

PROGRAM: EDUCATION

Unit Annual Narrative Report 2023-2024

Department of Wisconsin

Submit to Department Headquarters by 4/15/24 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. Does the unit promote National Education Week? Yes No

2. Does the unit promote Teacher Appreciation Week? Yes No

If so, describe how:

3. Does the unit participate in the "Give 10 to Education" project? Yes No

If so, how many schools/classrooms did you support? _____

4. Does the unit participate in "Veterans in Community Schools"? Yes No

If so, how many schools did you support? _____

If so, how many veterans participated? _____

5. Did the Unit donate to the M. Louise Wilson Educational Loan Fund? Yes No

6. Does the unit promote the M. Louise Wilson Educational Loan Fund to eligible members? Yes No

If so, describe how:

7. Does the unit provide assistance to needy students? Yes No

If so, describe how:

8. Does the unit offer scholarships? Yes No

If so, how many scholarships? _____

If so, what was the value of scholarships awarded? \$ _____

How many scholarship applications were received by the unit for:

- National Scholarships? _____
- Department Scholarships? _____
- Unit Scholarships? _____

9. How did the unit recognize scholarship winners?

10. Does the unit support veterans' associations on campus? Yes No

If so, describe how you help:

Please list any Education activities, events and projects the unit was involved in (continue on back/add a separate piece of paper if needed).

Please complete and return by APRIL 15, 2024 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140