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Telephone: 608-745-0345 ♦ Fax: 608-745-1947  
E-mail: [alabgs@amlegionauxwi.org](mailto:alabgs@amlegionauxwi.org) ♦ Website: [www.alabgs.org](http://www.alabgs.org)

October 2021

Dear High School Principal/Counselor,

**SUBJECT: American Legion Auxiliary Badger Girls State**

The American Legion Auxiliary Badger Girls State session will be held at the University of Wisconsin – Oshkosh campus, Oshkosh, WI beginning Sunday, June 19<sup>th</sup> and ending Friday, June 24<sup>th</sup>, 2022. This will be our 77<sup>th</sup> session of promoting this Americanism program and we sincerely hope that your school plans to participate this year. Should it be necessary (due to COVID), a virtual program will be presented.

ALABGS will recommend but not require COVID vaccinations. All ALABGS staff and delegates must submit negative polymerase chain reaction (PCR) test results within 3 days prior to arrival at UWO regardless of vaccination status. ALABGS will provide medical masks to all attendees which must be worn at all times, except when eating, bathing or in the privacy of their rooms.

Your school's sponsoring American Legion Auxiliary Unit or Post has been sent the 2022 Badger Girls State Reservation and Informational packet. A representative from that Auxiliary Unit or Post should be contacting you regarding your schools plans to participate. They will then complete and submit a reservation form (with the sponsorship fee) to Department Headquarters in Portage by the deadline date of January 31, 2022. **IF YOUR SPONSORING UNIT OR POST HAS NOT CONTACTED YOU BY HOLIDAY BREAK - OR IF YOU DO NOT KNOW WHO SPONSORS YOUR SCHOOL, PLEASE CONTACT A COMMITTEE MEMBER FOR ASSISTANCE.**

To help you promote the program with ALL YOUR 11<sup>th</sup> and 12<sup>th</sup> GRADE GIRLS INCLUDING THOSE WHO ARE HOME-SCHOOLED, we've enclosed the ALA Badger Girls State brochure and a publicity poster for you to display. The poster is intended to plant the seed and peak student interest in the program while providing them with contact information and the brochure will give them the opportunity to read about the program, discuss it with their parents and decide whether they would like an opportunity to represent your school. Please feel free to make copies. You may also check out the video about ALABGS on our website- [www.alabgs.org](http://www.alabgs.org) The video is on the front page, and be useful to show potential delegates.

Delegates must attend the ENTIRE week of ALABGS session. If they arrive late or leave early, they will not be recognized as having completed session. They will not be eligible to apply for ALABGS scholarships and should not list ALABGS on their college applications.

In February, a registration packet containing full instructions and materials your delegate(s) **as well as alternate(s)** will need to register will be sent to **sponsored** high schools. Please help us update our database, by emailing Carrie Thrasher at [bgsadmin@badgergirlsstate.org](mailto:bgsadmin@badgergirlsstate.org), as to who receives registration information for your school. **NOTE: SCHOOLS SHOULD MAKE SURE THEY ARE BEING SPONSORED BY AN AUXILIARY UNIT OR AMERICAN LEGION POST BEFORE STARTING THE SELECTION PROCESS.**

It is most important to include your sponsoring American Legion Auxiliary Unit in on the choice of your delegate, so they too have contact information for these delegates and alternates should something happen after the school closes for the summer and before ALA Badger Girls State Session begins. If you have any questions about registration, contact Carrie (at Dept. Headquarters) at 608-745-0124 ext. 114.

Please do not hesitate to call or e-mail if you have questions. If I'm unavailable, direct your call or e-mail to one of the following committee members:

- Danyelle Thompson, Chairman- Phone: 920-379-6489 ♦ email: [alabgs.chairman@gmail.com](mailto:alabgs.chairman@gmail.com)
- Jennifer Grinder, Assistant Exec. Director – Phone: 608-495-2733 ♦ email: [bgs.asst.director@gmail.com](mailto:bgs.asst.director@gmail.com)
- SuAnn Pagel-Rast, Vice Chairman – Phone: 715-572-4733 ♦ email: [spagelrast@gmail.com](mailto:spagelrast@gmail.com)

Sincerely,

Delores Woolf, Executive Director  
ALA Badger Girls State Committee

Telephone: 608-348-7403 ★ Email: [dwoolf@centurytel.net](mailto:dwoolf@centurytel.net)

AMERICAN LEGION AUXILIARY  
BADGER



**Girls**  
STATE

**JUNE 19-24, 2022**

**UNIVERSITY OF WISCONSIN OSHKOSH**



Open To All Eligible Junior and \*Senior High School Girls  
**\*(ELIGIBILITY FOR SENIORS APPLIES TO 2022 SESSION ONLY)**

Learn And Put Into Practice State Government

Strengthen Your Leadership Skills

A Unique Educational & Scholarship Opportunity

A Chance To Meet Awesome Girls From Around WI

**CONTACT YOUR SCHOOL COUNSELOR OR  
VISIT THE ALA BADGER GIRLS STATE WEBSITE:**

**[WWW.ALABGS.ORG](http://WWW.ALABGS.ORG)**



## Timetable

**ALABGS has its own website: [www.alabgs.org](http://www.alabgs.org)**

**October:** Promotional materials: Principal/Counselor letter, Brochure, Promotional Poster, Prospective Delegate form. This mailing gives the school the date of the session and promotional material for their 11<sup>th</sup> & 12<sup>th</sup> grade girls. The consideration to allow Seniors to participate applies only to the 2022 session since they were unable to attend in 2021.

**January 31:** Deadline for the reservation form along with (\$350) Sponsorship fee.

**February/March:** Registration material is sent to (**SPONSORED**) high schools. This mailing includes everything the school needs to register their Delegates & Alternates.

**April 1:** Delegate/Alternate Registration Deadline.

**2022 Session Information for Delegates:** Available online at the American Legion Auxiliary Badger Girls State website (February/March 2022). This online material provides complete session details and all required forms. All forms must be filled out completely, signed by parents if required and presented at registration in Oshkosh.

Delegates **WILL NOT** get packets mailed to their homes – if they don't have internet access at home, they should ask their counselors to print it for them. If they have questions or problems, they should contact headquarters (608-745-0345) for assistance.

**April/May/June:** Orientations will be held virtually. Delegate(s), alternate(s), parents, school personnel and Unit members are strongly recommended to watch the orientation video. There are also plans to have online question and answer sessions in the spring where parents and delegates can ask questions the orientation did not answer. Those dates will be posted at [www.alabgs.org](http://www.alabgs.org).

**June:** **CONTACT YOUR DELEGATE(S) WITHIN TWO WEEKS OF SESSION** – remind her of the session dates, verify she's still planning on attending and ask her if she has any questions regarding the program. This is the best way to make sure your delegate(s) is still your delegate. Forfeiture of delegate fees and most cancellations happen in the two weeks prior to session.

**June:** Transportation by bus - Northwestern regions - contact Sherry Brasda at 715-533-6125 or [sswestbrasda@triwest.net](mailto:sswestbrasda@triwest.net). For other possible locations, call an ALABGS committee member.

**Delegates and Alternates are encouraged to check the American Legion Auxiliary Badger Girls State website for updates: [www.alabgs.org](http://www.alabgs.org)**



List all Social Studies classes you have had or are now taking, Scholastic and Honorary Awards and all Extracurricular Activities in which you have participated. Be sure to indicate all offices held.

Grade 9

Grade 10

Grade 11

Grade 12 (if applicable)

At the end of my fifth semester, my grade point average is \_\_\_\_\_ which puts me in the upper half of my class.

**High School Counselor's Signature:** \_\_\_\_\_

**Selection Committee:** Following is the point system, which we encourage you to use.

**Point System:**

**Interest, Leadership, Character, Fitness**.....50%

1. Candidate is a **Junior member of the American Legion Auxiliary**, the sponsoring organization of ALA Badger Girls State (automatic 10% of the 50%)
2. Interest (Social Studies classes should indicate interest in government)
3. Leadership (Class/Club Offices, etc.)
4. Character... High standard of conduct (cooperative, considerate, courteous); good reputation; dependable; truthful; fine ideals; punctual; interest in family and school; willingness to follow rigid rules.
5. Good health and physical fitness.

**Scholastic** (not the prime point)....upper half of class.....30%

**Extra-Curricular Activities**.....20%

(Athletics, Clubs, Speech, Music, Knowledge of Parliamentary Procedure/Roberts Rules



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF WISCONSIN**

P.O. Box 140, Portage WI 53901

Telephone: 608-745-0124 ♦ Website: [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

October 2021

Dear School Counselor:

**SUBJECT: American Legion Auxiliary Scholarship Opportunities**

The American Legion Auxiliary (ALA) was founded in 1919 to support the work of The American Legion. As the ALA moves into its second century of service, we reflect on the impact we made in serving our timeless mission in the past, but also seek to improve the future. The ALA sponsors volunteer programs on the national, state, and local levels – focusing on the needs of veterans, the military, their families, and our communities. For more than 100 years, our outreach programs have made a difference in neighborhoods across the country. Cumulatively, our members have raised nearly \$7 million and volunteered more than 3 million hours to serve youth, scholarships, and our communities!

ALA members believe that a solid educational foundation is the cornerstone of American freedom. The Auxiliary's Education program promotes and supports students in their desire for continued education beyond high school by offering scholarships. In 2022, the American Legion Auxiliary, Department of Wisconsin will award approximately \$22,000 in scholarships to children and grandchildren of veterans. In addition, eligible Wisconsin students may apply for scholarships totaling \$14,500 from the ALA national organization, with an additional \$10,500 awarded to selected participants in the ALA Girls Nation program. Please refer to the actual scholarship applications for qualifications and additional requirements ([www.amlegionauxwi.org](http://www.amlegionauxwi.org) > Scholarships) and provide copies of the applications to eligible students.

**Wisconsin** scholarship applications should be sent to a local ALA unit by **March 1, 2022** for certification and signature. The unit will then forward all completed applications no later than March 15, 2022 to Wisconsin's Education Chairman Chrys Porter for judging. If you need contact information for the ALA unit in or near your community, please call our headquarters office at 608-745-0124, Monday through Friday from 8:00 am – 4:30 pm.

The Children of Warriors **National President's Scholarship** must be submitted online by **March 1, 2022**. All other **National** scholarship applications should be sent to a local ALA unit by **March 1, 2022**. Each local Auxiliary unit will select one winning application and forward it to Wisconsin's Education Chairman no later than March 15, 2022. She will then judge the unit nominations and select one application for competition at the regional level.

If you or your students have any questions, please feel free to contact Education Chairman Chrys Porter (momchrys@gmail.com). **Please note that failure to meet deadlines or submit all required information will result in applications being automatically disqualified.**

Sincerely,

*Bonnie K. Doniak*  
Executive Secretary/Treasurer