

**PROGRAM: LEGISLATIVE**

**Unit Annual Narrative Report 2022-2023**

**Department of Wisconsin**

**Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does the unit hold a special Legislative Program?  Yes  No  
If so, please describe

2. Legislative Chairman's Name: \_\_\_\_\_

3. Number of letters sent to U.S. Senators: \_\_\_\_\_ Number of Replies \_\_\_\_\_

4. Number of letters sent to U.S. Representatives: \_\_\_\_\_ Number of Replies \_\_\_\_\_

5. Number of letters sent to the White House: \_\_\_\_\_ Number of Replies \_\_\_\_\_

6. Number of letters sent to State Officials: \_\_\_\_\_ Number of Replies \_\_\_\_\_

7. Number of letters sent to Local Officials: \_\_\_\_\_ Number of Replies \_\_\_\_\_

8. Please describe the Legislative activities (town hall meetings, legislative receptions) that members attend in their communities and/or suggestions to improve these activities: (continue on back if necessary)

9. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

10. Please describe how members communicate the legislative priorities of The American Legion in the community: (continue on back if necessary)

**Please list any Legislative activities, events and projects the unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by April 15, 2023 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140