

**PROGRAM: EDUCATION**

**Unit Annual Narrative Report 2024-2025**

**Department of Wisconsin**

**Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does the unit promote National Education Week?  Yes  No

2. Does the unit promote Teacher Appreciation Week?  Yes  No

If so, describe how:

3. Does the unit participate in the "Give 10 to Education" project?  Yes  No

If so, how many schools/classrooms did you support? \_\_\_\_\_

4. Does the unit participate in "Veterans in Community Schools"?  Yes  No

If so, how many schools did you support? \_\_\_\_\_

If so, how many veterans participated? \_\_\_\_\_

5. Did the Unit donate to the M. Louise Wilson Educational Loan Fund?  Yes  No

6. Does the unit promote the M. Louise Wilson Educational Loan Fund to eligible members?  Yes  No

If so, describe how:

7. Does the unit provide assistance to needy students?  Yes  No

If so, describe how:

8. Does the unit offer scholarships?  Yes  No

If so, how many scholarships? \_\_\_\_\_

If so, what was the value of scholarships awarded? \$ \_\_\_\_\_

How many scholarship applications were received by the unit for:

- National Scholarships? \_\_\_\_\_
- Department Scholarships? \_\_\_\_\_
- Unit Scholarships? \_\_\_\_\_

9. How did the unit recognize scholarship winners?

10. Does the unit support veterans' associations on campus?  Yes  No

If so, describe how you help:

**Please list any Education activities, events and projects the unit was involved in** (continue on back/add a separate piece of paper if needed).

**Please complete and return by APRIL 15, 2025 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140