Department of Wisconsin
American Legion Auxiliary
8th District Newsletter
November 2026

Wings of Honor: Helping Our Heroes Take Flight

Prayer: Dear Lord, This month we thank you for all our veterans who served our country and defended our freedom. In several weeks, we will gather with family and friends to thank you for all the blessings you provide in our lives. We are abundantly blessed.

The year that is drawing toward its close has been filled with the blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed that we are prone to forget the source from which they come, others have been added, which are of so extraordinary a nature that they cannot fail to penetrate and even soften the heart which is habitually insensible to the ever-watchful providence of Almighty God.
Abraham Lincoln's Thanksgiving Proclamation, Oct 3 1863 (during the Civil War)

Congratulations: Here is the link to the National Poppy Poster winners of which Wisconsin has two! https://www.legion-aux.org/national-poppy-poster-contest Read about more winners in the BiMonthly newsletter (see below).

Bi-Monthly Newsletter: I want to encourage all members of the ALA to read the monthly newsletters. The latest edition has a report from Diane Duschek on good financial practices for units. Very good practices to protect your treasurer and your unit. There's plenty of other information about the ALA. Find it at

https://www.amlegionauxwi.org/_files/ugd/8bea47_63ad7d9ad0c84a0680f35b3f54401ea4.pdf

You missed it: Those of you who did not attend Fall Conference missed an informative session. If you know someone who has not been on an Honor Flight, get them signed up. Most flights for this year are complete but next spring they start again. Contact the closest hub near you. Find it here: https://www.wisconsinhonorflight.org/ We had a very informative message from Valerie at the Wausau Vet Center. If you are not familiar with Vet Centers, get familiar. There are three centers in the state with satellite locations. https://www.va.gov/green-bay-vet-center/ They not only serve the veteran, but the family. Remember the email and Zoom rules and don't forget proper parliamentary procedure for a smooth meeting. Thank you President Amy for attending and thank you to Stevens Point for hosting.

Veterans Day: What is your unit doing for our veterans? This is why we exist; to serve our veterans. It doesn't have to be a big hoopla. Find a veteran who needs assistance and help him/her. Sometimes it's the little things you do for them that will make their day, put a twinkle in their eye or a smile on their face, make them feel special. Send a card of appreciation.

Membership! Wisconsin is #1 (and not just the Brewers). We are first in the nation for membership. Let's stay there. Because there have been issues with the ALAMIS cut-over the

first membership goal has been moved back from Nov. 11 to Dec 15. The final goal is still 100% by Dec 31. Let's hit it! We have many more options to recruit males into the Auxiliary with the new eligibility rules. Start recruiting. Start the conversation. We saw how easy it is at Fall Conference when President Amy recruited the Wausau mayor. :)

Speaking of eligibility, have you started updating your constitution and bylaws? May as well look at your standing rules too. There are lots of changes happening and your guiding documents should reflect these changes.

District update: The District National Security chair was filled by Sue Worlund. Thank you Sue. If anyone would like to fill a District chair please let me know. You are a communication liaison between Department and the units. You receive information and pass it on via the newsletter. Of if urgent, a separate email.

I will be contacting members of District 8 to serve on the nominating committee for the Spring Meeting in New London. We will have many positions to fill; president. 2nd vice president, treasurer, and Chaplain. Two of the appointed positions, secretary and parliamentarian, would like to step down as they have served in those positions for many years. If you feel you could spend a few hours every year to fill a need in our district, please let the nominating committee know. I will publish the committee as soon as it's complete.

Reporting made easy: There is so much going on and we should actively be a part of it. Stay in touch with the Department's communications via the website. Then, yup, report what you do. Following is a message from Department Ex Sec Bonnie Dorniak:

The 2026-2027 Program Reports are now available on the department website: https://www.amlegionauxwi.org/annualreports. When units have an event, they can complete the information online, attach pictures, and hit "save." When they have their next event, they can continue adding information and pictures throughout the year, and "save" until they are ready to submit their final report at which time the reports will automatically be submitted to the appropriate department chairmen. Paper versions of the reports will also be available upon request.

It can't get much easier. Report as you go.

What's Up: I haven't received any activities. If you have something coming up, please get it to me by the 25th of the month and I'll include it here. Let's support each other.

You are Invited to a

Chili Supper, Pie Social and Raffle







AMERICAN LEGION AUXILIARY

to support the

American Legion Auxiliary Unit 391

322 Waupaca St, Fremont

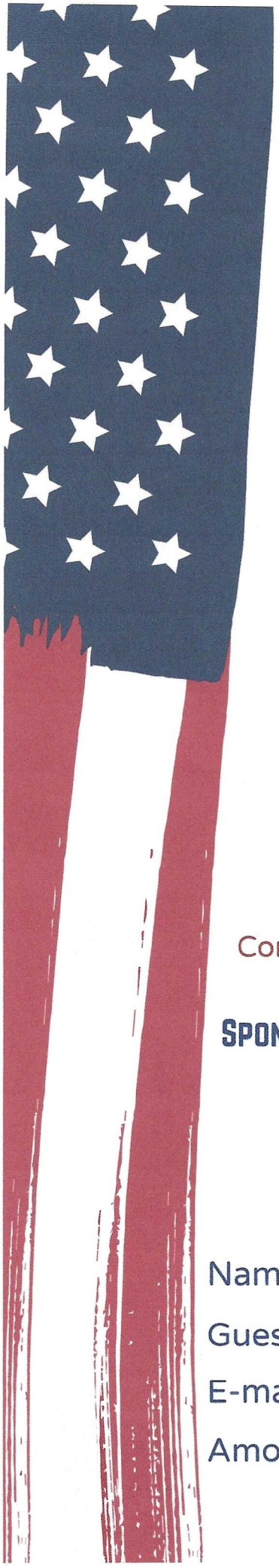
Saturday November 7

Starting at 3:00PM

Serving until gone

Bar is open





YOU'RE INVITED TO A

★ ★ ★

VETERANS DAY *Celebration*

SATURDAY, NOVEMBER 14TH, 2026

Fremont River Deck

204 Wolf River Drive

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

4:00PM-5:30PM COCKTAILS & HORS D'OEUVRES

5:30-6:00PM CEREMONY & WELCOME

6:00PM BUFFET DINNER:

Chicken, stuffed pork loin, & all the fixings

7:00PM MUSIC BY COLORADO AND FRIENDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

OPEN TO THE PUBLIC!

FAMILY, FRIENDS, AND GUESTS ARE ALL WELCOME!

Come and see how we work together to support veterans & our community!

SPONSORED BY: AMERICAN LEGION FAMILY WOLF RIVER POST 391

$25 per person

Checks payable to: Post 391

Mail to: P.O. Box 161 Fremont, WI 54940

Name: _____

Guests: _____

E-mail address: _____

Amount enclosed ($25ea.): _____

Reservations due by November 7th