

PROGRAM: COMMUNITY SERVICE

Unit Annual Narrative Report 2023-2024

Department of Wisconsin

Submit to Department Headquarters by 4/15/24 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. How many unit members participated in Community Service activities/projects? _____
2. How many hours were volunteered in support of Community Service activities/projects? _____
3. How much money was spent on Community Service activities/projects? \$ _____
4. What was the value of in-kind donations received? \$ _____
5. Did the unit invite other organizations to join in Community Service Projects? Yes No
If so, how many people volunteered? _____
6. Did the unit invite high school students to join in Community Service Projects? Yes No
If so, how many students volunteered? _____
7. Do unit members help other organizations at their events? Yes No
If so, how many members volunteered? _____
8. Do unit members wear ALA branded attire at Community Service Events? Yes No
9. How many unit members participated in the following ALA suggested days of service?
9-11 National Day of Service and Remembrance (Sept 11) _____
Make a Difference Day (fourth Saturday of October) _____
Veterans Day (Nov 11) _____
Martin Luther King Jr. Day of Service (third Monday of January) _____
National Volunteer Week (the third week in April) _____

Please list any Community Service projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2024 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140