

**PROGRAM: CHILDREN & YOUTH**

**Unit Annual Narrative Report 2022-2023**

**Department of Wisconsin**

**Submit to Department Headquarters by 4/15/23 only if you participated in any of these activities:**

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does the Unit promote Youth Hero Awards? If awarded, # presented \_\_\_\_\_  Yes  No
2. Does the Unit promote Good Deed Awards? If awarded, # presented \_\_\_\_\_  Yes  No
3. Does the Unit promote Youth Caregiver Certificates? If awarded, # presented \_\_\_\_\_  Yes  No
4. Did the Unit sponsor ALA Badger Girls State delegates? If so, how many? \_\_\_\_\_  Yes  No
5. Did the Unit sponsor TAL Badger Boys State delegates? If so, how many? \_\_\_\_\_  Yes  No
6. Did the Unit participate in or promote TAL Oratorical Contest?  Yes  No
7. Did the Unit participate with TAL in the Government Testing Scholarship program?  Yes  No
8. Did the Unit contribute to TAL Child Welfare Foundation? If yes, \$ \_\_\_\_\_  Yes  No
  - \* If so, did the Unit & Post partner on fundraising activities for CWF?  Yes  No
  - \* If so, did the Unit donate \$1/member to apply for & receive a CWF banner?  Yes  No
9. Did the Unit donate to the S.A.L. Alf program? If yes, \$ \_\_\_\_\_  Yes  No
10. Did the Unit support "Kids of Deployed Are Heroes 2?" If so, describe how:  Yes  No

11. Does the Unit protect, care for and support military children and youth? If so, how?  Yes  No

12. How did the Unit promote April's Month of the Military Child? If so, how?  Yes  No

13. What success stories do you have regarding support for military and/or homeless veterans' children?

**Please list any Children & Youth projects the Unit was involved in:** (activities & donations not listed above, etc.)  
(Continue on the back or add a separate piece of paper if necessary).

**Please complete and return by APRIL 15, 2023 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140