



**2023-2024 POPPY FUND SUGGESTED DONATIONS**

*(Revised 01/01/2024)*

**American Legion Auxiliary – Department of Wisconsin**

PO Box 140, Portage WI 53901 • 608-745-0124 • bookkeeping@amlegionauxwi.org

Unit CITY location: \_\_\_\_\_

Unit # \_\_\_\_\_

Date \_\_\_\_\_

Note: Some programs have been removed so funding can be used to support programs with a greater need.  
If you want to donate to former programs, please contact our office for their address.

- \$ \_\_\_\_\_ (4851) **Dept Pres Special Project – Dogs2DogTags** – to place trained dogs with deserving service members who have been diagnosed with post-combat stress and anxiety.
- \$ \_\_\_\_\_ (4444) **Veterans & Family Assistance Fund** – to assist veterans, their spouses, or dependent children. Requests for assistance are approved by the Department President, Department Finance Chairman and Department VA&R Chairman.
- \$ \_\_\_\_\_ (4456) **Homeless Female Veterans Grant Fund** – to assist Wisconsin women veterans who are homeless or at risk of being homeless.
- \$ \_\_\_\_\_ (4465) **Scholarships**
- \$ \_\_\_\_\_ (4402) **Christmas Gift Shop** – to purchase Christmas gifts for VAMC patients’ families.
- \$ \_\_\_\_\_ (4420) **VA&R Program Support** – for general support of VA&R Programs.
- \$ \_\_\_\_\_ (4484) **C&Y Program Support** – for general support of C&Y Programs.
- \$ \_\_\_\_\_ (4814) **Veterans Creative Arts Festival**
- \$ \_\_\_\_\_ (4822) **Fisher House – Milwaukee** ([www.fisherhouse.org](http://www.fisherhouse.org))
- \$ \_\_\_\_\_ (4809) **Fisher House – Minneapolis** ([www.fisherhouse.org](http://www.fisherhouse.org))
- \$ \_\_\_\_\_ (4433) **Surgical Assistance Pillows for Veterans** (heart, lung, liver)
- \$ \_\_\_\_\_ (4401) **Veterans Day & Christmas Cheer** – for Veterans in hospitals and WI Veterans Homes
- \$ \_\_\_\_\_ (4829) **Camp American Legion** (Lake Tomahawk, WI)
- \$ \_\_\_\_\_ (4404) **Zablocki Memorial VAMC** (Milwaukee)
- \$ \_\_\_\_\_ (4405) **Middleton Memorial VAMC** (Madison)
- \$ \_\_\_\_\_ (4406) **VA Great Lakes Health Care System** (Tomah)
- \$ \_\_\_\_\_ (4416) **WI Veterans Home-Chippewa Falls**
- \$ \_\_\_\_\_ (4407) **WI Veterans Home-King**
- \$ \_\_\_\_\_ (4415) **WI Veterans Home-Union Grove**
- \$ \_\_\_\_\_ (4412) **Dayton Care Center** (Kenosha)
- \$ \_\_\_\_\_ (4446) **Fairchild Hall** – a Veteran Housing & Recovery Program contracted through Lutheran Social Services at Union Grove
- \$ \_\_\_\_\_ (4410) **Minneapolis VA Health Care System** (Minneapolis, MN)
- \$ \_\_\_\_\_ (4411) **Oscar G Johnson USVAMC** (Iron Mountain, MI)
- \$ \_\_\_\_\_ **TOTAL ENCLOSED**

**Make check payable to: ALA-WI (only 1 check is necessary).**

**DO NOT** send your donations directly to these programs.

**A \$25.00 fee will be charged for any check returned by the bank.**