

PROGRAM: ALA BADGER GIRLS STATE (ALABGS)

Unit Annual Narrative Report 2023-2024

Department of Wisconsin

Submit to Department Headquarters by 4/15/24 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

1. How many delegates does the unit sponsor? _____
2. Does the unit have contributors? Yes No
If so, who? _____
If so, how much did contributors donate? \$ _____
3. Does the unit make personal contact with the school? Yes No
If so, who do you meet with (principal, counselor, teacher)? _____
4. Does the unit invite its delegate(s) to an orientation? Yes No
5. Does the unit invite its delegate(s) to give a report to the unit? Yes No
If so, at what type of function (meeting, event)? _____
6. Does the unit provide transportation for the delegate(s) to ALABGS? Yes No
If so, how much does the unit contribute for cost of transportation? \$ _____
7. Does the unit publicize or promote ALABGS in the community? Yes No
If so, how? _____
8. What is the total number of hours spent on ALABGS? _____
9. How many members volunteer? _____
10. How does the unit recruit ALABGS delegates/alternates for membership? _____

Please list any ALA Badger Girls State activities, events and projects the unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2024 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140