



Department of Wisconsin

## Bi-Monthly Unit Mailing subscription form

**6 issues for \$25.00 • June 2026 - June 2027**

In an effort to stream line and to be more cost effective, a \$25.00 subscription fee will be charged to anyone ordering paper copies of the Unit Mailing. Unit Mailings will be posted no later than the 10<sup>th</sup> of every other month to the Department website, under the Unit Mailing tab.

Unit City Location: \_\_\_\_\_ Unit #: \_\_\_\_\_

Date: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Print (legibly) name and full address to send Bi-monthly Unit Mailing:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Make check payable to: ALA-WI  
Send to: PO Box 140, Portage WI 53901**

A \$25.00 fee will be charged for any check returned by the bank

**Please return form by July 24, 2026 to continue  
uninterrupted delivery of the Unit Mailing**



# For June/July Meeting 2026

This mailing includes:

- Bi-monthly Unit Mailing subscription notice
- President Sue Hembrook's Newsletter
- Greetings from Department Headquarters
- Community Service article
- Legislative article
- Membership article
- PPP Business Meeting notice
- Public Relations information
- Dates to Remember & Deadlines
- 2026 National Convention Info sheet
- 2026 Poppy Profit report form
- 2026 ALA 'In the Know' Conference registration form
- 2026 Americanism Essay Winners list
- 2026 Bowling Tournament results
- 2026 Scholarship Winners list
- 990N filing form



### **American Legion Auxiliary Mission Statement:**

In the spirit of Service, Not Self the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth and promote patriotism, good citizenship, peace and security.

The Monthly Unit Mailing is posted on the Wisconsin Department website under the Unit Mailing link.  
[www.amlegionauxwi.org](http://www.amlegionauxwi.org)



*Greeting from Department President Sue Hembrook...*

This past year has been a true whirlwind! From Convention last July in Green Bay to now has seemed like a matter of seconds. This Department truly knows how to make a President welcome. The In the Know presentations of last Fall, truly laid the foundation for a great start to the year. On line reporting was introduced and has been embraced by many. Those of you that used it were pleased with the ease it took to fill out their end of year program reports. Hopefully, those members will be able to assist other members in getting used to this new and very useful tool. Also, we need to remember that even if you report that your unit did not participate in a program, just by hitting no, you have reported. Hopefully more will embrace this and our reporting numbers will continue to rise in the future.

Membership is always something we do not like to keep bringing up; however, the following needs to be said. **THANK YOU**, to those that were able to recruit new members and to everyone who renewed their 2026 membership. Our organization relies on your membership to remain viable. It is imperative that each and every one of us reach out to those out there that are eligible. They are eligible for the simple fact that someone they care about was willing to raise their right hand and pledge to defend the ideals of our country. Whether we agree with the politics of our country or not, we do believe in our freedoms. Unfortunately, there are many that had to fight to gain and keep those freedoms. There are also many that are on stand by to do the same to this day.

The Legion Family, what a concept!!! It is a concept much like many families that has to be constantly reminded of its importance. Put personal feelings aside for the good of the organization; much can be accomplished by working together. The old adage "It takes a Village" is so very true.

Thank you very much for your commitment to our organization, our veterans and active-duty military and their families. Your dedication truly means a lot to each and every one of them!!

Honor our Country!! Support our Veterans!!

Sue Hembrook, 2025-2026 Department President



# GREETINGS FROM DEPARTMENT HEADQUARTERS

American Legion Auxiliary, Department of Wisconsin

Executive Secretary-Treasurer, Bonnie Dorniak

www.amlegionauxwi.org ~ deptsec@amlegionauxwi.org ~ 608-745-0124

## DEPARTMENT CONVENTION - IMPORTANT INFO!

The ALA Wisconsin Department Convention will be held at the Hilton Paper Valley in Appleton on July 17-18. Due to issues with delayed postal service last year, **delegate forms will be EMAILED to all unit presidents 30 days prior to convention (June 17, 2026)** and should be completed and returned immediately. Please monitor your email inbox and spam/junk folder for this important information! If a unit does not receive its delegate form, please contact department headquarters ASAP.

### CONVENTION SCHEDULE (subject to change)

**Bring a raffle basket! Raffles will be held from July 16<sup>th</sup> to July 18<sup>th</sup>.**

#### Friday, July 17, 2026

8:30 am - 5:00 pm = General Session

#### Saturday, July 18, 2026

8:00 am - 2:30 pm = General Session

9:00 am = Elections

3:00 pm = Installation of 2026-2027 Dept Officers and District Presidents

4:30 pm = Post-Convention DEC Meeting

7:00 pm-11:00 pm = All Legion Family members are invited to the Past Commanders Club Party (advance ticket purchase required)

#### Sunday, July 19, 2026

8:00 am = Joint Legion Family Memorial Service

9:00 am-11:00 am = Orientation for 2026-2027 Department Officers, District Presidents and District Membership Chairmen

### 2027 MEMBERSHIP CARDS/ROSTERS

2027 membership cards and rosters will be mailed to units in mid-July based on information on record as of April 1<sup>st</sup>. Any changes made since then (i.e., names, addresses, transfers, new/deceased members, etc.) will not be reflected on the cards or rosters. *Members attending department convention are encouraged to pick up their unit's membership cards. Call Andrea Stoltz at HQ to make arrangements.*

### POPPY PROFIT REPORTS

All ALA Units and Legion Posts are reminded to send their 20% poppy profit reports to Auxiliary Headquarters as soon as possible following poppy distribution. The report is on the department website under the Forms tab.

### PAST PRESIDENTS PARLEY

#### ANNUAL BUSINESS MEETING

**JUNE 30, 2026 AT 6:30 PM VIA ZOOM**

All Past Presidents at the unit, county, district or department level are invited to attend the annual PPP Business Meeting. Rather than meeting at department convention, the meeting will be held virtually to encourage broader participation.

**Please scan the QR code on  
Tuesday, June 30, 2026 at  
6:30 pm to join the meeting!**



PPP Dues (\$7) will be collected at convention or may be mailed to:

Linda Coppock  
N3894 Loss Road  
Weyauwega WI 54983

### ALA IN THE KNOW CONFERENCES

Four ALA In The Know Conferences are scheduled for this fall:

- 09/12/26 in Seymour
- 09/19/26 in Eau Claire
- 09/26/26 in Verona
- 10/03/26 in Park Falls

Registrations are due August 12, 2026.

### NATIONAL CONVENTION

The 2026 National Convention will be held in Louisville, Kentucky from August 31-September 2, 2026. The American Legion has chartered a bus for \$300 round-trip. It will leave Portage HQ on August 28<sup>th</sup> at 8:00 am and departs Louisville on September 3<sup>rd</sup> at 10:00 am, arriving back to HQ around 7:00 pm. Reserve your spot before August 7<sup>th</sup>. If the bus is not filled by then, it will be cancelled.

*City of  
Louisville*



## COMMUNITY SERVICE

Linda Tryczak, Department Chairman  
tryczak.1@gmail.com

First off, I would like to thank all of the units that sent me their Community Service Reports along with pictures of your Community Service events. I was very impressed with all the activities and events that units throughout the state participated in.

Here is a highlight of what some of the units are doing for Community Service:

- Units have donated hours to local food pantry. Packed meals for Feed my Starving Children, making snack packs for the Ronald McDonald House as well as cooking and baking when asked by various groups.
- Units also baked and delivered Christmas cookies to shut-ins and elderly homes. Sponsored a Chili Cook-off to raise money for fireworks for the 4<sup>th</sup> of July celebration for the community.
- Units donated money to the local Police and Fire Department as well as donating books to the library. Participated with different groups to hold a Trunk or Treat and distributed items to about 100 youth.
- Several units have participated in blood drives, trunk or treats, parades. Groups also volunteered at the Salvation Army, Kiwanis Club, United Way and charity sports events.
- 100 units participated in some kind of Community Service.
- Everyone that participated wore ALA branded attire.
- 20,000 volunteered hours
- 300 members participated
- Money spent on activities or projects totaled \$50,000
- Units have also participated in the 250 Challenge.

Keep up the great work and look forward to seeing everyone at convention in July.

*Linda Tryczak*



## LEGISLATIVE

Becky Mueller, Department Chairman  
clarenceandbecky@aol.com

Fantastic job this past reporting year for your advocacy on behalf of our Veterans, Military, our families, and communities. Our Department has consistently been in the top 5 for Action Alerts responded to. Keep up the good work. You are making a difference.

Reports have come to me about your efforts to advocate on the local, county, and state levels. Many of you have become sounding boards for issues, especially concerning Veterans. You have found your voices and made them heard. Congratulations to those who stepped up to fill positions on local and school boards; attended village and city council meetings and traveled to town hall meetings to be present to show your commitment to our causes.

Soon our airways will be filled with political announcements striving to 'win' your vote. Every one of us should plan to vote – but – we need to cast informed votes. Make the effort to learn about your candidates – host or attend 'Meet the Candidates' functions. Ask them the tough questions – where do you stand on this or that issue. Make it known that you will be contacting them about issues close to your heart. Don't let negative advertising sway your vote without checking it out first. Professional advertising agents know how to use our emotions to cloud our vision.

Finally – be sure you are registered to vote – or at least have the proper documentation with you when you arrive at the polls. Also, encourage others to cast an informed ballot. Be a source of information. Remember we are a non-partisan organization – we collaborate with all parties on advocating for our issues and causes. Be involved – support the candidates of your choice – **JUST BE CLEAR** – you are not implying in any way an endorsement by our organization. When attending partisan events do **NOT** wear your branding – including hats – because someone on social media will try to imply we are endorsing or sponsoring a candidate or party. Be careful what you post on social media associated with organizational websites.

Keep on raising your voices – brave men and women died to give you the right to voice your opinion and cast a ballot. Don't dishonor their sacrifice.



## MEMBERSHIP

### **WELCOME HAZEL GREEN AND OSCEOLA!**

How exciting for the Department of Wisconsin and the communities of Hazel Green and Osceola! Hazel Green Unit 526 and Osceola Unit 221 are Wisconsin's two newly chartered units! We are beyond excited to help guide you and see the ways that your units will "Honor Our Country, Support Our Veterans"!

President Sue, myself, and Membership Team member, Diane Burkhalter, attended one of the meetings for Hazel Green. At that meeting, we presented them with their charter. We were welcomed with open arms by their entire Legion Family! It is so refreshing to see the family working together and enjoying spending time together! There was no hesitation from the post or the unit when discussing upcoming events and working them together.

I am currently in contact with Osceola to set a date that will work for us to join them at a meeting and present them with their charter!

I would also like to send out **kudos** to District 4 for being the first district to reach 100%! It is great to see how bright those lights are shining from the lighthouses of the Apostle Islands! Thank you to the district team for keeping the focus on membership!

**District Presidents and Membership Chairs, please reach out to those units in your districts that have not yet turned in the 2027 Unit Dues Collection Person form that was due May 22, 2026.**

Central Division had 100% reporting for Membership! Thank you to all the units that did send in a report and extra thanks to those that attached photos. It took quite a while for me to compile my report for national, but since you guys took the time to do your reports, I had to do my due diligence as well and tried to include as much as I could in my report. Thankfully we had no word limit to the report, and I attached as many photos as I could from the ones sent. Thank you!

I am surprised that the Department of Wisconsin only had 53.1% of its units submit reports for membership. If you send in even one member's dues, your unit has worked membership, and we should have easily had 100% reporting since I know that every unit has worked membership. We have no goose egg units. That being said, I was very happy to see that of the 180 units that sent in a membership report, 80% embraced the new online reporting system! **Kudos** to those units that may not have sent their report online but still sent a report, even if it was a paper copy. I appreciated each and every report that was sent, regardless of how it was sent.

Just a brief recap of the most successful units when it came to membership---95% just asked or used word of mouth to share what they do, and it attracted new members! They didn't just promote membership at one of their events, they promoted membership at every single event they held! Those units that have social media accounts posted about all the functions they were having and they posted often!

*“Don't forget your family members who are eligible: nieces, sisters, spouses, neighbors, church family, etc. Think of your circle, the worst they will say is NO. I don't know about you, but it will not be the first time someone has told me NO for something and knowing me probably not the last.”* – Tracy Kinnick, National Membership Chair

Department of Wisconsin American Legion Auxiliary members, you make me proud! Keep doing what you are doing to Honor Our Country and Support Our Veterans!

Christina Petranovich  
Dept of Wisconsin, 1<sup>st</sup> VP  
Membership Chair

**Membership Team:**

Christina Petranovich, Department Chairman  
Diane Burkhalter, Committee  
Claudia Osero, Committee

[christina.petranovich@yahoo.com](mailto:christina.petranovich@yahoo.com)  
[burkhalterdl@gmail.com](mailto:burkhalterdl@gmail.com)  
[countonclaudia@gmail.com](mailto:countonclaudia@gmail.com)



# IMPORTANT ANNOUNCEMENT

All Past Presidents at the unit, county, district or department level are invited to attend the annual PPP Business Meeting. Rather than meeting at Department Convention, the meeting will be held virtually to encourage broader participation.

Please scan the QR code on Tuesday, June 30, 2026 at 6:30pm to join the meeting!



# THE 5•3•2 RULE

FOR ALA • DEPARTMENT OF WI • PUBLIC RELATIONS

**5**  
**CURATED POSTS**




Share valuable content from trusted sources to inform, support, and build community.

**3**  
**ORIGINAL POSTS**



Share what your Unit is doing—events, accomplishments, programs, and more!

**2**  
**PERSONAL POSTS**



Show the heart behind the mission—our people, our stories, our fun!

★ Inform. Inspire. Connect. That's the 5•3•2 Way! ♥

## DATES & DEADLINES

Last updated 5/28/2026

(subject to change)

2026		
June 21–26, 2026	ALA Badger Girls State	UW–Oshkosh
July 17–18, 2026	American Legion Auxiliary Dept Convention	Hilton Paper Valley, Appleton
July 19, 2026	2026–2027 District Presidents Orientation	Hilton Paper Valley, Appleton
Aug 28–Sep 3, 2026	Legion Family National Convention	Louisville, KY
September 12, 2026	ALA In The Know Conference	New Life United Methodist Church, Seymour, WI
September 19, 2026	ALA In The Know Conference	American Legion Post 53, Eau Claire, WI
September 19, 2026	7 <sup>th</sup> District Fall Workshop	American Legion Post 100, Sparta, WI
September 26, 2026	ALA In The Know Conference	American Legion Post 385, Verona, WI
October 3, 2026	ALA In The Know Conference	American Legion Post 182, Park Falls, WI

**2026 ALA NATIONAL CONVENTION**  
**LOUISVILLE, KENTUCKY**  
**August 28 - September 3, 2026**



Are you interested in attending the 2026 National Convention in Louisville, Kentucky? If so, check out the department website ([www.amlegionauxwi.org](http://www.amlegionauxwi.org)) for details:

- Official Call to National Convention
- Tentative Schedule (*dated 5/18/2026*)
- Registration Form for ALA Members (*deadline 7/18/2026, sooner if possible*)
- Housing Form (*deadline 6/17/2026*)
- States Dinner Ticket Order Form (*deadline 7/18/2026, sooner if possible*)
- Bus Information (*deadline 8/7/2026*)
- Scooter Rental Information (*limited availability; reserve one ASAP if needed*)
- Airport Transportation Options
- Louisville/Hotel Map)

Unit CITY location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_

***POPPY PROFIT REPORT***  
***Due in our office after your poppy distribution***

The American Legion Auxiliary poppies are hand-made by veterans through the Poppy Shop. The activity provides therapy as well as extra spending money for the workers. The American Legion Posts and Auxiliary Units purchase the poppies for distribution to the public. The donations received from the poppies should be kept in a separate fund and used only for the needs of veterans, active-duty military, and their families, where financial and medical need is evident.

Per Department Standing Rules, and as mandated by Department Convention action in 1928, twenty percent (20%) of the net poppy profits of each Unit or Post shall be sent to Department Headquarters for the Department Children & Youth and Veterans Affairs & Rehabilitation Funds.

The split is done automatically when your profit is sent in.

**FUTURE POPPY ORDERS WILL NOT BE FILLED  
IF THE POPPY PROFIT REPORT IS NOT RECEIVED.**



**Return this form whether you had a profit or not**

- 1 – Poppy Receipts.....\$ \_\_\_\_\_
- 2 – **Minus cost of most recently purchased poppies.....** \$ ( - ) \_\_\_\_\_
- 3 – Poppy Profit (subtract line 2 from line 1).....\$ \_\_\_\_\_
- 4 – Total remittance encl (multiply line 3 x .20).....\$ \_\_\_\_\_

***MAKE CHECK PAYABLE TO: ALA WI***  
**Checks cannot be accepted 90 days beyond date of check**  
***A \$25.00 fee will be charged for any check returned by the bank***

If poppies were purchased and not offered to the public, explain how the poppies were used.  
Please print legibly.

\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_



American Legion Auxiliary, Department of Wisconsin

# 2026 REGISTRATION FORM



CONTINUING EDUCATION

**DEADLINE:**  
**WEDNESDAY, AUGUST 12TH**  
*(Please submit one form per person)*

**Don't miss out on this year's exciting program! Register early to reserve your spot, as space is limited!**

**Session is \$25/person** and includes morning refreshments, a light lunch, and program materials. Sessions will include information on a variety of topics and Auxiliary programs. New topics will be covered, so come out and join the fun!

**Attendees will learn:**

- How to effectively run a meeting
- Updating your guidelines
- Simplify your reporting efforts
- How to deal with unit conflict

**Plus much more!**

## PERSONAL INFORMATION

Please print clearly.

District #:  Unit #:  Unit City:

First Name:  Last Name:

Email:  Phone:

Are you a first-time attendee?  Yes  No

Are you a newly elected (less than 2 years) officer?  Yes  No

**8:00 am – 9:00 am** - Registration/Morning Refreshments  
**9:00 am – 3:30 pm** - Informative presentation, lunch break, interactive program session, Q&A

## SELECT ONE:

**DATE:**

**LOCATION:**

- Saturday, September 12 .....→ New Life United Methodist Church Unit 106  
721 Pleasant Way, Seymour
- Saturday, September 19 .....→ Eau American Legion Post Unit 53  
634 Water St, Eau Claire
- Saturday, September 26 .....→ Mason-Lindsay Legion Post Unit 385  
207 Legion St, Verona
- Saturday, October 3 .....→ Dirrigl-Sawales Legion Post Unit 182  
274 N 3rd Ave, Park Falls

Mail check payable to ALA-Wisconsin:  
**ALA Wisconsin**  
**P. O. Box 140**  
**Portage, WI 53901-0140**

*Registrations received after capacity is reached, will be returned. No reservations will be accepted on site. A \$25.00 fee will be charged for any returned checks.*

**TOTAL AMOUNT ENCLOSED (\$25/PERSON):** \_\_\_\_\_



## 2026 Americanism Essay Winners

Essay Title: "Celebrating America's 250<sup>th</sup> Birthday and the Veterans who Fought for our Freedom."

### Class I – Grades 3 & 4

- |                         |                     |
|-------------------------|---------------------|
| 1. Lucas Mercer         | Port Washington #82 |
| 2. Kate Chevremont      | Appleton #38        |
| 3. Chenoa Songetary     | Siren #132          |
| 4. Hadley Judas         | Berlin #340         |
| 5. Coy Wayne Turner III | Union Grove         |

### Class II – Grades 5 & 6

- |                       |                      |
|-----------------------|----------------------|
| 1. Everly Bending     | Berlin #340          |
| 2. Coy Lomas          | Wauzeka #458         |
| 3. Kiyia Krueger-Rook | Menomonee Falls #382 |
| 4. Lily Kurz          | Chilton #125         |
| 5. Dhruv Narasimhan   | Port Washington #82  |

### Class III – Grades 7 & 8

- |                   |                      |
|-------------------|----------------------|
| 1. Kasil Mueller  | Lublin #547          |
| 2. Elsie Mallmann | Appleton #38         |
| 3. Rian Lueck     | Bangor #40           |
| 4. Kelay Jakob    | Loyal #175           |
| 5. Enoch Chi      | Menomonee Falls #382 |

### Class IV – Grades 9 & 10

- |                       |                      |
|-----------------------|----------------------|
| 1. Helena Hamers      | Allenton #483        |
| 2. Francine Uwomahoro | Menomonee Falls #382 |

### Class V – Grades 11 & 12

- |                     |                 |
|---------------------|-----------------|
| 1. Donna Hollenbeck | Cambria #401    |
| 2. Ruby McCartney   | New London #263 |
| 3. Victoria Gillett | Beaver Dam #146 |

### Class VI –

- |                  |                      |
|------------------|----------------------|
| 1. Traigh Bowlin | Menomonee Falls #382 |
| 2. Abbigail Okon | Berlin #340          |
| 3. Israe Sanchez | Shiocton #512        |



# BOWLING

## **WISCONSIN AMERICAN LEGION AUXILIARY STATE BOWLING ASSOCIATION 2026 9-PIN TAP TOURNAMENT RESULTS**

### **ALL EVENTS**

- 1<sup>st</sup> PLACE - (2132) Laura Thompson of Wisconsin Dells Unit 187
- 2<sup>nd</sup> PLACE - (1968) Deb Wipperfurth of Verona Unit 385
- 3<sup>rd</sup> PLACE - (1948) Kathryn Leeman of Bonduel Unit 217

### **TEAMS**

- 1<sup>st</sup> PLACE - (2687) Bonduel Gals of Bonduel Unit 217
- 2<sup>nd</sup> PLACE - (2367) Betty's Foxy Bowlers of Mazomanie Unit 437
- 3<sup>rd</sup> PLACE - (2243) Curt's Girls of Verona Unit 385

### **DOUBLES**

- 1<sup>st</sup> PLACE - (1283) Heather Gebauer & Toni Moegenburg of Grafton Unit 355
- 2<sup>nd</sup> PLACE - (1272) Irene Klatt & Kathryn Machovec of Richland Center Unit 13
- 3<sup>rd</sup> PLACE - (1265) Pollyanna Johns & Laura Thompson of Wisconsin Dells Unit 187

### **SINGLE**

- 1<sup>st</sup> PLACE - (731) Laura Thompson of Wisconsin Dells Unit 187
- 2<sup>nd</sup> PLACE - (685) Deb Wipperfurth of Verona Unit 385
- 3<sup>rd</sup> PLACE - (652) Toni Moegenburg of Grafton Unit 355



**Department of Wisconsin**

**2026 Scholarship Winners**

**H. S. & Angeline Lewis – (1) - \$1,000 – Graduate Student**

No qualified applicants.

**H. S. & Angeline Lewis – (5) - \$1,000**

Eric Moser, Oconomowoc  
Kailee Frank, Luxemburg  
Carmen Frese, Owen  
Pierce Gerl, New Franken  
Jack Wendler, Withee

Pewaukee Unit 71, District 1  
Casco Unit 319, District 9  
Owen Unit 123, District 7  
Green Bay Unit 11, District 9  
Owen Unit 123, District 7

**Merit & Memorial – (8) - \$1,000**

**Adalin Macauley Scholarship**

Ryan Smiskey, Chippewa Falls

Chippewa Falls Unit 77, District 10

**Eleanor Smith Scholarship**

Anna Annoye, Luxemburg

Luxemburg Unit 262, District 9

**Pearl Behrend Scholarship**

Isaac Gunby, Mt Horeb

Mt Horeb Unit 113, District 3

**Barbara Kranig Scholarship**

Brianna Bray, Luxemburg

Luxemburg Unit 262, District 9

**Jan Pulvermacher-Ryan Scholarship**

James Lange, Shawano

Clintonville Unit 63, District 8

**Diane Duscheck Scholarship**

Aaliyah White, Beaver Dam

Beaver Dam Unit 146, District 2

**Harriet Hass Scholarship**

John Athorp, Howards Grove

Sheboygan Falls Unit 149, District 2

**Merit Scholarship**

Delaney Smiskey, Chippewa Falls

Chippewa Falls Unit 77, District 10

**Department Presidents – (3) - \$1,000**

Clare Yopp, Burlington

Burlington Unit 79, District 1

Jayden Dalton, Omro

Omro Unit 234, District 6

Samantha Baldauf, Windsor

Sun Prairie Unit 333, District 3

**Van Deuren Memorial – (1) - \$1,000**

Kelsey Moore, Wautoma

Wautoma Unit 317, District 8

**Past Presidents Parley – (3) \$1,000 awards**

***Nursing:***

Chloe Dybul, Fredonia

Fredonia Unit 410, District 2

Josie Gueths, Leopolis

Caroline Unit 456, District 8

***Health Career:***

Cora Healy-Dougherty, Highland

Avoca Unit 335, District 3

**Child Welfare – (1) - \$1,000**

No qualified applicants.



## 2026 Scholarship Winners

### **ALA Badger Girls State General Scholarship – (6) - \$500**

Olivia Tierney, McFarland	McFarland Unit 534, District 3
Abigail Albrightson, Whitefish Bay	Oconomowoc Unit 91, District 1
Eden Wilson, Port Washington	Port Washington Unit 82, District 2
Grace Poindexter, Muskego	Waukesha Unit 8, District 1
Lydia VanArk, Owen	Lublin Unit 547, District 11
Faith Derleth, Tomahawk	Tomahawk Unit 93, District 11

### **Eileen Knox Memorial Scholarship – (1) - \$500**

Cadence Rose, Clintonville	Clintonville Unit 63, District 8
----------------------------	----------------------------------

### **Harry & Shirley Kuehl Foundation Scholarship – (1) - \$500**

Mara Dickson, Browntown	Monroe Unit 84, District 3
-------------------------	----------------------------



### **Children of Warriors National Presidents' Scholarship - \$1,000 Department Award**

Claire Emeyla, Forestville

### **Non-Traditional Student Scholarship - \$1,000 Department Award**

La' Wanda Bass, Milwaukee

### **Spirit of Youth for Junior Members Scholarship – \$1,000 National Award**

Cadence Rose, Clintonville

### **Junior Member Loyalty Scholarship - Wisconsin's Nominee**

Kate Fechner, La Crosse

MAIL TO:

ALA – WISCONSIN  
ATTN: EXECUTIVE SECRETARY/TREASURER  
P. O. BOX 140  
PORTAGE, WI 53901-0140



OR Email to: deptsec@amlegionauxwi.org

**DO YOU NEED HELP FILING THE 990-N (E-POSTCARD)?**

If your unit, county or district’s tax-exempt status has not been revoked AND your tax filing is current, but you need help filing the 990N income tax report, please submit the following information to Department Headquarters. The Department Secretary will file the IRS 990N e-Postcard based on the information provided.

**Submit AFTER Tax Year Ending:** \_\_\_\_\_

**PLEASE PRINT CLEARLY:**

Federal Employer Identification Number (EIN) \_\_\_\_\_

Legal Name of Entity \_\_\_\_\_

Contact Information for Principal Officer (president, vice president, secretary or treasurer)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Organization’s Mailing Address (only if different than above):

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Confirmation that organization’s annual gross receipts are \$50,000 or less:**

I agree that \_\_\_\_\_  
(Legal Name of Organization) (Unit #)

**did not receive more than \$50,000 during the last tax year** and I give Wisconsin American Legion Auxiliary, Executive Secretary/Treasurer permission to file IRS 990-N (e-Postcard) on our behalf.

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Printed Name of Officer

DATE: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_