

PROGRAM: NATIONAL SECURITY

Unit Annual Narrative Report 2024-2025

Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Did the Unit nominate a Service Member of the Year? Yes No
If so, provide name of nominee and branch of service: _____

2. How many Blue Star Banners did the unit present? _____

3. How many Gold Star Banners did the unit present? _____

4. Did the unit help promote and support the Fisher House? Yes No
Donation \$ _____ Volunteer Hours _____

5. Did the unit help promote and support the USO? Yes No
Donation \$ _____ Volunteer Hours _____

6. Did the unit support Operation Homefront programs? Yes No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

7. Did the unit support job fairs or blood drives? Yes No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

8. Did you support service members/families as they deployed/returned from deployment? Yes No
Donation \$ _____ Volunteer Hours _____
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

Please list any National Security activities, events and projects the unit was involved in
(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2025 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140