

PROGRAM: LEADERSHIP

Unit Annual Narrative Report 2024-2025

Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Did the unit nominate a Unit Member of the Year? Yes No
If so, name of nominee: _____

2. How many members took the ALA Academy courses? _____

3. How many members took The American Legion Leadership Course? _____

4. Did the unit develop a plan to use tools and resources at meetings? Yes No

5. Did the unit host a Leadership Workshop? Yes No

6. Did the unit host a training session to develop members' leadership skills? Yes No
If so, what topics or presentations were included?

7. Did the unit hold discussion or training on nurturing a culture of goodwill? Yes No

8. How many members attended County Meetings? _____

9. How many members attended District Meetings? _____

10. How many members attended Department Conventions and Meetings? _____

11. How many members attended an 'ALA in the Know' Regional Conference? _____

Please list any Leadership activities, events and projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2025 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140