

PROGRAM: LEGISLATIVE
Unit Annual Narrative Report 2021-2022
Department of Wisconsin

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. Does the unit hold a special Legislative Program? Yes No

If so, please describe:

2. Legislative Chairman's Name: _____

3. Number of letters sent to U.S. Senators: _____ Number of Replies _____

4. Number of letters sent to U.S. Representatives: _____ Number of Replies _____

5. Number of letters sent to the White House: _____ Number of Replies _____

6. Number of letters sent to State Officials: _____ Number of Replies _____

7. Number of letters sent to Local Officials: _____ Number of Replies _____

8. Please describe the Legislative activities (town hall meetings, legislative receptions) that members attend in their communities and/or suggestions to improve these activities: (continue on back if necessary)

9. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

10. Please describe how members communicate the legislative priorities of The American Legion in the community: (continue on back if necessary)

Please list any Legislative activities, events and projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by April 15, 2022 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140