

# **PROGRAM: JUNIOR ACTIVITIES**

Please submit pictures and articles

## **Unit Annual Narrative Report 2021-2022**

### **Department of Wisconsin**

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Did the unit organize a new Junior Group this year?  Yes  No

2. Number of active Juniors in the unit: \_\_\_\_\_

3. Number of Juniors that regularly attend meetings: \_\_\_\_\_

4. When are the Junior meetings held? \_\_\_\_\_

5. Number of Juniors taking the Junior Leadership Course: \_\_\_\_\_

6. Number of Juniors attending District Conferences: \_\_\_\_\_

7. Number of Juniors attending Department Conferences/Convention: \_\_\_\_\_

8. Number of Juniors attending National Conferences/Convention: \_\_\_\_\_

9. Did the unit recommend qualified member(s) to apply for the national Junior Auxiliary Loyalty Scholarship?  Yes  No

10. What is the dollar amount of donations made by Juniors? \_\_\_\_\_

11. How many volunteer hours were performed by Juniors? \_\_\_\_\_

12. How many Juniors were involved in various service projects? \_\_\_\_\_

Describe service projects:

13. Describe types of activities at meetings (continue on the back or add a separate piece of paper if necessary)

14. What types of awards are given to Juniors in the unit? (continue on back or add a separate paper if necessary)

**Please list any Junior activities, events and projects the unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2022 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140