



AMERICAN LEGION AUXILIARY-DEPARTMENT OF WISCONSIN  
 PO Box 140, Portage, WI 53901  
 608 -745-0124 ♦ [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

## 2023 -2024 MEMBERSHIP SUPPLIES ORDER FORM

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_ Dist # \_\_\_\_\_

The following \* forms can be copied or printed for free from [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

**QUANTITY** Please fill in the **AMOUNT** you would like

- \_\_\_\_\_ \* 2019 -2023 Members' Dues Payment form (Must be submitted with payment of All Membership)
- \_\_\_\_\_ \* PAST YEARS DUES Members' Dues Payment form.
- \_\_\_\_\_ \* ALA Member Benefits Sheet (limit 25 b&w per unit)
- \_\_\_\_\_ \* PUFL Application
- \_\_\_\_\_ \* Member Change form - Used for: Change of Address/Name Change/Transfers/Deceased/Dropped members
- \_\_\_\_\_ \* Application Blank - ALL new members must fill one out
- \_\_\_\_\_ \* I'm a new member. Now what?

### Junior Certificates

In an effort to continue meeting the desire for commemorative certificates, National has spiffed up the design to better address their purpose and set up a process to make them readily available in a more efficient way. **Both forms can be downloaded and personalized for free** from the Junior Activities page of the National ALA website [www.alaforveterans.org](http://www.alaforveterans.org). Hard copies of the blank commemorative certificates are available for purchase through **Emblem Sales** [www.emblem.legion.org](http://www.emblem.legion.org).

- a. There is now an improved Junior Enrollment certificate, replacing Tiny Tots and Six-Year-Old. This makes a great baby gift for eligible moms!
- b. Graduation / "Fly Up"/ Junior to Senior member Certificate of Membership for junior members who have turned 18 has been updated and improved

### Brochures

- \_\_\_\_\_ Renewal Notice Postcards (blank blue postcards units can send to unpaid members)
- \_\_\_\_\_ ALA At A Glance (App incl. for ALA)
- \_\_\_\_\_ ALA Family Brochure (App incl. for TAL, SAL, ALA)
- \_\_\_\_\_ AEF Brochure
- \_\_\_\_\_ ALA Badger Girls State Brochure
- \_\_\_\_\_ Poppy Brochure
- \_\_\_\_\_ Power of 1 Flyer
- \_\_\_\_\_ Youth Programs
- \_\_\_\_\_ 2021-2022 ALA Statistics

| POSTAGE CHART<br>(use the total quantity of items) |                  |
|--|------------------|
| 1-25   | \$3.50           |
| 26 - 50  | \$5.50           |
| 51-100   | \$7.50           |
| 101-500  | \$14.00          |
| 501-600  | Call for pricing |

# OF ITEMS ORDERED \_\_\_\_\_ = **POSTAGE DUE** (use chart) \$ \_\_\_\_\_ (4611)  
 A 25.00 fee will be charged for any bank returned checks

**Make check payable to: ALA Dept. of WI**

**Mail to: ALA Dept. of WI, PO Box 140, Portage WI 53901**

Send Order to: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_