



AMERICAN LEGION AUXILIARY
DEPARTMENT OF WISCONSIN
DEPARTMENT PRESIDENT'S AWARD OF EXCELLENCE
NOMINATION FORM



Deadline: May 15, 2023

Unit Name: _____

Unit # _____ District # _____ City Location _____

Person Completing Nomination: _____

Email: _____ Phone #: _____

Member Group Unit County District

Department President Linda Coppock will be presenting *Awards of Excellence* at the 2023 Department Convention. Awards will be selected based on the information provided in this narrative report. Awards will be determined on the merit of working the ALA Mission, Getting Back to the Basics, showing support of National President Vicki Koutz's request to Honor Veterans Every Day, supporting President Linda's Special Project and "Believing".

These awards can be for an individual Unit member or Unit/County/District as a whole or multiple people working as a group on a project or event. Please attach additional narrative pages to this document along with any photos. Photos included as part of the report can be printed or sent electronically to lindamae4ala@gmail.com. Electronically submitted photos will be featured during the video slideshow at Department Convention.

Identify the person(s) being nominated, what it is they did, where, when it happened, how, and why.

1. Working the ALA Mission, supporting our veterans and/or active military and their families.

- a) Give a detailed description of how you accomplished working the ALA Mission.

2. Back to the Basics

- a) Was there any Leadership training/mentoring offered to members?
b) Were members educated on the programs of the ALA and why they are important?
c) Were members mentored on the value of being a member of the ALA?
d) Was there any type of display presented to support ALA activities and/or programs?

3. Honoring our Veterans and/or Active Military and /or their families

- a) What type of activity was presented?
b) What was the outcome/end result?

4. Giving Back to the ALA organization

- a) Was there a fundraising activity to support the President's Project of supporting the Department of WI ALA programs and giving back to the organization?
b) If so, what type of activity and was it successful?

5. "Believe" You Have Value, "Believe" All Members Matter

- a) Describe how someone has made a difference for you or in your Unit/County/District.
b) How did you acknowledge a mentor that inspired or impacted your ALA activities as a member/Unit/County/District?

(All nominations will be determined by the Department President and may vary from the above descriptions at her discretion)

Questions? Contact President Linda Coppock at lindamae4ala@gmail.com

Nomination forms must be postmarked by Friday, May 12th, 2023

Mail to: Linda Coppock, N3894 Loss Road, Weyauwega WI 54983