

**PROGRAM: NATIONAL SECURITY**

**Unit Annual Narrative Report 2021-2022**

**Department of Wisconsin**

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. How many Blue Star Banners did the unit present? \_\_\_\_\_

2. How many Gold Star Banners did the unit present? \_\_\_\_\_

3. Did the unit help promote and support the Fisher House?  Yes  No  
Donation \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

4. Did the unit help promote and support the USO?  Yes  No  
Donation \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

5. Did the unit support Operation Homefront programs?  Yes  No  
Donation \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

If yes, describe how (continue on the back or add a separate piece of paper if necessary)

6. Did the unit support job fairs or blood drives?  Yes  No  
Donation \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

If yes, describe how (continue on the back or add a separate piece of paper if necessary)

7. Did you support service members/families as they deployed/returned from deployment?  Yes  No  
Donation \_\_\_\_\_ Volunteer Hours \_\_\_\_\_

If yes, describe how (continue on the back or add a separate piece of paper if necessary)

**Please list any National Security activities, events and projects the unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2022 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140