

PROGRAM: LEGISLATIVE

Unit Annual Narrative Report 2024-2025

Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Does the unit hold a special Legislative Program? Yes No
If so, please describe

2. Legislative Chairman's Name: _____

3. Number of letters sent to U.S. Senators: _____ Number of Replies _____

4. Number of letters sent to U.S. Representatives: _____ Number of Replies _____

5. Number of letters sent to the White House: _____ Number of Replies _____

6. Number of letters sent to State Officials: _____ Number of Replies _____

7. Number of letters sent to Local Officials: _____ Number of Replies _____

8. Please describe the Legislative activities (town hall meetings, legislative receptions) that members attend in their communities and/or suggestions to improve these activities: (continue on back if necessary)

9. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

10. Please describe how members communicate the legislative priorities of The American Legion in the community: (continue on back if necessary)

Please list any Legislative activities, events and projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by April 15, 2025 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140