

PROGRAM: HISTORIAN

Unit Annual Narrative Report 2024-2025

Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

Unit # _____ District # _____

Name/Title (of person completing form) _____

Email Address _____ Phone: _____

- 1. Did the unit submit a History book for competition? Yes No
- 2. Did the unit prepare a History book for its own records? Yes No
- 3. Does the unit have an organized Junior Group? Yes No
 - If yes, did the Juniors submit a History book for competition? Yes No
 - If yes, did the Juniors prepare a History book for its own records? Yes No
- 4. Did the unit participate in the Veterans History Project? Yes No
- 5. Did the unit participate in “Members Remember” video history project? Yes No
- 6. Did the unit celebrate Women’s History Month? Yes No

Please describe any activities since the last report to the Department Historian

(continue on the back or add a separate piece of paper if necessary).

Please complete and return by APRIL 15, 2025 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage WI 53901-0140