



Department of Wisconsin  
2026 American Legion Auxiliary Convention

# RESOLUTION

(must be submitted to Department Headquarters no later than June 1, 2026)

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Submitted by:

Unit Name: \_\_\_\_\_ City \_\_\_\_\_ Unit # \_\_\_\_\_ Dist. # \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Subject: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of UNIT President/Secretary: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of DISTRICT President/Secretary: \_\_\_\_\_ Date: \_\_\_\_\_

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**Resolution:**

FOR DEPARTMENT USE ONLY:

Resolution # \_\_\_\_\_ Program: \_\_\_\_\_

Committee Chair Name/Signature:

\_\_\_\_\_ Date: \_\_\_\_\_  Approved  Rejected  Revised

\_\_\_\_\_ Date: \_\_\_\_\_  Approved  Rejected  Revised

\_\_\_\_\_ Date: \_\_\_\_\_  Approved  Rejected  Revised

Convention Action:  Approved  Rejected Date: \_\_\_\_\_