



## District Eleven

Theresa Schindler, Department President  
W10241 Bitner Ave., Owen, WI 54460  
715-316-1763 (c) • 715-229-2202  
[tschindl@ceas.coop](mailto:tschindl@ceas.coop)

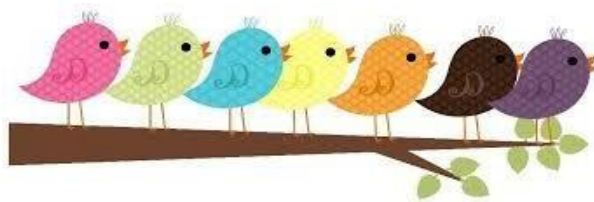
### April

**\*\* Alleluia:** Heaven has showered us with the gift of Spring! Birds have returned. Their songs cheer our souls. Warm breezes bring a fresh scent to the air. Blossoms and buds promise to burst forth with colors that delight and re-energize us to serve our military and their families, our veterans, and our communities. Thank You, Lord for renewing the earth and each of us with this glorious season. Amen.

**\*\* Let's be 100% in Reporting:** Your **2024-2025 Unit Year-End Impact Numbers Report** needs to be completed by the unit president and sent to me by April 15th. All members need to get your Member Tracking Worksheet to your unit president by April 1st, so the president may meet the April 15th deadline. (Forms may be accessed on the website: [www.amlegionauxwi.org](http://www.amlegionauxwi.org) tab under Annual Reports.) I'll be checking my mailbox daily looking for the Unit Impact Numbers Report. I will tabulate all Unit numbers and complete the District Report. So far, I've received Impact Reports from Presque Isle Unit #480, Three Lakes Unit #431, Park Falls Unit #182, and Tomahawk Unit #93. These four president were springing ahead! Nice job, early spring birds! Your **Unit Narrative Report Summary** is due to Department headquarters by April 15th, so that Department Chairmen may complete their reports.

**\*\* Membership:** Units that had reached their goal at the time of my last newsletter are now all **ABOVE 100%**. Way to go! These hard-working units are: Odanah Unit #25, Mercer Unit #424, Kennan Unit #362, Fifield Unit #532, Boulder Junction Unit #451, Lublin Unit #547, and Land O Lakes Unit #464. We urgently need for the rest of our wonderful Eleventh District units to get those last few members renewed and/or welcome new members. Units **over 90%** include: Three Lakes Unit #431, Park Falls Unit #182, and Spirit Unit #452. Units **over 80%** are: Butternut Unit #272, Minocqua Unit #89, Rib Lake Unit #274, and Presque Isle Unit #480. Please gently remind your members to pay their 2025 membership. Make a few phone calls. And remember that we do not hold on to paid memberships. Send them to Department immediately. Thank you for all your membership efforts!

**\*\* Unit Tri-fold Boards:** Our Eleventh District Spring Conference is scheduled for April 26th in Fifield. Each unit president or a designated person from the unit will give an oral Unit Report using your tri-fold board with pictures showing unit events and/or highlights. I asked each Unit to send me at least 3-4 pictures for the District tri-fold board that I am preparing for Department Convention. To date I have received pictures from these Units: Minocqua Unit #89, Mercer Unit #424, Three Lakes Unit #431, Lublin Unit #547, Butternut Unit #272, Land O Lakes Unit #464, Tomahawk Unit # 93, and Boulder Junction Unit #451. I am requesting all other Eleventh District Units to kindly send pictures to me ASAP. You may also hand deliver pictures to me at the Spring Conference. Thank you!



The logo for the American Legion Auxiliary, Department of Wisconsin. It features the words "AMERICAN LEGION" in blue with a red and white striped graphic above "AMERICAN". Below that, "AUXILIARY" is written in red, and "Department of Wisconsin" is in black.

**AMERICAN  
LEGION**  
**AUXILIARY**  
Department of Wisconsin

**What:** District Eleven American Legion Auxiliary Spring Conference

**When:** Saturday, April 26, 2025    Registration & Refreshments: 8:30-9:30am    Fee: \$3.  
Executive session: 9:00am    General session: 9:30am-3:30pm

**Where:** Fifield Fire Hall, N13935 Flambeau Ave. Fifield, WI    Hosted by: Unit #532

**Who:** All Unit members are encouraged to attend. Carpool. Bring guests, Junior members, or prospective new senior members. Everyone is welcome.

**What:** Unit Reports / Tri-fold Boards, Program Chm. Reports, Constitution/Bylaws Committee Report, Guest Speaker, Business matters.    No officer elections this year, so come and enjoy!

**Lunch:** Joint lunch with the Legionnaires at 12 noon provided by Kountry Kafe and Katering.

Menu: Ham, Chicken, Potato Salad, Rolls, Coleslaw, Dessert, and Beverage for \$10.

Please RSVP to Post #532 Commander Dick Lapp at 715-661-3904 or [rlapp2282@gmail.com](mailto:rlapp2282@gmail.com) by April 12th to ensure Kountry Kafe has enough food prepared.

Payment may be made on the day of the conference.

**Basket Raffle:** Each Unit is asked to donate a Basket for the District fundraiser. Your basket may be any theme of your choice. Be creative! Some ideas are: Springtime, Wine & Cheese, Garden, Patriotic, Tools for Guys, Going to the Beach, etc. Please list all items in the basket, so people realize what's included. Raffle tickets will be 6 for \$5. or 25 for \$20.

Lunchtime will conclude with a brief memorial service for our departed comrades / members.

**FUN:** Sprinkled between agenda items will be songs, games, and prizes. Join the fun!

**Spring Socks:** Wear a crazy or bright pair of Spring socks. Prize for the best or craziest seasonal socks.



See you in Fifield