

PROGRAM: HISTORIAN
Unit Annual Narrative Report 2022-2023
Department of Wisconsin

Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Did the unit submit a History book for competition? Yes No
2. Did the unit prepare a History book for its own records? Yes No
3. Does the unit have an organized Junior Group? Yes No
 If yes, did the Juniors submit a History book for competition? Yes No
 If yes, did the Juniors prepare a History book for its own records? Yes No
4. Did the unit participate in the Veterans History Project? Yes No
5. Did the unit participate in "Members Remember" video history project? Yes No
6. Did the unit celebrate Women's History Month? Yes No

Please describe any activities since the last report to the Department Historian
(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2023 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140