

**PROGRAM: HISTORIAN**  
**Unit Annual Narrative Report 2021-2022**  
**Department of Wisconsin**

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Did the unit submit a History book for competition?  Yes  No
2. Did the unit prepare a History book for its own records?  Yes  No
3. Does the unit have an organized Junior Group?  Yes  No  
    If yes, did the Juniors submit a History book for competition?  Yes  No  
    If yes, did the Juniors prepare a History book for its own records?  Yes  No
4. Did the unit participate in the Veterans History Project?  Yes  No
5. Did the unit participate in "Members Remember" video history project?  Yes  No
6. Did the unit celebrate Women's History Month?  Yes  No
7. Did the unit celebrate the ALA's 100<sup>th</sup> Anniversary?  Yes  No  
    If yes, please describe how:

**Please describe any activities since the last report to the Department Historian**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2022 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140