



American Legion Auxiliary, Department of Wisconsin  
**DEPARTMENT PRESIDENT'S AWARD FOR EXCELLENCE**  
**NOMINATION FORM**  
**DEADLINE: MAY 13, 2022**



Unit Name: \_\_\_\_\_

Unit #: \_\_\_\_\_ District #: \_\_\_\_\_ City Location: \_\_\_\_\_

Unit President: \_\_\_\_\_

Person Completing Nomination: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Department President Diane Weggen will be selecting several units for special recognition at the 2022 Department Convention. This is an opportunity for units to share how the unit and/or members *Salute, Serve, Celebrate our veterans, military, their families and the community.*

To be considered for this award, please give specific examples of how the unit and members met the following four goals while supporting the mission of the American Legion Auxiliary. **Identify who, what, when, where and why** when writing about events, meetings or activities. Answer the following questions and attach as additional sheets to this nomination form. Include pictures, if available.

**Goal 1: Working Together with The American Legion Family (Legion, ALA, SAL, Legion Riders)**

- With whom did your unit/members plan, coordinate or participate in an event?
- What was the activity?
- Did you plan meetings which included The American Legion Family?
- How many times did your unit work/play with Legionnaires, Sons, and/or Riders?

**Goal 2: Building relationships within the unit, TAL Family and within the community**

- With whom and how did your unit build relationships?
- How did your unit connect with the community?
- How many connections were made and how did those support the ALA mission?

**Goal 3: Engaging members**

- How did you involve members at a meeting, event, or fundraiser?
- What was done to make members feel included?
- How did your unit engage members who did not attend meetings?

**Goal 4: Caring for those who care for others**

- Identify ways your unit/members cared for others.
- How did you demonstrate caring for caregivers?
- How many "Caring" certificates did you present and to whom?

**Completed nomination forms and narratives (with pictures, if available) must be postmarked no later than Friday, May 13, 2022 for consideration.**

**Mail to Diane Weggen, 16266 361<sup>st</sup> Street, Stanley, WI 54768**