

**PROGRAM: LEADERSHIP**

**Unit Annual Narrative Report 2023-2024**

**Department of Wisconsin**

**Submit to Department Headquarters by 4/15/24 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Did the unit nominate a Unit Member of the Year?  Yes  No  
If so, name of nominee: \_\_\_\_\_

2. How many members took the ALA Academy courses? \_\_\_\_\_

3. How many members took The American Legion Leadership Course? \_\_\_\_\_

4. Did the unit develop a plan to use tools and resources at meetings?  Yes  No

5. Did the unit host a Leadership Workshop?  Yes  No

6. Did the unit host a training session to develop members' leadership skills?  Yes  No  
If so, what topics or presentations were included?

7. Did the unit hold discussion or training on nurturing a culture of goodwill?  Yes  No

8. How many members attended County Meetings? \_\_\_\_\_

9. How many members attended District Meetings? \_\_\_\_\_

10. How many members attended Department Conventions and Meetings? \_\_\_\_\_

11. How many members attended an 'ALA in the Know' Regional Conference? \_\_\_\_\_

**Please list any Leadership activities, events and projects the unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2024 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140