

2023-2024

UNIT YEAR-END IMPACT NUMBERS REPORT

UNIT PRESIDENTS SHOULD SEND COMPLETED REPORT TO DISTRICT PRESIDENT BY APRIL 15, 2024.

Unit # _____ District # _____ # of Members that Reported: _____

Name of Unit President _____

Your Name (if other than president) _____

Your Email _____

Here is what our unit did in the 12 months from April 1, 2023 to March 31, 2024:

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

| | Service for Veterans/Military | Obtain Total From | Member + | Unit = | Total |
|--------|--|--------------------|----------|--------|-------|
| Line 1 | Total hours members volunteered | Member Form Line 1 | | N/A | |
| Line 2 | Total dollars spent | Member Form Line 2 | \$ | \$ | \$ |
| Line 3 | Total # of veterans/military assisted | Member Form Line 3 | | | |
| Line 4 | Total # of "Veterans in Community Schools" presentations facilitated | Member Form Line 4 | | | |
| Line 5 | Value of in-kind donations received* | Unit Records | N/A | \$ | \$ |
| Line 6 | # of poppies or poppy items distributed | Unit Records | N/A | | |
| Line 7 | Dollars raised from poppies | Unit Records | N/A | \$ | \$ |

*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

| | Service for Military Families | Obtain Total From | Member + | Unit = | Total |
|---------|------------------------------------|--------------------|----------|--------|-------|
| Line 8 | Total hours members volunteered | Member Form Line 5 | | N/A | |
| Line 9 | Total dollars spent | Member Form Line 6 | \$ | \$ | \$ |
| Line 10 | Number of military families served | Member Form Line 7 | | | |

3. Our ALA Service for Youth

| | Service for Children & Youth | Obtain Total From | Member + | Unit = | Total |
|---------|--|---------------------|----------|--------|-------|
| Line 11 | Total hours for ALA Badger Girls State | Member Form Line 8 | | N/A | |
| Line 12 | Dollars spent for ALA Badger Girls State | Unit Records | N/A | \$ | \$ |
| Line 13 | Total hours for other Legion Family youth activities | Member Form Line 9 | | N/A | |
| Line 14 | Dollars spent on goods for youth activities | Member Form Line 10 | \$ | \$ | \$ |
| Line 15 | Dollar amount of direct cash aid to help a needy child | Member Form Line 11 | \$ | \$ | \$ |
| Line 16 | All other UNIT expenses (parties, dinners, paper goods, trophies) | Unit Records | N/A | \$ | \$ |
| Line 17 | Total number of children / youths served | Member Form Line 12 | | | |
| Line 18 | Donations to all other child service charities | Member Form Line 13 | \$ | \$ | \$ |

4. Our Service Representing the ALA in Our Community

| | For any service not included in Sections 1-3 | Obtain Total From | Member + | Unit = | Total |
|---------|--|---------------------|----------|--------|-------|
| Line 19 | Total number of hours | Member Form Line 14 | | N/A | |
| Line 20 | Total dollars spent | Member Form Line 15 | \$ | \$ | \$ |

5. Mileage

| | | Obtain Total From | Total |
|---------|---|---------------------|-------|
| Line 21 | Total miles driven in providing ALA service (do not count mileage to attend regular meetings) | Member Form Line 16 | |

6. Scholarships Presented/Awarded by Our Unit

| | Scholarships | Obtain from | Total |
|---------|--|--------------|-------|
| Line 22 | Number of unit scholarships presented/awarded | Unit Records | |
| Line 23 | Total dollar amount of unit scholarships | Unit Records | \$ |
| Line 24 | Total dollar amount donated to department scholarships | Unit Records | \$ |

CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR UNIT'S IMPACT!