

1st District

District officers

President:

Crystal Shaw
262-672-8205
3314 Debra Ln
Racine WI 53403
crystalspres@gmail.com

1st Vice - Membership:

Carol Brady
414-573-6459
bradybunch02@yahoo.com

2nd Vice- VA&R, C & Y:

Mary Kohler
608-676-4774
9023 E. Wyman Dr
Clinton WI 53525

Secretary:

Pamela Massman
414-526-9100
pmassman8@icloud.com

Treasurer:

Jill Gust
262-719-7280
tsugj1@gmail.com

Chaplain

Joann Dewart
262-903-4663

Happy February,

So much is upon our District from end of year reports, District fundraiser all the way to Spring elections. I am so excited for what our District is doing to continue our mission! Throughout the district I have seen through facebook and newsletters how successful everyone has been with events, reaching out, and truly living what our Department president Sue Hembrook wants us to embrace; Legion Family! Thank you all for all you have achieved.

IMPORTANT NOTE FROM OUR DISTRICT CHAPLAIN

Please make sure to send your deceased member list from April 1st 2025- March 31st 2026 to our District Chaplain Joann Dewart at joanndewart@gmail.com NO LATER than April 1st. This is important so they can be properly honored at her Memorial Service at the Spring Conference. Please make sure to include your **unit** and **county** when giving her your member list.

LEGION FAMILY FIRST DISTRICT FUNDRAISER

We will be hosting another bowling fundraiser in support of Badger Youth Camp. Your units can send money donations to our Treasurer

Jill Gust, First District Treasurer

614 E. Juneau Ave.
Oconomowoc, WI 53066

Please make check out to ALA first District and put Badger youth camp on the memo line.

If you would like to participate in the bowling fundraiser please set aside March 21st 12pm in your calendar. It will be held at Riverside Bowling Lanes in Waterford once again. We are also asking that a total of 3 baskets per county be donated for a basket raffle that day. A unit or couple units can sponsor 1 basket together or a county can as well. It is up to you.

Call Mary Kohler our Children and Youth Chair if you will be donating a basket or sending a donation.

joandewart@gmail.com

Elections and Spring Conference 2026

Parliamentarian:
Sabrina Stapleton
262-366-1628

beeny_boo@hotmail.com

Sergeant at Arms:
Sam Catura
414-418-0289

anitacatura9@gmail.com

Assistant Jr. Sgt of Arms:
Isabella Zenda
Jr member

Assistant Sr. Sgt at Arms:
Sherri Curzi

INTERESTED IN RUNNING FOR A 1ST DISTRICTS POSITIONS.. WE HAVE 5 OPEN POSITION TO FILL AT SPRING CONFERENCE IN 2026. THE POSITIONS ARE: PRESIDENT, FIRST VICE PRESIDENT, SECOND VICE PRESIDENT , HISTORIAN AND CHAPLIN. IF INTERESTED PLEASE LET ME KNOW. MY EMAIL IS joandewart@gmail.com. THANK YOU, JO DEWART CHAIRMAN NOMINATING TEAM. As of now, no one has stepped up. Please bring nominations to the floor at the Conference.

Spring Conference will be something a bit different once again. Junior members are encouraged to attend. We will have an art project in the back for Junior Auxiliary members to participate in. The theme is Poppy. Please bring your unit poppy centerpiece to help decorate the hall. Everyone is encouraged to wear poppy theme attire. Department President Sue Hembrook will be our Honored Guest.

At the Spring Conference along with elections, we have two important changes to By-Laws and Constitution on the ballot. It is important that each unit has at least one member in attendance to have a voice for your unit.

I have attached the Spring Conference Registration form and directions as well as Fall Conference Minutes to review.. Thank you Host Unit Hartland for all your amazing work so far!

End of Year Reports Workshop

The workshop was well received with many questions answered. I have received criticism on my facebook lives. I started the facebook lives on our district page to help get information out to even more members in another way. I stated it cost \$5 to report on paper. So this is if you want it mailed. I didn't make this clear, due to the fact that I know many have it mailed because they do not have a printer. I apologize for the confusion. You can print at home for free and then pay the cost to mail it in with basic postage. Please reach out with questions or if you want to set a day to receive help submitting reports online to President Crystal Shaw 262-672-8205.

**THE AMERICAN LEGION AUXILIARY
FIRST DISTRICT SPRING CONFERENCE**

SATURDAY, APRIL 18, 2026

Hosted by: Hartland Auxiliary Unit 294
Day of contact: Sam Catura (414) 418-0289
53029

231 Goodwin Ave
Hartland, WI

REGISTRATION: 9:00 am to 9:45 am Continental Breakfast Meeting: 10:00 am

LUNCH: Approximately noon (catered by Mission BBQ)

THEME: Everything Poppy (centerpieces welcome and wear poppy attire)

**PLEASE COMPLETE REGISTRATION FORM BELOW AND FORWARD TO: Dawn Buika
757 Windsor Cir
Hartland, WI 53029**

If questions, contact Dawn at (262) 369-5880 *this is a landline so no texting available******

ALONG WITH APPROPRIATE DOLLAR AMOUNT. REGISTRATION DEADLINE: APRIL 3, 2026

*******MAKE CHECKS PAYABLE TO: ALA UNIT 294*******

Unit # _____ Location: _____ County: _____

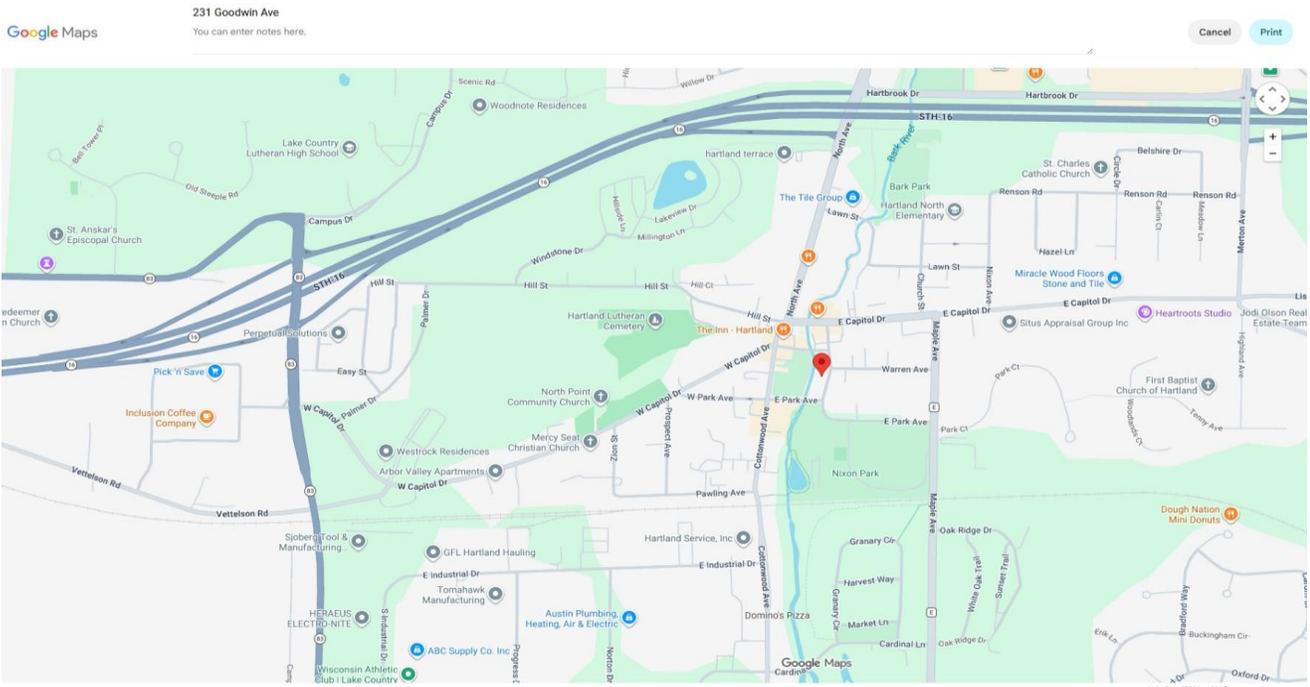
*******Reminder: Each Unit is allowed 4 Delegates and 4 Alternates / Delegate at Lg= Past District Presidents, Current County Presidents and Current District Officers*******

<u>Member Name</u>	<u>Delegate at Large</u>	<u>Delegate</u>	<u>Alternate</u>	<u>Guest</u>	<u>Jr Member</u>

Total # Sr Members registered: _____ X \$15.00 = \$ _____

Total # Jr Members participate however non-voting privileges) registered: _____ X\$ 5.00 = \$ _____

Total Dollar Amount Enclosed: \$ _____ Check # _____



231 GOODWIN AVENUE HARTLAND WI 53029 HANDICAP ACCESSIBLE AT REAR ENTRANCE

FROM THE EAST

WEST BOUND ON I94 - TO HWY 16 WEST BOUND TO MERTON AVE -LEFT ON MERTON AVE TO E CAPITOL DR
RIGHT ON E CAPITOL DR TO DOWNTOWN HARTLAND - SHARP LEFT TO GOODWIN AVE

HANDICAP ACCESSIBLE AT REAR ENTRANCE

FROM THE WEST

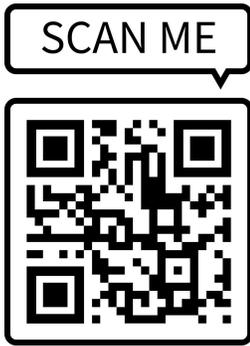
EAST BOUND ON 194 TO HWY 83 EXIT -LEFT ON HWY 83 -RIGHT ON HWY 16 – TAKE RAMP TO NORTH AVE – RIGHT ON NORTH AVE –
LEFT ON EAST CAPITOL DR – SHARP RIGHT TO GOODWIN AVE

FROM THE NORTH

SOUTHBOUND ON HWY 83 – EAST EXIT ON HWY 16 - TAKE RAMP TO NORTH AVE – RIGHT ON NORTH AVE – LEFT ON EAST CAPITOL
DR – SHARP RIGHT TO GOODWIN AVE

FROM THE SOUTH

NORTHBOUND ON HWY 83 – EAST EXIT ON HWY 16 - TAKE RAMP TO NORTH AVE – RIGHT ON NORTH AVE – LEFT ON EAST CAPITOL
DR – SHARP RIGHT TO GOODWIN AVE



THE AMERICAN LEGION FAMILY OF FIRST
DISTRICT WILL JOINTLY HOST

9-PIN TAP BOWLING FUNDRAISER

TO SUPPORT BADGER YOUTH CAMP

Supports and teaches children about parents military service

21 MARCH 2026 • 12PM-3PM

REGISTRATION OPEN 10:30 AM

HELD AT RIVER CITY LANES 730 CORNERSTONE
CROSSING WATERFORD, WI 53185

**\$30 PER BOWLER. (12) 6 PERSON TEAMS. DO NOT NEED A
FULL TEAM TO PARTICIPATE . CASH RAFFLES . WALK INS OK.**

**CONTACT TOM V TO PRE-REGISTER SELF OR TEAM @
262-620-5646 OR DIST1VICECMDR1@1DWILEGION.ORG**