

# 2025-2026 County Officers

County Location \_\_\_\_\_

District # \_\_\_\_\_

Does the County meet?  Yes  No ♦ How often does the County meet? \_\_\_\_\_

Please return ASAP –  
Information will not be updated at Department Headquarters until current form is received.

**PLEASE PRINT** and provide all information that is requested

➤ **PRESIDENT**

Name \_\_\_\_\_ Member ID # \_\_\_\_\_ Unit # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home    Secondary Ph # \_\_\_\_\_  Cell  Home

Email: \_\_\_\_\_

➤ **VICE PRESIDENT**

Name \_\_\_\_\_ Member ID # \_\_\_\_\_ Unit # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home    Secondary Ph # \_\_\_\_\_  Cell  Home

Email: \_\_\_\_\_

➤ **SECRETARY**

Name \_\_\_\_\_ Member ID # \_\_\_\_\_ Unit # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home    Secondary Ph # \_\_\_\_\_  Cell  Home

Email: \_\_\_\_\_

➤ **TREASURER**

Name \_\_\_\_\_ Member ID # \_\_\_\_\_ Unit # \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Ph # \_\_\_\_\_  Cell  Home    Secondary Ph # \_\_\_\_\_  Cell  Home

Email: \_\_\_\_\_