



**Department of Wisconsin  
American Legion Auxiliary  
6<sup>th</sup> District Newsletter**



**January 2026**

**Legislative Notes**

Happy New Year!

Ready to make your resolutions? Let me suggest a couple that are easy to do and the results are far-reaching. First make sure you are signed up to vote – check your registration status at [myvote.wi.gov](https://myvote.wi.gov) if you have any questions. They can tell you what elections are taking place in your location, where to cast your ballot and even sign you up for an absentee ballot if necessary.

Secondly, sign up for Action Alerts and the Grassroots newsletter if you haven't already. If you are an active member – make a resolution to send your email action alerts multiple times each week. You can send them out every 24 hours. Some make it a routine with their morning coffee and email check-in.

Thirdly, continue to educate yourself about the candidate and issues. This is an election year in Wisconsin – our first Primary election is February 17<sup>th</sup>. This ballot will contain the non-partisan races including Supreme Court Judges, local city, township, and county officials and school boards. The General Election for these races will be April 7<sup>th</sup>. Be informed and show up at the polls.

The Wisconsin Fall Primary will be held August 11<sup>th</sup> with the General Election on November 3<sup>rd</sup>. A new Governor will be elected along with all state representatives, odd-numbers state Senators and all 8 U.S. House Representatives. Especially important that we are aware of who they are and what they stand for.

Wisconsin consistently is in the top 5 of the nation for sending Action Alerts. Keep up the excellent work. Our focus is to advocate for our veterans and military – doing so improves the quality of life for everyone. Keep honoring their service and sacrifice by being that voice!

Reminder to please send in your legislative contacts on national, statewide, and local levels. The winner of the first quarter challenge will be announced January 15<sup>th</sup> – just in time for Midwinter. See you there!

*Becky Mueller*  
2025-2026 Legislative Chair  
N7737 Miller Rd, Black Creek, WI 54106  
[clarenceandbecky@aol.com](mailto:clarenceandbecky@aol.com) cell/text 920-464-0320

*Shared by: Char Kiesling*  
6<sup>th</sup> District Legislative Chair  
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## Membership

As of the December 17, 2025 membership report, the 6th District is currently ranked 7th. We are aiming for a total of 1,026 members, which means we need just **262 more** to reach our 100% goal.

Please ensure all renewals are processed promptly without delay. Additionally, I encourage you to coordinate with your Post regarding new members; their spouses and female relatives are excellent candidates for ALA membership. If you encounter any obstacles, please contact me or Membership Chair Linda Lefky. We are happy to visit your unit to assist in any way we can.

## 2026 Midwinter Conference

ALA members are encouraged to attend The American Legion's Midwinter Conference on Saturday, January 17, 2026 at the Oneida Hotel, Green Bay. Midwinter registration is \$35 after January 2, 2026. Anyone attending must register through The American Legion. Visit [www.wilegion.org](http://www.wilegion.org) for details.

## Americanism Recognition Banquet

**Save the Date!** Join us for the 6th District Annual Americanism Recognition Banquet on **Saturday, March 28, 2026**, at La Sure's Hall, Oshkosh. The invitation and registration forms are included in this packet. Don't forget to sign up—see you there!

## District Dues

District dues are payable in January of each year at the rate of \$1.00 (one dollar) per member based on the membership of the Unit for the previous full year as recorded in the Red Book. If you have not already done so, please pay as soon as possible. Make check payable to: 6<sup>th</sup> District ALA and mail to: Treasurer Beth Puddy, 349 Stow St, Fond du Lac, WI 54965. Thank you to those units that have already sent in their dues.

## Dates to Remember

- January 17, 2026 – Auxiliary Mid-Winter Session, Oneida Hotel, Green Bay
- January 28, 2026 – Public Relations Zoom Chat
- February 21, 2026 – 6<sup>th</sup> District Oratorical Contest, Post 70, Oshkosh
- March 28, 2026 – Department Oratorical Contest, Ripon
- March 28, 2026 – 6<sup>th</sup> District Americanism Banquet, La Sure's, Oshkosh

*Diane Steinert*

2850 Homestead Dr  
Oshkosh, WI 54904  
920-573-1846

[djdsteinert@gmail.com](mailto:djdsteinert@gmail.com)

## The Fighting Sixth

Manitowoc  
Calumet  
Winnebago



Fond du Lac  
Green Lake  
Marquette

Sixth District  
Department of Wisconsin  
The American Legion

## 62<sup>nd</sup> Annual Americanism Recognition Banquet

American Legion Family,

It is our great honor to host the 62<sup>nd</sup> Annual Sixth District Americanism Recognition Banquet.

We cordially invite all Legionnaires, Legion Auxiliary Members, Sons of the American Legion, Legion Riders and their guests to join us for an evening of celebration in honoring those recognized for their selfless dedication to "Americanism."

This year's event will be held on Saturday, March 28, 2026 at La Sure's Hall in Oshkosh. Social begins at 5:00 p.m. with the opening ceremonies starting at 6:00 p.m. and dinner to follow.

**Banquet seating is by advance reservation only. The cost is \$30.00 per person and reservation requests with payment must be received by March 14, 2026.** Please use the attached reservation form. Include a contact name, telephone number and Post/Unit/Squadron # on the form.

La Sure's is located south of Hwy 44 at 3125 South Washburn St., Oshkosh (next to the Outlet Mall). Their phone number is 920-651-0796.

Rooms have been blocked under The American Legion at Cobblestone Suites at a reduced rate of \$110.00. Cobblestone Suites is connected to La Sure's however it is a separate business. They can be reached at 920-303-1133. Rooms will be held until Saturday, February 28, 2026.

Feel free to contact me at 920-379-7052 or [djdmsteinert@gmail.com](mailto:djdmsteinert@gmail.com) with any questions. Hope to see you there for a wonderful evening of fellowship and camaraderie.

Dave Steinert  
Banquet Chairman

# The Fighting Sixth

Manitowoc  
Calumet  
Winnebago



Fond du Lac  
Green Lake  
Marquette

Sixth District  
Department of Wisconsin  
The American Legion

## 62<sup>nd</sup> Annual Americanism Recognition Banquet Saturday, March 28, 2026

### Reservation Form

Make check payable to: The American Legion 6<sup>th</sup> District

Mail to: Dave Steinert  
2850 Homestead Dr  
Oshkosh, WI 54904

Contact Name: \_\_\_\_\_ Post/Unit/Squadron # \_\_\_\_\_ Dist. \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Total tickets ordered: \_\_\_\_\_ @ \$30.00 each = \_\_\_\_\_

Please list names of all parties attending (attach additional sheets if necessary)

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

***Reservation Deadline: March 14, 2026***