



2023-2024 POPPY FUND SUGGESTED DONATIONS

(Revised 4/4/2024)

American Legion Auxiliary – Department of Wisconsin

PO Box 140, Portage WI 53901 • 608-745-0124 • bookkeeping@amlegionauxwi.org

Unit CITY location: _____

Unit # _____

Date _____

Note: Some programs have been removed so funding can be used to support programs with a greater need.
If you want to donate to former programs, please contact our office for their address.

\$ _____ (4851) **Dept Pres Special Project – Dogs2DogTags** – to place trained dogs with deserving service members who have been diagnosed with post-combat stress and anxiety.

\$ _____ (4444) **Veterans & Family Assistance Fund** – to assist veterans, their spouses, or dependent children. Requests for assistance are approved by the Department President, Department Finance Chairman and Department VA&R Chairman.

\$ _____ (4456) **Homeless Female Veterans Grant Fund** – to assist Wisconsin women veterans who are homeless or at risk of being homeless.

\$ _____ (4465) **Scholarships**

\$ _____ (4402) **Christmas Gift Shop** – to purchase Christmas gifts for VAMC patients’ families.

\$ _____ (4420) **VA&R Program Support** – for general support of VA&R Programs.

\$ _____ (4484) **C&Y Program Support** – for general support of C&Y Programs.

\$ _____ (4814) **Veterans Creative Arts Festival**

\$ _____ (4822) **Fisher House – Milwaukee** (www.fisherhouse.org)

\$ _____ (4809) **Fisher House – Minneapolis** (www.fisherhouse.org)

\$ _____ (4433) **Surgical Assistance Pillows for Veterans** (heart, lung, liver)

\$ _____ (4401) **Veterans Day & Christmas Cheer** – for Veterans in hospitals and WI Veterans Homes

\$ _____ (4829) **Camp American Legion** (Lake Tomahawk, WI)

\$ _____ (4404) **Zablocki Memorial VAMC** (Milwaukee)

\$ _____ (4405) **Middleton Memorial VAMC** (Madison)

\$ _____ (4406) **VA Great Lakes Health Care System** (Tomah)

\$ _____ (4416) **WI Veterans Home-Chippewa Falls**

\$ _____ (4407) **WI Veterans Home-King**

\$ _____ (4415) **WI Veterans Home-Union Grove**

\$ _____ (4412) **Dayton Care Center** (Kenosha)

\$ _____ (4410) **Minneapolis VA Health Care System** (Minneapolis, MN)

\$ _____ (4411) **Oscar G Johnson USVAMC** (Iron Mountain, MI)

\$ _____ **TOTAL ENCLOSED**

Make check payable to: ALA-WI (only 1 check is necessary).

DO NOT send your donations directly to these programs.

A \$25.00 fee will be charged for any check returned by the bank.