

**PROGRAM: JUNIOR ACTIVITIES**  
Unit Annual Narrative Report 2024-2025  
Department of Wisconsin

**Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Did the unit organize a new Junior Group this year?  Yes  No
2. Number of Junior members in the unit: \_\_\_\_\_
3. Number of **active** Junior members in the unit: \_\_\_\_\_
4. Did Juniors work on the Patch Program?  Yes  No
5. How many patches were achieved? \_\_\_\_\_
6. Number of Juniors taking the ALA Juniors E Learning Course through the ALA Academy: \_\_\_\_\_
7. Number of Juniors attending District Conferences: \_\_\_\_\_
8. Number of Juniors attending Department Conferences/Convention: \_\_\_\_\_
9. Number of Juniors attending National Conferences/Convention: \_\_\_\_\_
10. Did the unit recommend qualified member(s) to apply for the national Junior Auxiliary Loyalty Scholarship?  Yes  No
11. What is the dollar amount of donations made by Juniors? \_\_\_\_\_
12. How many volunteer hours were performed by Juniors? \_\_\_\_\_
13. How many Juniors were involved in various service projects? \_\_\_\_\_  
Describe service projects:

14. Describe types of activities at meetings (continue on the back or add a separate piece of paper if necessary)

15. What types of awards are given to Juniors in the unit? (continue on back or add a separate paper if necessary)

**Please list any Junior activities, events and projects the unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2025 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140