



**Department of Wisconsin  
American Legion Auxiliary**  
**6<sup>th</sup> District Newsletter**



**November 2024**

**6<sup>th</sup> District Fall Conference/Fun Day**



Fall Conference was held on October 19<sup>th</sup> and was hosted by the Omro Unit 234. It was great to see so many units represented. We were honored to have President Becky Mueller and 6<sup>th</sup> District Commander Dave Steinert attend and join in on the fun! District Chairs presented program highlights. We had a great exchange of information between all the units and we ended the day making no-sew blankets and folding pocket flags. A big thank you to Unit 234 for hosting the event.

**2025 Midwinter Conference  
ALA Session - January 18, 2025  
Hilton Paper Valley, Appleton, WI**

Auxiliary Midwinter Session is on Saturday, January 18, 2025, in Appleton at the Hilton Paper Valley Hotel. Following is the proposed schedule:

9:00 am – 12:00 pm

- Leadership & Report Writing Workshop
- Junior Activities Patch Program
- ALA Badger Girls State Presentation - *Featuring: Executive Director Joanie Dickerson*

1:30 – 3:00 pm

- Veterans' Needs Collection – Socks, Shampoo, Toothpaste, Alcohol-Free Mouthwash, Body Wash and Body Lotions (for Men & Women)
- Valentine's Card Service Project – Bring your own supplies (paper, scissors, stickers, etc.)
- Legislative & Strategic Planning Brainstorming

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**UW MIA RECOVERY & IDENTIFICATION PROJECT**

3:30 – 4:30 pm      *Special Guest Speaker & Presentation*

Registration form was included in the October 2024 Bi-monthly Unit Mailing or register online at [wilegion.org](http://wilegion.org).

## Membership

***Congratulations to Unit #478 St. Cloud for reaching 108.7% of their membership goal. Great job!*** The October 15, 2024 membership report shows that 6<sup>th</sup> District has moved into 6<sup>th</sup> place. The next "Checking Our Pulse" award winner will be picked at random on **November 15<sup>th</sup>**. If your unit is at **95%** membership by that date, you'll have a chance at winning **\$100**. But you need your Unit Officer form turned in and officers paid to qualify.



***Veterans Needed!*** The American Legion Auxiliary is looking for poppy makers. Compensation is \$0.10 per poppy which is \$100 for every 1,000 made. If interested contact Sue Hembrook, Poppy Shop Supervisor at [wipoppyshop@yahoo.com](mailto:wipoppyshop@yahoo.com)

## CAMP AMERICAN LEGION

The current wish list for Camp American Legion is included with this newsletter. If units wish to purchase any items for Camp American Legion, they must be sent to Camp, **NOT** to department headquarters. Items should be delivered to:

Jim Klement, Camp Director  
Camp American Legion  
8529 Cty Rd D  
Lake Tomahawk, WI 54539

NOTE: If units order items from the Amazon wish list (link is at the end of the attached list), the items will be shipped by Amazon directly to Camp American Legion for their convenience.

If you have any questions, please contact Alternate NEC Maggie Geiger at [maggieg4ala@gmail.com](mailto:maggieg4ala@gmail.com).

## Dates To Remember

- November 11, 2024 Veterans Day
- January 18, 2025 Midwinter Conference ALA Session

*Diane Steinert*  
2850 Homestead Dr  
Oshkosh, WI 54904  
920-573-1846  
[djmsteinert@gmail.com](mailto:djmsteinert@gmail.com)



# Camp American Legion In-Kind Wish List 2024

*These donations greatly reduce the operating costs to keep Camp running...*

*Thank you for your support*

## **Gift Cards**

- Walmart
- Menards
- Home Depot
- Kwik Trip
- Amazon

## **Cleaning Supplies**

- Disinfectant spray cleaner
- Iron Out Tabs (Toilet Tanks)
- Iron Out spray bottles
- Trash bags – tall kitchen bags and small - Large outdoor bags, heavy duty
- (50-60 gallon)
- Clorox or Lysol toilet cleaner
- Large jug of Simple Green

## **Kitchen Supplies**

- Country Time Lemonade and Pink lemonade large container drink mix
- Cases of Water (bottled) we go through over 100 cases per season
- Coffee additives (Flavored syrups regular and sugar-free, non-dairy creamer, etc.)
- Medium Roast Coffee
- Sturdy paper plates, bowls (No Styrofoam Please)
- 8oz - 10oz hot drink paper cups (No Styrofoam Please)
- Sturdy Plastic flatware
- Disposable gloves for kitchen (food service grade)
- Ice Cream Cups (Paper 12 oz)
- Plastic Cups for water cooler

## **Miscellaneous**

- Postage Stamps
- Batteries (AAA, AA, 9 Volt)
- Fishing Equipment (size 6 single hooks, bobbers, 6lb line, pea-sized split shots sinkers)
- Anchors for pontoon boats
- Canoe Paddles
- Mosquito repellent & water-resistant spray sunscreen

## **Big Ticket Items**

- Roll Away Bed- must be new
- DVD players
- Small microwave ovens
- Storage Shed 6' x 4' for yard games

**\*We also have a wish list on Amazon that gets delivered directly to Camp. This can be found at:**

[https://www.amazon.com/hz/wishlist/ls/37800BVKN8ZES?ref=wl\\_share](https://www.amazon.com/hz/wishlist/ls/37800BVKN8ZES?ref=wl_share)

## Department President Heart Of The ALA Award Information



### **HEART OF THE ALA AWARD**



Department President's Award will be to the Units that best exemplify the heart of our mission and vision. 10 awards will be presented at the Department Convention in July. Nominations should be sent to President Becky Mueller; and **can be made by the Unit themselves or by County or District Presidents**. Their service should expose the heart and soul of the American Legion Auxiliary – showing kindness, support, and love from the depths of our hearts.

Judging will be based on how the Unit worked the entire mission and vision of our organization, involving the entire Legion family – TAL, SAL, LR, and the ALA if possible. The winners will have exercised imagination in strengthening their unit and community. Multiple programs should be implemented to highlight all aspects of the ALA. (Note: this is not necessarily just one event but could be the entire year of activities.)

A written narrative of 1,000 words or less and pictures of the various activities should be sent to President Becky by April 15, 2025. ([clarencandbecky@aol.com](mailto:clarencandbecky@aol.com) or N7737 Miller Rd, Black Creek, WI 54106) **(Unit/County send copy to President Diane)**

The report should answer as many of the following questions as appropriate:

1. What programs developed and showcased?
2. How many members were involved - % of membership for the unit?
3. How were the other members of the family involved or impacted?
4. Did these activities increase new participation by current members?
5. Did the Unit get new or rejoin any members?
6. Did the activities achieve the anticipated results?
7. How did the programs improve the quality of life for our Veterans, Military, Each other as family, and their communities?
8. What Good Will was achieved with their Legion Family and communities?
9. Did the activities strengthen relationships between Unit members and the rest of the Legion family? How?
10. How did these activities support the President's projects of POW/MIA and the Auxiliary Emergency Fund?

NOTE: Photos should clearly identify the Unit and activity. Names would be appreciated. Any of the photos may be used during the Convention on the slideshow. If permission is needed, please obtain it prior to sending photos to me. Please attach the photos or mail them. I will not be able to use Facebook posts.