AMERICAN LEGION AUXILIARY-DEPARTMENT OF WISCONSIN
PO Box 140, Portage, WI 53901
608 -745-0124 ⬧ www.amlegionauxwi.org

2023 -2024 MEMBERSHIP SUPPLIES ORDER FORM

Unit City Location_____ Unit #_____

Date_____ Dist #_____

The following * forms can be copied or printed for free from www.amlegionauxwi.org

QUANTITY   Please fill in the **AMOUNT** you would like

_____   *2024 Members' Dues Payment form (Must be submitted with payment of All Membership)

_____   *2019 -2023 Members' Dues Payment form (Must be submitted with payment of All Membership)

_____   *PAST YEARS DUES Members' Dues Payment form.

_____   *ALA Member Benefits Sheet (limit 25 b&w per unit)

_____   *PUFL Application

_____   *Member Change form - Used for: Change of Address/Name Change/Transfers/Deceased/Dropped members

_____   *Application Blank - ALL new members must fill one out

_____   *I'm a new member. Now what?

Junior Certificates

In an effort to continue meeting the desire for commemorative certificates, National has spiffed up the design to better address their purpose and set up a process to make them readily available in a more efficient way. **Both forms can be downloaded and personalized for free** from the Junior Activities page of the National ALA website www.alaforveterans.org. Hard copies of the blank commemorative certificates are available for purchase through **Emblem Sales** www.emblem.legion.org.

a. There is now an improved Junior Enrollment certificate, replacing Tiny Tots and Six-Year-Old. This makes a great baby gift for eligible moms!

b. Graduation / "Fly Up"/ Junior to Senior member Certificate of Membership for junior members who have turned 18 has been updated and improved

Brochures
➔ Limit of 200 per each item ⬅

_____   Renewal Notice Postcards (blank blue postcards units can send to unpaid members)

	POSTAGE CHART (use the total quantity of items)	
1-25		$3.50
26 - 50		$5.50
51-100		$7.50
101-500		$14.00
501-600		Call for pricing

_____ ALA At A Glance (App incl. for ALA)   _____ Poppy Brochure

_____ ALA Family Brochure (App incl. for TAL, SAL, ALA)   _____ Power of 1 Flyer

_____ AEF Brochure   _____ Youth Programs

_____ ALA Badger Girls State Brochure   _____ 2022-2023 ALA Statistics

OF ITEMS ORDERED_____ = **POSTAGE DUE** (use chart) $ _____(4611)

A 25.00 fee will be charged for any bank returned checks

Make check payable to: ALA Dept. of WI   **Mail to: ALA Dept. of WI, PO Box 140, Portage WI 53901**

Send Order to: _____

Mailing Address: _____

Phone #: _____   Email Address: _____

rev. 1/24