

PROGRAM: ALA BADGER GIRLS STATE (ALABGS)

Unit Annual Narrative Report 2021-2022

Department of Wisconsin

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. How many delegates does the unit sponsor? _____
2. Does the unit have Contributors? Yes No
If so, who? _____
If so, how much did Contributors donate? _____
3. Does the unit make personal contact with the school? Yes No
If so, who do you meet with (principal, counselor, teacher)? _____
4. Does the unit invite its delegate(s) to an orientation? Yes No
5. Does the unit invite its delegate(s) to give a report to the unit? Yes No
If so, at what type of function (meeting, event)? _____
6. Does the unit provide transportation for the delegate(s) to ALABGS? Yes No
If so, how much does the unit contribute for cost of transportation? _____
7. Does the unit publicize or promote ALABGS in the community? Yes No
If so, how? _____
8. What is the total number of hours spent on ALABGS? _____
9. How many members volunteer? _____
10. How does the unit recruit ALABGS delegates/alternates for membership? _____

Please list any ALA Badger Girls State activities, events and projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2022 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140