

PROGRAM: CHILDREN & YOUTH
Unit Annual Narrative Report 2023-2024
Department of Wisconsin

Submit to Department Headquarters by 4/15/24 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Does the Unit promote Youth Hero Awards? If awarded, # presented _____ Yes No
2. Does the Unit promote Good Deed Awards? If awarded, # presented _____ Yes No
3. Does the Unit promote Youth Caregiver Certificates? If awarded, # presented _____ Yes No
4. Did the Unit sponsor ALA Badger Girls State delegates? If so, how many? _____ Yes No
5. Did the Unit sponsor TAL Badger Boys State delegates? If so, how many? _____ Yes No
6. Did the Unit participate in or promote TAL Oratorical Contest? Yes No
7. Did the Unit participate with TAL in the Government Testing Scholarship program? Yes No
8. Did the Unit contribute to TAL Child Welfare Foundation? If yes, \$ _____ Yes No
* If so, did the Unit & Post partner on fundraising activities for CWF? Yes No
* If so, did the Unit donate \$1/member to apply for & receive a CWF banner? Yes No
9. Did the Unit donate to the S.A.L. A.L.F. program? If yes, \$ _____ Yes No
10. Did the Unit support "Kids of Deployed Are Heroes 2?" If so, describe how: Yes No

11. Does the Unit protect, care for and support military children and youth? If so, how? Yes No

12. Did the Unit promote April's Month of the Military Child? If so, how? Yes No

13. What success stories do you have regarding support for military and/or homeless veterans' children?

Please list any Children & Youth projects the Unit was involved in: (activities & donations not listed above, etc.)
(Continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2024 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140