _____
Unit City _____
Contact Name _____
Contact Phone # _____
Contact email _____

Please Print Names

Names of members attending for name tags:



Memorial Information

Ninth District Spring Conference April 11th, 2026

Deadline in April 01, 2026

Send Memorial information to Marian Brown at the address listed below:

Sue Keyzers
1025 North Main Street
Seymour, WI 54165

Phone: 920-246-9044

Email: suekeyzers.ala@gmail.com

Deceased Unit Members list below:

Unit # _____	Unit Name/Location _____
1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____