

# 1st District

*"May your Journey  
always Lead you  
Home"*

## District officers

### President:

Crystal Shaw  
262-672-8205  
3314 Debra Ln  
Racine WI 53403  
[crystalspres@gmail.com](mailto:crystalspres@gmail.com)

### 1st Vice - Membership:

Carol Brady  
414-573-6459  
[bradybunch02@yahoo.com](mailto:bradybunch02@yahoo.com)

### 2nd Vice- VA&R, C &Y:

Mary Kohler  
608-676-4774  
9023 E. Wyman Dr  
Clinton WI 53525

### Secretary:

Pamela Massman  
414-526-9100  
[pmassman8@icloud.com](mailto:pmassman8@icloud.com)

### Treasurer:

Jill Gust  
262-719-7280  
[tsugi1@gmail.com](mailto:tsugi1@gmail.com)

### Chaplain:

Joann Dewart  
262-903-4663  
[joanndewart@gmail.com](mailto:joanndewart@gmail.com)

### Parliamentarian:

Sabrina Stapleton  
262-366-1628  
[beeny\\_boo@hotmail.com](mailto:beeny_boo@hotmail.com)

### Sargeant at Arms:

Sam Catura  
414-418-0289  
[ACatura@wi.rr.com](mailto:ACatura@wi.rr.com)

July 2024

## Dear 1st District

I would like to thank everyone for their support in our new leadership team for the next 2 years. Please feel free to contact any of the leader team for any help, questions, or invites. I look forward to seeing all the amazing fundraisers and events our District will do.

I have been tasked with visiting each unit. So please let me know what event or meeting I can attend. If I can't make an event, I will let you know as soon as possible.

My theme is "May your journey always lead you home." The idea of home grounds us in a way we cannot understand. Home is different to everyone, is it the soul, the physical house, or being around people we love and not a place at all?

## From Dept. corner

Becky is our new incoming Dept President. Her theme is "Serving our veterans, military, and each other from the depths of our hearts."

Her project will be POW/MIA and the Auxiliary Emergency Fund. Madam President Becky has challenged us to look at the POW/MIA map of over 1800 from WI. She would like us to reach out to those families and offer support and make them aware we care. Her Special project for funds is our Auxiliary Emergency Fund. All money raised for her special project will go to this fund.

## Upcoming events

District Installation of officers: Sunday August 4th. Please see attached invitation.

Fall executive committee meeting: Sept 8th, 12:15 start time at Delevan Unit 95, 111 south Second St, Delevan WI 53115. RSVP to Crystal by August 15th at 262-672-8205 call, text, email.

1st District Fall Conference- Saturday Oct. 5th. See attached registration form.

ALA in the Know sessions- see attached registration form due by Aug. 1st

Sessions- Sept 14 Cumberland, WI

Sept 28 Gillett, WI

Kindest Regards,

Crystal Shaw

District President



ARMY  
NAVY  
COAST GUARD



MARINE CORPS  
AIR FORCE  
MERCHANT MARINE



*Space Force*

## **1<sup>ST</sup> District Family Officer Installation**

**August 4, 2024**

**Open: 11am, Lunch 12pm, Installation at 2pm**

**Main dish provided by 1<sup>st</sup> District American Legion and Auxiliary.**

**American Legion Auxiliary Units to bring a side dish to pass, contact Crystal for what to bring.**

### **LOCATION :**

**HARVEY FUNK POST 494  
4226 Michel Ct (Hwy 41 or East Frontage Rd)  
FRANKSVILLE, WI. 53126**

**RSVP BY July 20,2024**

**Legion: MAIL TO: CANDACE ROTHERING  
200 ECHO LANE  
RACINE, WI 53406  
Phone# 262-676-9568**

**Email: [Rothering.candace@yahoo.com](mailto:Rothering.candace@yahoo.com) or**



**Auxiliary: Crystal Shaw  
3314 Debra lane  
Racine, Wi 53403**

**Email: [crystalspres@gmail.com](mailto:crystalspres@gmail.com)  
262-672-8205**

**THE AMERICAN LEGION AUXILIARY  
FIRST DISTRICT FALL CONFERENCE**

**SATURDAY, OCTOBER 5, 2024**



**American Legion Post #196**

333 N Lapham Peak Rd

Delafield, WI 53018

**Registration: 8:00am – 8:45am**

Breakfast includes yogurt, pastries, fruit, coffee, juice

**Meeting: 9:00am – 2:00pm**

Lunch includes assorted sandwiches/wraps, vegetable platter, salad, dessert and beverages

**Reservation Deadline September 7, 2024**

Unit # \_\_\_\_\_ Location \_\_\_\_\_ County \_\_\_\_\_

**(Delegate Names: (Please note if Delegate, Alternate, Delegate-at-Large or Guest)**

_____	_____
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_____	_____

Total # Registered \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_ (includes \$2.00 per person registration)

Make checks payable to **ALA Unit 196** and return form/payment to:

Mary Steinmueller, N53W33622 Terrace Drive, Nashotah, WI 53058

**President Crystal’s Theme: “May your Journey always lead you Home”**

Please dress business casual