

PROGRAM: EDUCATION

Unit Annual Narrative Report 2022-2023

Department of Wisconsin

Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Does the unit promote National Education Week? Yes No

2. Does the unit promote Teacher Appreciation Week? Yes No
If so, describe how _____

3. Does the unit participate in the "Give 10 to Education" project? Yes No
If so, how many schools/classrooms did you support? _____

4. Does the unit participate in "Veterans in Community Schools"? Yes No
If so, how many schools did you support? _____
If so, how many veterans participated? _____

5. Does the unit provide assistance to needy students? Yes No
If so, describe how: _____

6. Does the unit offer scholarships? Yes No
If so, how many scholarships? _____
If so, what was the value of scholarships awarded? \$ _____
How many scholarship applications were received by the unit for:
• National Scholarships? _____
• Department Scholarships? _____
• Unit Scholarships? _____

7. How did the unit recognize scholarship winners?

8. Does the unit support veterans' associations on campus? Yes No
If so, describe how you help: _____

Please list any Education activities, events and projects the unit was involved in (continue on back/add a separate piece of paper if needed).

Please complete and return by APRIL 15, 2023 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140