

**PROGRAM: AMERICANISM**  
Unit Annual Narrative Report 2022-2023  
Department of Wisconsin

**Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does the unit sponsor the Americanism Essay Contest?  Yes  No  
If so, how many Americanism Essay Entries did the unit receive? \_\_\_\_\_
2. How many students did the unit sponsor in the Oratorical Contest? \_\_\_\_\_
3. How many flag programs did the unit provide, including flag disposal ceremonies? \_\_\_\_\_
4. How many "I Spy Stars & Stripes" certificates were awarded to local businesses? \_\_\_\_\_
5. How many "I Spy, You Fly" door hangers were distributed in local neighborhoods? \_\_\_\_\_
6. How many pocket flags were folded for active-duty military serving overseas? \_\_\_\_\_
7. Does the unit promote Junior Shooting Sports?  Yes  No
8. Does the unit support American Legion Baseball?  Yes  No
9. Does the unit support American Legion Softball (*new in 2023!*)  Yes  No
10. Did the unit promote "Star Spangled Kids"?  Yes  No  
If so, describe how (continue on back/add separate piece of paper if needed)

11. How did the unit promote patriotic holidays? (continue on back/add separate piece of paper if needed)

12. How did the unit encourage support of the flag amendment? (continue on back/add separate piece of paper if needed)

13. How did the unit promote Americanism in the community? (continue on back/add separate piece of paper if needed)

**Please list any Americanism activities, events and projects the unit was involved in**

(continue on back/add separate piece of paper if needed).

**Please complete and return by APRIL 15, 2023 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140