



**Department of Wisconsin  
District Eleven Newsletter**  
Theresa Schindler, President  
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*Honor our Country Support our Veterans*



## February 2026 / March 2026

**\* Prayer:** O Lord, Your gift of winter brings snowflakes as soft as angels' wings. Snug and cozy inside, we work our ALA projects and ask Your help as we strive to do the best job possible. For God, Veterans and Country we continue forward with the same love and dedication as ALA members who came before us. Help us to be mindful of passing the torch to future members with pride in hopes that they, too, will work tirelessly with faith and loyalty to God and Country. Amen.

**\* Membership:** Presently our Eleventh District is in **2<sup>nd</sup> place** among the twelve districts in the Dept. of Wisconsin. These Units are over 100%: **Land O Lakes 159%, Kennan 137%, Mercer 117%, Park Falls** and **Rib Lake** both at **110%, Boulder Junction 106%, Odanah 104%, and Lublin 101%**. Fifield needs only 2 more members, and Presque Isle only 3 more to be at 100%. Let's all cheer on and help all our District 11 units to reach 100%. Perhaps you can make a phone call or knock on a door. Eleventh District is "**Hiking the Redwood National Park**" toward **100% Membership** to honor our Country's 250<sup>th</sup> birthday.

**\* American Legion Auxiliary Tracking Worksheet-Member:** Each member of your Unit needs to track service hours and donations from April 1, 2025 – March 31, 2026. Give the member forms to the unit president for completion of the Unit report. Unit presidents, I need the completed **Unit Year-End Impact Report** by **April 15<sup>th</sup>**, so that I may complete the District report. Send it via email or snail mail. Let's be 100% for reporting. Thanks! Special recognition to all Units that get this report to me before April 15<sup>th</sup>.

**\* Annual On-Line Reporting Process:** Hopefully, someone from each Unit attended the Midwinter Conference in Green Bay where Saturday's Auxiliary session reviewed the new on-line reporting process. All Program reporting is on the Department website with reports due by **April 15, 2026**. This saves so much time and money! If a unit wants the paper copies (hard copy) of the report forms, you must submit an Annual Program Report Order Form along with \$5 to Department Headquarters in Portage.

See [www.amlegionauxwi.org](http://www.amlegionauxwi.org), 'Annual Reports' for details.

**\* ALA Badger Girls State:** Unit reservations were due at the end of January with a payment of \$500 per delegate. Please send ASAP if you've not done so already. If your Unit does not sponsor a delegate(s) please consider making a donation to this wonderful program. Donation forms are on the Department website. If you'd like to serve as a counselor for the session contact Danyelle Thompson. [alabgs.chairman@gmail.com](mailto:alabgs.chairman@gmail.com)

**\* Mark Your Calendar:** Page 2 of this newsletter is all about our District Spring Conference. See you there!

**\* 2026 Spring Conference Elections:** The ALA Eleventh District Constitution (Article IV, Section 1) states that a District President, First Vice President, Second Vice President, and Treasurer be **elected** biennially in the even number years. Article IV, Section 2 states that the District President and Vice Presidents shall **NOT** serve for two (2) successive terms in the same capacity. This means that Treasurer, Janet Erickson, may continue in that capacity if she is willing and is elected. The positions of President and Vice presidents will need to be filled. District Eleven is blessed with very capable members for these positions. Those of us currently in these positions are willing to mentor and help the new officers. Seriously consider stepping in to one of these offices at the District level. It's really not difficult or overly time consuming. Please contact me with any questions or concerns before the spring election. Thank You. Theresa Schindler



**What:** District Eleven American Legion Auxiliary Spring Conference

**When:** Saturday, April 25, 2026      Registration & Refreshments: 8:30 – 9:30      Fee: **\$3.**  
Executive session: 9:00 am      General session: 9:30 am – 3:30 pm

**Where:** Reiter Center, 1858 S. Michigan St, Three Lakes, WI      Hosted by: Unit #431

**Who:** All Unit members, Guests, Junior members & prospective new Senior members welcome!

**What:** Unit Oral Reports (provide brief written copy of unit report for inclusion in conference minutes),  
Program Chm. Reports, Election of 2026-2027 District officers, Guest Speakers, Business matters

**Lunch:** Joint lunch with the Legionnaires, SAL, and Riders at 12 noon.

Menu: Ham, Pulled Pork, Rolls, several Side Dishes, Desserts, and Beverages **\$15.**

**Please RSVP to Post #431 Commander Chris Lamon at 715-482-0553 or [cmlamon97@gmail.com](mailto:cmlamon97@gmail.com)**  
by April 11 to ensure food preparation amounts. Payment in advance or on day of the conference.

**Basket Raffle:** Each Unit is asked to donate a basket for District fundraising. The basket may be any theme of your choice. Be creative! Please list all items in the basket, so people realize what's included.

Raffle ticket prices: **6 for \$5. OR 25 for \$20.** Drawings will be held near the close of lunch.

**Memorial Service:** Joint service remembering our departed comrades / members at conclusion of lunch time.

**FUN:** Sprinkled between business agenda will be songs, games and **prizes.** Join the fun!



**Note:** No motels in Three Lakes. Local lodging options include:

Holiday Inn Express & Suites, 1958 Navajo St, Rhinelander, WI 715-420-2201

Days Inn of Eagle River, 844 N. Railroad St, Eagle River, WI 715-479-5151

AmericInn by Wyndham, 200 W Pine St, Eagle River, WI 715-477-0888

**Consider a Friday evening arrival with overnight lodging.**