



# For June/July Meeting 2023

## This mailing includes:

- **President Linda Coppock's message**
- **2023 State Convention info list**
- **Greetings from Department Headquarters**
- **ALA 'In the Know' Conference registration form**
- **Poppy Profit report form**
- **WALASBA Tournament results**
- **Bi-monthly Unit Mailing form**
- **Community Service article**
- **Zablocki (baby shower) – donation form**
- **Legislative article**
- **Membership article**
- **Americanism Essay Winners results**
- **Scholarship Winners results**
- **Dates to Remember & Deadlines**



## American Legion Auxiliary Mission Statement:

In the spirit of Service, Not Self the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth and promote patriotism, good citizenship, peace and security.

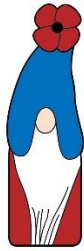
The Monthly Unit Mailing is posted on the Wisconsin Department website under the Unit Mailing link.  
[www.amlegionauxwi.org](http://www.amlegionauxwi.org)



## Department President Linda Coppock's message...

Do you “**Believe**” our year is fast coming to the end? There are many things to finalize and then begin to prepare for the new membership year!

This is an election year for many Units, Counties and half of our Districts, which means you need to fill out the new **2023-2024 Unit, County, District Officer Forms** and get those mailed into Department as soon as you can. Before you know it, our 2024 Membership year will be in full swing, which means there will be new incentives you will want to be prepared for. So, get those updated forms in right after your election and/or installation of new officers! And as a reminder, membership dues **increase to \$34.00!**



There has been a decline in membership this year. Renewals are down, but, thanks to Norm the Gnome “**Getting New & Old Members Excited**”, there has been many new members joining our great organization. Be sure to wear your Gnome Pin! And, don't forget to do an Initiation Ceremony for all your new members. Get them started off right. The initiation ceremony is very moving and if well done, very meaningful.

Remember your delegates going to **ALA Badger Girls State** in June by sending them a card in the mail. If you have not had the opportunity to talk to your delegates, I suggest doing that soon, and remind them to thank their sponsors and invite them to give a report of their session at one of your unit meetings. They are our best resource to encourage future delegates to attend. Treat them well!!!

July is a busy month, kids are out of school, vacations are taking place, summer camps are full to the brim. But, do not forget to attend **The American Legion and Auxiliary Department Convention** held at the Wausau Convention Center in Rothschild. This is when we get to celebrate all the successes of your 2022-2023 Membership Year! There are a few exciting things happening, so don't miss out!

On Saturday evening, join TAL Department and the Past Commanders Club for an evening of fun including entertainment, a taco bar and cocktails. The outgoing Legion Family Leadership will be passing the torch to the newly elected leadership. This is a fun Legion Family Event celebrating another successful year. Be sure to send in your reservation so you can attend!

**Reminders for Department Convention:** Friday's Opening Procession of the Current Department Officers and Past Department Presidents is an Official/Traditional event and proper dress is required. We are the role models of the organization; we need to be our best! Also, Current District Presidents, remember to bring white gloves and wear navy blue for the Sunday morning Joint Legion Family Memorial Service. (I need to locate my white gloves!) I hope to see many of you at the Department Convention!

This has been a *tree-mendous* year for me, in many ways. **G.N.O.M.E.** has been a very successful incentive for obtaining new members. “**Believing**” in yourself, in what you have to offer, and what you do, has a *tree-mendous* impact of our veterans, active military and their families. I am excited to celebrate all of the wonderful projects members have worked on during this past year. Year-End Reports are so important. They give us the opportunity to share your successes and they inspire others to try something new. It will be fun to reveal all of the awards in the next edition of the Department Unit Mailing!



I personally would like to thank all of the Units, Counties and Districts I have visited for their invitation and gracious hospitality. I have enjoyed getting to know many more of the ALA WI unit members. The programs you support, events you hold, the stories you tell are amazing and heartwarming. I got to see first-hand how passionate you are about caring for our veterans, our Mission, our organization. If I could, you would all get an Award of Outstanding Achievement! Be kind, share successes and continue to “**Believe**” in you, I will! Thank you!



## **AMERICAN LEGION AUXILIARY - DEPARTMENT OF WISCONSIN 102<sup>nd</sup> ANNUAL DEPARTMENT CONVENTION**

July 19-23, 2023

Central Wisconsin Convention & Expo Center  
10101 Market Street, Rothschild WI 54474



The following ALA Department Convention forms can be accessed from the ALA Department website: [www.amlegionauxwi.org](http://www.amlegionauxwi.org) under the **Department Convention tab**.

- Department President's Award of Excellence Nomination form
- Official Call to Convention
- Constitution Article VII & Standing Rules
- Instructions for Resolution form
- Resolution form - blank
- Convention Details
- Registration form
- Hotel Info
- Official Program Schedule
- Nomination of National Department Officers
- Voting Procedure
- Proposed Rules & Order of Business
- Honored Past Department President - bio
- Fundraiser flyer

### **American Legion Auxiliary Mission statement:**

In the spirit of Service, Not Self the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth and promote patriotism, good citizenship, peace and security.



## GREETINGS FROM DEPARTMENT HEADQUARTERS

Executive Secretary/Treasurer – Bonnie Dorniak  
[deptsec@amlegionauxwi.org](mailto:deptsec@amlegionauxwi.org) ~ 608-745-0124



**DEPARTMENT CONVENTION:** Convention will be held at the Central Wisconsin Convention & Expo Center in Rothschild from July 20-23, 2024. Convention details were provided in the April bi-monthly unit mailing and are posted on the ALA Department website ([www.amlegionauxwi.org](http://www.amlegionauxwi.org)).

Delegate/Alternate forms for Department Convention will be mailed to all units 30 days prior to convention (June 21<sup>st</sup>). The form must be completed and returned immediately to ensure each unit is properly represented at convention. No unit shall be entitled to representation unless it has at least ten members and has paid its district dues to the District President or District Treasurer.

Proposed changes to Department Bylaws/Standing Rules and any resolutions to be considered at convention will also be included in the June 21<sup>st</sup> mailing.

**2024 MEMBERSHIP CARDS:** 2024 membership cards and rosters will be mailed to units in mid- to late July based on information on record as of April 1<sup>st</sup>. Any changes made since then (i.e., names, addresses, new members, deceased members, etc.) will not be reflected on the cards or rosters.

**POPPY PROFITS:** All ALA Units and Legion Posts are reminded to send their 20% poppy profits to Auxiliary Headquarters as soon as possible following poppy distribution. The Poppy Profit Report form is available on the department website under the Forms tab.

Poppy proceeds must be used for the welfare of veterans, active military personnel, and their immediate families *where financial or medical need is evident*. For suggested projects that may be supported by the Poppy Fund, please refer to the current Poppy Funds Suggested Donation sheet or the Poppy Fund Fact Sheet on the ALA Department website.

Thank you to everyone who ordered poppies by December 15, 2022. We received so many orders, we ran out of poppies for the first time in recent history! We ordered kits to start production this summer and hope to have poppies available by September again. Please watch the department website for the poppy order form when we are able to start accepting orders again.

**CONGRATULATIONS!!!** We are proud to announce that Linda Cason, Bookkeeper for ALA Department Headquarters, celebrates her **50<sup>TH</sup> ANNIVERSARY** as an employee of the American Legion Auxiliary on June 14, 2023! It is quite an achievement to celebrate that many years with one employer and one that most people will never accomplish. Please feel free to acknowledge Linda's dedication via email ([bookkeeping@amlegionauxwi.org](mailto:bookkeeping@amlegionauxwi.org)) or mail: ALA-Wisconsin, Attn: Linda Cason, PO Box 140, Portage WI 53901.



**ALA IN THE KNOW CONFERENCES:** Three ALA in the Know Conferences are scheduled for this fall: September 9, 2023 at Legion Post #360 in Waunakee; September 16, 2023 at Tigerton Community Center; and September 30, 2023 at Legion Post #121 in River Falls. Registrations are due August 1, 2023. Please register for one today!

**NATIONAL CONVENTION:** National Convention will be held August 25-31, 2023 in Charlotte, NC. *Auxiliary members interested in attending should email the Department Secretary ([deptsec@amlegionauxwi.org](mailto:deptsec@amlegionauxwi.org)) as soon as possible to request a national convention information packet.* Convention information will also be posted on the department website when it becomes available. The national organization has not provided any details at this time.



AMERICAN LEGION AUXILIARY, DEPARTMENT OF WISCONSIN  
**ALA IN THE KNOW (Important Info for Every Member)**



**2023 REGISTRATION FORM**

**DEADLINE: AUGUST 1, 2023**  
*(Please submit one form per person)*

**Members are encouraged to register early---space is limited!** Registrations are accepted on a first-come, first-served basis. Registrations received after capacity is reached, will be returned. **No reservations will be accepted on site. Reservation deadline for all sessions is AUGUST 1<sup>st</sup>.**

**Session is \$25/person** and includes morning refreshments, a light lunch, and program materials. Sessions will include information on a variety of topics and Auxiliary programs. New topics will be covered, so come out and join the fun!

**Schedule for all conferences:**

7:45 am – 8:15 am    Registration/Morning Refreshments  
 8:15 am – 2:30 pm    Informative presentation, lunch break, interactive program session, Q&A

**Reservation deadline for ALL sessions: August 1, 2023**

**Please print clearly:**

District #: \_\_\_\_\_ Unit #: \_\_\_\_\_ Unit City: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone:  home  cell: \_\_\_\_\_ ( \_\_\_\_\_ )

**Select One:**

|                          | <u>DATE</u>             | <u>LOCATION</u>   |
|--------------------------|-------------------------|---|
| <input type="checkbox"/> | Saturday,<br>09/9/2023  | American Legion Post #360<br>417 East Main Street, Waunakee, WI 53597                                   |
| <input type="checkbox"/> | Saturday,<br>09/16/2022 | Tigerton Community Center<br>221 Birch St, Tigerton, WI 54486<br><b>Parking in Back / Use Back Door</b> |
| <input type="checkbox"/> | Saturday,<br>09/30/2023 | Fletcher Pechacek American Legion #121<br>701 N Main St, River Falls, WI 54022                          |

**TOTAL AMOUNT ENCLOSED (\$25/person): \$ \_\_\_\_\_**

Mail check, payable to ALA-Wisconsin, by August 1<sup>st</sup> to:  
**ALA Wisconsin, P. O. Box 140, Portage, WI 53901-0140.**

*A \$25.00 fee will be charged for any check returned by the bank.*

**Please share one (1) question you would like addressed during the session:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





**AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN**  
 PO Box 140, Portage WI 53901 ♦ 608-745-0124 ♦ www.amlegionauxwi.org

Unit CITY location \_\_\_\_\_ Unit # \_\_\_\_\_  
 Date \_\_\_\_\_ Dist # \_\_\_\_\_

***POPPY PROFIT REPORT***  
***Due in our office after your poppy distribution***

The American Legion Auxiliary poppies are hand-made by veterans through the Poppy Shop. The activity provides therapy as well as extra spending money for the workers. The American Legion Posts and Auxiliary Units purchase the poppies for distribution to the public. The donations received from the poppies should be kept in a separate fund and used only for the needs of veterans, active-duty military, and their families, where financial and medical need is evident.

The Department Redbook states - “Department Convention action in 1928 mandated that 20% of Poppy Profits be sent to American Legion Auxiliary Department Headquarters for use in Department Veteran Rehabilitation and Children & Youth Programs (10% to each program).” Its further stated under the Department Standing Rules, “Twenty percent (20%) of the net poppy profits of each Unit or Post be sent to Department Headquarters for the Department Children & Youth and Veterans Affairs & Rehabilitation Funds.”

The split is done automatically when your profit is sent in.

**POPPIES WILL NOT BE SENT IF THE POPPY PROFIT REPORT IS NOT RECEIVED**



**Return this form whether you had a profit or not**

- 1 – Poppy Receipts.....\$ \_\_\_\_\_
- 2 – Minus cost of poppies..... ( - ) \_\_\_\_\_
- 3 – Poppy Profit (subtract line 2 from line 1).....\$ \_\_\_\_\_
- 4 – Total remittance encl (multiply line 3 x .20)...\$ \_\_\_\_\_

***MAKE CHECK PAYABLE TO: ALA-Wisconsin***  
***A \$25.00 fee will be charged for any check returned by the bank***

If poppies were purchased and not offered to the public, explain how the poppies were used.  
**Please print legibly.**

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_



## WISCONSIN AMERICAN LEGION AUXILIARY STATE BOWLING ASSOCIATION

Jenni Syftestad, Chairman/Tournament Manager  
[syftes@chorus.net](mailto:syftes@chorus.net)

Do you bowl? Can you find other members in your unit to bowl? Our teams are made up of four members. Look around at other units and see if they have members to help you form a foursome.

It was once again a great two weekends for our 9-Pin bowling tournament. We hope every bowler had a great time and enjoyed their travels to Madison.

The competition between the President and Secretary's teams was won by the Secretary's team. This competition has always been fun! Final results: Secretary's team had 1891 total pins and the President's team had 1531 total pins.

### **2023 Tournament Results (top 3 places in each category)**

#### **Team:**

- 1<sup>st</sup> Place – (2738) Bonduel Gals 1 – Bonduel Unit 217
- 2<sup>nd</sup> Place – (2593) Fab Four – Verona Unit 385
- 3<sup>rd</sup> Place – (2500) High Maintenance – Waunakee Unit 360

#### **Doubles:**

- 1<sup>st</sup> Place – (1338) Angela Bahr & Taylor Welcing – Bonduel Unit 217
- 2<sup>nd</sup> Place – (1336) Carol Gehrke & Linda Yakich – Fremont Unit 391
- 3<sup>rd</sup> Place – (1310) Janet Frazier & Lucinda Fritchen – Waunakee Unit 360

#### **Singles:**

- 1<sup>st</sup> Place – (770) Janet Frazier – Waunakee Unit 360
- 2<sup>nd</sup> Place – (753) Heather Geiser – Chilton Unit 125
- 3<sup>rd</sup> Place – (737) Anna Flury – Mukwonago Unit 375

#### **All Events:**

- 1<sup>st</sup> Place – (2343) Janet Frazier – Waunakee Unit 360
- 2<sup>nd</sup> Place – (2130) Anna Flury – Mukwonago Unit 375
- 3<sup>rd</sup> Place – (2085) Heidi LaVallee – Waunakee Unit 360

Our next tournament will be in Medford, April 6<sup>th</sup> & 7<sup>th</sup> and 13<sup>th</sup> & 14<sup>th</sup>  
We hope to see you there!

To consider hosting a bowling tournament, we request 16 lanes and a list of motels in the area. Please contract Chairman Jenni Syftestad for details.



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF WISCONSIN**

P.O. Box 140, Portage WI 53901  
Telephone: 608-745-0345 ❖ Email: [alabgs@amlegionauxwi.org](mailto:alabgs@amlegionauxwi.org)

The American Legion Auxiliary Department of Wisconsin Bi-Monthly Unit Mailing is available for download from the Department website ([www.amlegionauxwi.org](http://www.amlegionauxwi.org)).

If you would like to stop receiving a paper copy of the Department of Wisconsin Auxiliary Unit Mailing and access it electronically, either email [alabgs@amlegionauxwi.org](mailto:alabgs@amlegionauxwi.org) or complete the form below and return it to Department Headquarters.

ALA – Dept. of Wisconsin  
Attn: Carrie Thrasher  
P.O. Box 140  
Portage, WI 53901



**Bi-Monthly Unit Mailing – Paper copy removal form:**

District #: \_\_\_\_\_ Unit #: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_





## **COMMUNITY SERVICE**

Kay Grosskopf, Department Chairman  
Email: kkgros44@gmail.com

Community Service. What comes to mind when you hear those two words? Doing something for the community? Helping a service organization? A court order for a misdeed? Hopefully it was something positive like volunteering!

In recent meetings, the word volunteer pops up frequently. It doesn't matter if it's at school, church, veterans homes, other service organizations or the ALA. Volunteers are in very high demand. And the numbers are dwindling.

What's holding you back? No excuses here. What's holding you back? The opportunities are endless. I am not going to list them here. You've heard of so many before. Look around and you will see the chance to help someone somewhere. Just get out there and do it! It doesn't have to be every week. It can be monthly or 1-2 events during the year. Pick one and go with it.

Our regional newspaper lists volunteer opportunities in the paper once a week. Type volunteer into your electronic device search and it's amazing the list that appears. (Beware of those you have not heard of – check them out.) Talk to other people who volunteer. You will be amazed at the opportunities.

Besides doing something good for someone else, you will feel good about the work you do. Studies show that your health improves with volunteering. Chances are you will meet fun people and have a good time. And, if bets were placed, the odds are there will be food involved. So, get out there and do some Community Service! Believe it's the right thing to do and you will make a difference.



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF WISCONSIN**

PO Box 140, Portage WI 53901  
Ph: 608-745-0124 ♦ www.amlegionauxwi.org

**ZABLOCKI VA MEDICAL CENTER**

The Milwaukee VA will be hosting a baby shower for women veterans who are expecting or new moms. The items for this wonderful event are to honor our moms. Not only will they be given resources, but our hope is to also give them and their new baby(s) gifts. Zablocki’s goal is to have two baby showers per year, one in the spring and one in the fall. Donations will be used to purchase requested items for each shower.



Unit CITY location: \_\_\_\_\_

Unit # \_\_\_\_\_

Date \_\_\_\_\_

Dist # \_\_\_\_\_

Donation Amount: \$ \_\_\_\_\_ (5404-Zablocki Baby Shower)



Mail your check payable to “ALA” and mail this portion of the form to:  
ALA Wisconsin  
PO Box 140, Portage WI 53901-0140

**A \$25.00 fee will be charged for any check returned by the bank**





# Legislative

## American Legion Auxiliary

Department of Wisconsin  
amlegionauxwi.org

Diane Weggen, Department Chairman  
Email: [dsweggen@gmail.com](mailto:dsweggen@gmail.com)

**BELIEVE** it, every member can effect positive changes for veterans, service men and women and their families by participating in the ALA Legislative Program. Writing a letter, making a phone call, sending an email or face-to-face meeting are all ways members can share concerns about veterans' issues with legislators.

The passing of the Camp Lejeune Justice Act and the Pact Act are evidence of what TAL Family can do when contacting legislators to enact laws that provide VA services and care to thousands of veterans for injuries sustained while serving their country. There, also, is bipartisan support to restore War Powers to the Congress.

It is not too late to sign up for Legislative Updates and Action Alerts at [wilegion.org](http://wilegion.org). When sending messages to legislators through **TAL's Action Alert Center**, the center keeps track of who was contacted, the date of the contact and the topic of the contact. The email confirming the contact/s relays a "Thank you" for the support, identifies the legislators who received the communication and has a link (View [your activities](#) on this site) which makes reporting legislative activity very easy. Once signed up, Action Alerts continue year after year building a person's list of legislative actions taken.

Other areas in which The American Legion's 2023 legislative efforts are being directed:

- VA Healthcare Modernization
- Improve Healthcare for Women Veterans
- Citizenship for Honorable Service
- GI Bill for Honorable Service
- Concurrent Receipt of retirement pay and disability compensation
- Suicide Prevention and Peer Support
- Guard and Reserve GI Bill Parity
- Pay the Coast Guard
- Protect the American Flag

**PACT ACT IMPLEMENTATION**—A subcommittee of the House Veterans Affairs Committee learned that, as of May 12<sup>th</sup>, 251,584 veterans and family members had completed PACT Act claims, with an 80% approval rate...The VA intends to publish a list of about 300 potential service presumptions related to toxic exposures in the next few months. VA officials say this is the first time they will have the opportunity to receive public input in this manner, thanks to the PACT Act."

**CAMP LEJEUNE STUDY**—VA Secretary McDonough noted that service presumptions already exist for those who served or lived at Camp Lejeune. The VA urges impacted veterans to speak with the DVA because most of them will receive care and benefits for their health conditions.

**MEMBERS CAN EFFECT POSITIVE CHANGE! Act and BELIEVE!**



# MEMBERSHIP



This has been quite the membership year – ups and downs, successes and failures, joys and frustrations. Situation normal!

Our membership team has been very busy this year visiting units, county meetings, trainings, district conferences and special events. Again, the situation is normal!

I am hopeful that each unit has felt the love and commitment that your leadership feels for you. Often, when the membership team is called in, it is because the unit is struggling and has already felt like giving up. Please reach out as soon as you sense problems. Many of the disbanding of units taking place in recent years has been from a lack of new leadership within the unit, the aging out of current leadership, and the failure to mentor a replacement for your position. These are challenges all units face. The fact is we are all getting older, we have less energy, and frankly, are getting tired of carrying the load of leading. We all need assistance and encouragement. That is what your membership team is for! Working in conjunction with the leadership team there is help available.

Some comments about disbanding – this action is not to be taken lightly – there are legal and fiscal obligations that must be met. Your unit is a legal entity. Your unit's funds belong to the organization – not the individual members. The Unit Charter and all remaining funds are to be forwarded to the Department Headquarters office.

IF you wish to disband your unit you must contact ALL members for their input, and they must vote on the process. A few members can NOT act for the entire unit. Often members are not local or reside in care facilities, so they don't attend meetings – BUT – they still have a voice in unit operations.

There are guidelines set forth in the Red Book – these rules make for an orderly disbanding process and protect the rights of the members and the organization. Members need to be offered the option of transferring to another unit of their choice or into Department Unit 2930. The member must sign the request and then have it approved by the new unit and then sent to department for it to be official.

Your Department Executive Committee must vote on each unit presented for disbanding. This is never an easy decision. After the DEC votes, the National Executive Committee votes on the acceptance of the disbanding and the decision is final.

Of course, if a unit wants to recharter (also an option), there is another process for that to occur. Several units are currently in the process and will be welcomed back in the organization as soon as the paperwork is finalized. We look forward to them joining us in Service, Not Self, once again.

Continue to work your membership – keep sending in your renewals. Look for new members as you work on your programs and projects. Those supporting you in your community efforts are the most likely to want to join. Welcome outside volunteers to work with you and see what you are all about. Reach out to those members that have fallen by the wayside. Invite them back – they once had the passion to join – reignite that passion.

It has been a challenge for me to represent you as your membership chairman. I have the pleasure of getting to know so many members. I enjoyed attending your meetings and conferences. I have laughed with you and cried with you. I have felt that you became family. Please stay in touch!

*Thank you for this privilege,*

Becky Mueller, Membership Chairman  
Donna Bellettiere, UD&R  
Mary Ellen Crandall, UD&R  
Barb McDaniel, TAL Liaison



## 2023 American Essay Winners

Essay Title: "What does patriotism mean to you?"



### Class I – Grades 3 & 4

- |                     |                      |
|---------------------|----------------------|
| 1. Giada Johnson    | Richland Center #13  |
| 2. Emily Jing       | Menomonee Falls #382 |
| 3. Gabriel Peterson | Plum City #365       |
| 4. Amaya Edwards    | Siren #132           |
| 5. Abram Olson      | New London #263      |

### Class II – Grades 5 & 6

- |                      |                     |
|----------------------|---------------------|
| 1. Bryce Kohlstedt   | Richland Center #13 |
| 2. Aubrie Bartheidel | Siren #132          |
| 3. Carson Fletcher   | King #161           |
| 4. Allison Bark      | Bagley #482         |
| 5. Faith Kohn        | Pulaski #337        |

### Class III – Grades 7 & 8

- |                   |                      |
|-------------------|----------------------|
| 1. Lucian Hamblin | Richland Center #13  |
| 2. Seth Huempfner | Mt Calvary #454      |
| 3. Ava Hoeper     | Bagley #482          |
| 4. Ellie Murphy   | Pulaski #337         |
| 5. Taylor Melton  | Menomonee Falls #382 |

### Class IV – Grades 9 & 10

- |                     |                      |
|---------------------|----------------------|
| 1. Adalie Hatlestad | Lublin #547          |
| 2. Samantha Andrea  | Siren #132           |
| 3. Elana Lynch      | Butternut #272       |
| 4. Hannah Becker    | Milwaukee #537       |
| 5. Jackelynn McGraw | Menomonee Falls #382 |

### Class V – Grades 11 & 12

- |                     |                      |
|---------------------|----------------------|
| 1. Cassidy Schmidt  | Milwaukee #537       |
| 2. Paris Ackerman   | Lublin #547          |
| 3. Sydney Miller    | Siren #132           |
| 4. Bridgette Becker | Milwaukee #537       |
| 5. Melody Hilderman | Menomonee Falls #382 |

### Class VI –

- |                |                     |
|----------------|---------------------|
| 1. Ava Teclaw  | Thorp #118          |
| 2. Axel Sheire | Richland Center #13 |







## NATIONAL SCHOLARSHIP NOMINEES

### Children of Warriors National Presidents' Scholarship – Wisconsin's Nominee

Rose Hissom, Oconomowoc

Application done on-line-No Unit sponsor

### Non-Traditional Student Scholarship – Wisconsin's Nominee

No applicant

### Spirit of Youth for Junior Members Scholarship – Wisconsin's Nominee

Ashley Liddicoat, Stoughton

Stoughton #59 – District 3

### Junior Member Loyalty Scholarship – Wisconsin's Nominee

Alegha Starck, Stanley

Boyd #326 – District 10



## SCHOLARSHIPS

### Badger Girls State Scholarship – (6) - \$500.00

Natalie Brenner, Wausau

Ava Butt, Wautoma

Madison Monte, Reedsburg

Olivia Nedland, Westby

Taylor Peterson, Combined Locks

Tiffany Stephens, Appleton

Wausau #10 – District 8

Wautoma #317 – District 8

Reedsburg #350 – District 7

Westby #155 – District 7

Kimberly #60 – District 9

Appleton #38 – District 9

### Eileen Knox Memorial Scholarship – (1) - \$500.00

Lilly Geary, Viola

Viola #447 – District 3

### Harry & Shirley Kuehl Foundation Scholarship – (1) - \$500.00

Madeline Martin, Marathon

Marathon #469 – District 8



## Red Book Corrections

- \*Pg. 9 Add Crystal Shaw as Dayton Care Center Assistant
- Pg. 9 Replace Nellie DeBaker with Barbara Van Boxtel – Oscar G. Johnson USVAMC Assoc. deputy
- Pg. 9 Add Noreen Schmidt as Madison – Middleton Memorial VAMC deputy
- Pg. 9 Add Sue Hembrook as Milwaukee – Zablocki Memorial VAMC deputy
- Pg. 10 Add Beth Puddy as Fond du Lac County President
- Pg. 10 Add Bonnie Schult as Marathon County President
- Pg. 10 Add Virginia McGregor as Waushara County President
- Pg. 17 Updated PNP Barbara Kranig’s address – 2908 Algoma St., Stevens Point WI 54481

\*updated 5/23/2023

## DATES & DEADLINES

Last updated 6/1/2023

*(subject to change)*

| 2023                                     |   |  |
|--|---|--|
| DATES                                    | EVENT   | LOCATION                                   |
| June 11–17, 2023                         | Badger Boys State   | UW–Eau Claire, Eau Claire, WI              |
| June 18–23, 2023                         | ALA Badger Girls State  | UW–Oshkosh, Oshkosh, WI                    |
| July 19–23, 2023                         | Legion Family Department Convention                               | Rothschild/Wausau WI                       |
| July 24–28, 2023                         | WI American Legion Law Enforcement Career Academy (WALLECA)       | Fort McCoy, WI                             |
| Aug 25–31, 2023                          | Legion Family National Convention                                 | Charlotte, NC                              |
| Sep 9, 2023                              | ALA in the Know Conference  | American Legion Post #360, Waunakee, WI    |
| Sep 16, 2023                             | ALA in the Know Conference  | Tigerton Community Center, Tigerton, WI    |
| Sep 30, 2023                             | ALA in the Know Conference  | American Legion Post #121, River Falls, WI |
| FUTURE EVENTS <i>(subject to change)</i> |   |  |
| Jan 18–21, 2024                          | TAL Midwinter Conference  | LaCrosse, WI                               |
| Apr 6–7<br>Apr 13–14                     | WI American Legion Auxiliary State Bowling Tournament (9–Pin Tap) | Medford, WI                                |
| June 16–21, 2024                         | ALA Badger Girls State  | UW–Oshkosh                                 |
| July 10–14, 2024                         | Legion Family Department Convention                               | Appleton, WI                               |
| Aug 23–29, 2024                          | Legion Family National Convention                                 | New Orleans, LA                            |
| July 2025                                | Legion Family Department Convention                               | Green Bay, WI                              |
| Aug 2025                                 | Legion Family National Convention                                 | Tampa Bay, FL                              |
| July 2026                                | Legion Family Department Convention                               | Appleton, WI                               |
| Aug 2026                                 | Legion Family National Convention                                 | Louisville, KY                             |