

**PROGRAM: PUBLIC RELATIONS**  
Unit Annual Narrative Report 2022-2023  
Department of Wisconsin

**Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does the unit have a website?  Yes  No  
If yes, web address: \_\_\_\_\_
2. Does the unit use Facebook to promote unit activities?  Yes  No  
If yes, what is the name of the Facebook page? \_\_\_\_\_
3. Does the unit follow/share the department Facebook page?  Yes  No
4. Describe any social media events sponsored by the unit that promoted the ALA:
  
5. Does the unit have a newsletter?  Yes  No  
How is it distributed?  Email  US Mail  at meeting  
Is it a joint publication with the Post?  Yes  No  
How many times a year is it published? \_\_\_\_\_
6. Describe any public service announcements that were distributed and type of response they generated  
(continue on back/add a separate piece of paper if needed):
  
7. Did the unit keep an active and updated media contact list? How has this list impacted working relationships with the local media?
  
8. Describe how members participated in branding opportunities by wearing and promoting ALA apparel and logos. (continue on back/add a separate piece of paper if needed)
  
9. How many members reported showing off a picture of themselves with their Veteran?  
(continue on back/add a separate piece of paper if needed)

**Please list any Public Relations activities, events and projects the unit was involved in**  
(continue on the back/add a separate piece of paper if needed).

**Please complete and return by APRIL 15, 2023 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140