

**PROGRAM: NATIONAL SECURITY**

**Unit Annual Narrative Report 2022-2023**

**Department of Wisconsin**

**Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Did the Unit nominate a Service Member of the Year?  Yes  No  
If so, provide name of nominee and branch of service: \_\_\_\_\_

2. How many Blue Star Banners did the unit present? \_\_\_\_\_

3. How many Gold Star Banners did the unit present? \_\_\_\_\_

4. Did the unit help promote and support the Fisher House?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

5. Did the unit help promote and support the USO?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

6. Did the unit support Operation Homefront programs?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

7. Did the unit support job fairs or blood drives?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

8. Did you support service members/families as they deployed/returned from deployment?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

**Please list any National Security activities, events and projects the unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2023 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140