

# **PROGRAM: CHILDREN & YOUTH**

## **Unit Annual Narrative Report 2021-2022**

### **Department of Wisconsin**

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Does the unit promote Youth Hero Awards?  Yes  No  
If so, how many were presented this past year? \_\_\_\_\_

2. Does the unit promote Good Deed Awards?  Yes  No  
If so, how many were presented this past year? \_\_\_\_\_

3. Does the Unit promote Youth Caregiver Certificates?  Yes  No  
If so, how many were presented this past year? \_\_\_\_\_

4. Did the unit sponsor delegates for ALA Badger Girls State?  Yes  No

5. Did the unit sponsor delegates for TAL Badger Boys State?  Yes  No

6. Did the unit participate in or promote TAL Oratorical Contest?  Yes  No

7. Did the unit participate with TAL in the Government Testing Scholarship program?  Yes  No

8. Did the unit contribute to TAL Child Welfare Foundation?  Yes  No

If so, did the unit partner with Legion Post on fundraising activities for this cause?  Yes  No

9. Did the unit support "Kids of Deployed Are Heroes 2"? If so, describe how:  Yes  No

10. Does the unit protect, care for and support military children and youth? If so, how:  Yes  No

11. How did the unit promote April is the Month of the Military Child?

12. What success stories do you have regarding support for military and/or homeless veterans' children?

**Please list any Children & Youth projects the unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2021 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140